



# City of Concord

## Legislation Details

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**File #:** 22-0271      **Version:** 1      **Name:**  
**Type:** Information item      **Status:** Filed  
**File created:** 4/27/2022      **In control:** City Council  
**On agenda:** 5/9/2022      **Final action:** 5/9/2022  
**Title:** Copy of the Parks and Recreation Department Summer/Fall Brochure.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Brochure

Date	Ver.	Action By	Action	Result
5/9/2022	1	City Council	received and filed	