



# City of Concord

## Legislation Details

---

**File #:** 20-895      **Version:** 1      **Name:**  
**Type:** Information item      **Status:** Filed  
**File created:** 4/11/2020      **In control:** City Council  
**On agenda:** 4/13/2020      **Final action:** 4/13/2020  
**Title:** March 4, 2020 Energy & Environment Advisory Committee Meeting Minutes.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
4/13/2020	1	City Council	received and filed	