



# City of Concord

## Legislation Details

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**File #:** 23-0135      **Version:** 1      **Name:**  
**Type:** consent report      **Status:** Passed  
**File created:** 3/21/2023      **In control:** City Council  
**On agenda:** 4/10/2023      **Final action:** 4/10/2023  
**Title:** Report from the Deputy City Manager - Finance with recommendation from the Fiscal Policy Advisory Committee to direct the Energy and Environment Committee to prepare an Electric Aggregation Plan in accordance with RSA 53-E:6.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
4/10/2023	1	City Council	approved	Pass