



# City of Concord

## Legislation Details

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**File #:** 22-0274      **Version:** 1      **Name:**  
**Type:** consent report      **Status:** Passed  
**File created:** 4/29/2022      **In control:** City Council  
**On agenda:** 5/9/2022      **Final action:** 5/9/2022  
**Title:** Presentation by Paul Lloyd, NH State Veterans Advisory Committee.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Purple Heart Package

Date	Ver.	Action By	Action	Result
5/9/2022	1	City Council	approved	