



# City of Concord

## Legislation Details

**File #:** 18-704      **Version:** 1      **Name:**  
**Type:** Information item      **Status:** Filed  
**File created:** 10/17/2018      **In control:** City Council  
**On agenda:** 11/13/2018      **Final action:** 11/13/2018  
**Title:** Report from the Parks and Recreation Director regarding the Department' two new seasonal brochures.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report, 2. Regular Fall/Winter Brochure, 3. Adult Winter Brochure

Date	Ver.	Action By	Action	Result
11/13/2018	1	City Council	received and filed	