



# City of Concord

## Legislation Details

**File #:** 21-0683      **Version:** 1      **Name:**

**Type:** resolution      **Status:** Passed

**File created:** 12/20/2021      **In control:** City Council

**On agenda:** 1/10/2022      **Final action:** 2/14/2022

**Title:** Resolution appropriating the sum of \$18,771.00 to launch an e-bike bookmobile outreach program and accepting the sum of \$18,771.00 using Federal American Rescue Plan Act (ARPA) grant funds for this purpose; together with report from the Library Director. (Supplemental report submitted.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Report, 3. Supplemental Report

Date	Ver.	Action By	Action	Result
2/14/2022	1	City Council		
2/14/2022	1	City Council	approved	
1/10/2022	1	City Council	moved to set for a public hearing	