



City of Concord

Legislation Details

File #: 17-030 **Version:** 1 **Name:**

Type: Information item **Status:** Filed

File created: 1/5/2017 **In control:** City Council

On agenda: 2/13/2017 **Final action:** 2/13/2017

Title: University of New Hampshire Cooperative Extension Merrimack County 2016 Annual Report.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Report

Date	Ver.	Action By	Action	Result
2/13/2017	1	City Council	received and filed	