



# City of Concord

## Legislation Details

---

**File #:** 23-0534      **Version:** 1      **Name:**

**Type:** Information item      **Status:** Filed

**File created:** 11/1/2023      **In control:** City Council

**On agenda:** 11/13/2023      **Final action:** 11/13/2023

**Title:** Letter to the NH Public Utilities Commission in support of the 2024-2026 Triennial Energy Efficiency Plan (PUC Docket #DE 23-068).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter

Date	Ver.	Action By	Action	Result
11/13/2023	1	City Council	received and filed	