

LOCATION MAP CONCORD, NH

INDEX TO DRAWINGS					
	COVER SHEET				
CI.I	PROPOSED SITE PLAN AND DETAILS				

HALLER STREET LIGHTS HALLER APARTMENTS JENNINGS DRIVE, CONCORD, NH 03301

CONCORD HOUSING AUTHORITY 40 SOUTH MAIN STREET, CONCORD, NH 03301

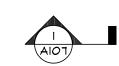
SYMBOLS LEGEND



NORTH ARROW INDICATOR



EXTERIOR ELEVATION INDICATOR - ELEV. I LOCATED ON DRAWING A103



SECTION INDICATOR -SECTION I LOCATED ON DRAWING AIOT



DETAIL INDICATOR -DETAIL I ON DRAWING AIO8



FLOOR ELEVATION -DESCRIPTION ELEVATION HEIGHT



INTERIOR ELEVATION



DOOR NUMBER

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WINDOW NUMBER

_	_	

KEY NOTE

WALL TYPE

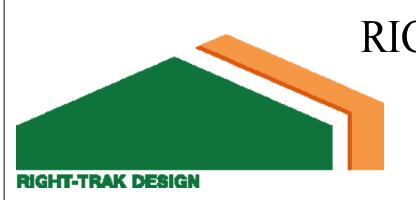
ROOM NAME & NUMBER



COLUMN INDICATOR



REVISION INDICATOR



RIGHT-TRAK DESIGN, INC

14B Tatro Drive - Goffstown, NH 03045 Tel (603) 384-2830

GENERAL NOTES

- 1. THE TERM "WORK" AS USED IN THESE NOTES SHALL INCLUDE ALL PROVISIONS AS DRAWN OR SPECIFIED IN ALL DOCUMENTS.
- BEFORE SUBMITTING A BID, THE CONTRACTOR AND ALL SUB-CONTRACTORS SHALL VISIT THE PREMISES TO BECOME FAMILIAR WITH THE EXISTING CONDITIONS AND THE EXTENT OF WORK REQUIRED TO COMPLETE THE PROJECT.
- 3. CONTRACTORS SHALL NOT SUBMIT A BID FOR THIS WORK UNLESS THEY ARE FULLY QUALIFIED AND LICENSED BY THE STATE IN WHICH THIS PROJECT IS LOCATED.
- 4. IF THE CONTRACT DRAWINGS ARE FOUND TO BE UNCLEAR, AMBIGUOUS OR CONTRADICTORY, THE CONTRACTOR MUST REQUEST CLARIFICATION FROM THE ARCHITECT IN WRITING BEFORE PROCEEDING WITH THAT PART OF THE WORK.
- 5. THE CONTRACTOR SHALL MEET THE PROVISIONS OF ALL APPLICABLE CODES, INCLUDING CITY, STATE AND NATIONAL CODES. THE MORE STRINGENT SHALL GOVERN.
- 6. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SAFETY PROCEDURES, AND FOR THE COORDINATING OF THE WORK OF ALL
- . THE CONTRACTOR SHALL SECURE ALL PERMITS AND FEES INCURRED TO THE COMPLETION OF THE PROJECT, INCLUDING BUT NOT LIMITED TO BUILDING PERMITS, CERTIFICATE OF OCCUPANCY AND INSPECTIONS.
- 8. SCOPE OF WORK: THE CONTRACTOR SHALL DETERMINE AND PROVIDE ALL LABOR, MATERIALS, EQUIPMENT, TRANSPORTATION AND PAY ALL EXPENSES INCURRED IN THE PROPER COMPLETION OF WORK. THE CONTRACTOR SHALL PERFORM ALL WORK NECESSARY RESULTING IN A HABITABLE PROJECT.
- 9. INSURANCE: BUILDERS RISK, WORKER'S COMPENSATION AS REQUIRED BY LAW AND PUBLIC LIABLITY SHALL BE CARRIED BY THE CONTRACTOR.
- IO. GUARANTEE: THE CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FURNISHED AND INSTALLED BY HIMSELF OR HERSELF AND/OR HIS OR HER SUB-CONTRACTORS FOR A PERIOD OF ONE YEAR FROM DATE OF ACCEPTANCE AND SHALL REPLACE ANY DEFECTIVE WORK WITHIN THAT PERIOD WITHOUT EXPENSE TO THE OWNER AND PAY ALL DAMAGES TO OTHER PARTS OF THE BUILDING RESULTING FROM DEFECTIVE WORK WITHIN TEN DAYS AFTER IT IS BROUGHT TO HIS OR HER ATTENTION.
- PROTECTION: THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OR HER WORK AND THAT OF HIS OR HER SUB-CONTRACTORS FOR LOSSES AND DAMAGES TO EQUIPMENT, TOOLS AND MATERIALS USED IN CONJUNCTION WITH THE WORK AND FOR ACTS OF HIS OR HER EMPLOYEES.
- 12. CLEANING UP: THE CONTRACTOR SHALL AT ALL TIMES KEEP THE PREMISES FREE FROM ACCUMULATION OF WASTE MATERIALS AND RUBBISH AND AT THE COMPLETION OF THE WORK REMOVE ALL RUBBISH, IMPLEMENTS, AND SURPLUS MATERIALS AND LEAVE THE BUILDING CLEAN, WITH PAINTED AND WOOD SURFACES CLEAN, ALL FLOORS CLEANED, AND ALL GLASS AND MIRRORS CLEANED AND POLISHED.
- 13. THE CONTACTOR SHALL PROVIDE A PROJECT MANUAL ISSUED TO THE OWNER, COMPLETE WITH ADDRESSES AND PHONE NUMBERS OF ALL SUBCONTRACTORS, AND COPIES OF ALL WARRANTIES.

PROJECT SCOPE

- I. REMOVE 9 EXISTING LIGHT POLES, INCLUDING EXISTING CONCRETE.
- 2. INSTALL NEW PRECAST CONCRETE LIGHT BASES AT ALL PREVIOUS LIGHT POLE LOCATIONS AND AT I NEW LOCATION AS SHOWN.
- 3. INSTALL NEW LIGHT POLES AND LUMINAIRES ON ALL NEW BASES. CONNECT TO EXISTING DIRECT BURRIED WIRE AT EXISTING LOCATIONS. PROVIDE NEW WIRE IN NEW CONDUIT FOR NEW POLE LOCATION. RUN NEW CONDUIT AND WIRE TO COMMUNITY BUILDING.
- 4. PROVIDE PHOTO CELL CONTROL FOR EACH LIGHT.

SIGNATURE BLOCK

OWNER SIGNATURE

CONTRACTOR SIGNATURE

DATE

DATE

DATE:

PROJECT #:

20 - 118

06/11/20

