



# City of Concord

## Legislation Details

---

**File #:** 21-0333      **Version:** 1      **Name:**

**Type:** Information item      **Status:** Filed

**File created:** 6/18/2021      **In control:** City Council

**On agenda:** 7/12/2021      **Final action:** 7/12/2021

**Title:** March 24, April 28, and May 26, 2021 Energy and Environment Advisory Committee Meeting Minutes.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. March Minutes, 2. April Minutes, 3. May Minutes

Date	Ver.	Action By	Action	Result
7/12/2021	1	City Council	received and filed	