



City of Concord

Legislation Details (With Text)

File #: 18-451 **Version:** 1 **Name:**

Type: consent report **Status:** Agenda Ready

File created: 6/26/2018 **In control:** City Council

On agenda: 7/9/2018 **Final action:** 7/9/2018

Title: Presentation by the Steering Committee to End Homelessness.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Strategic Plan Refresh, 3. Members of Steering Committee

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation by the Steering Committee to End Homelessness.