

- APPROVED**
- UNDER THE PROVISIONS OF R.S.A. 674:35 & R.S.A. 674:36
- CITY PLANNING BOARD**
- CITY OF CONCORD, NEW HAMPSHIRE
- In accordance with vote of the board dated:
- Approval of this plat is limited to lots as shown.
- _____
Clerk
- _____
Chair

CERTIFICATIONS

"I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR THOSE UNDER MY DIRECT IMMEDIATE SUPERVISION AND DEVICES A SURVEY CONDUCTED IN ACCORDANCE WITH THE ALABAMA ALIEN ACT, AND WITH A MINIMUM ERROR OF CLOSURE LESS THAN 1/10,000."

Roby Miller 559 4/15/20

SIGNATURE LICENSE NO. DATE

I CERTIFY THAT THIS PLAN FULLY AND ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE LAND AND EXISTING IMPROVEMENTS, THEREON, THEREIN AND TO THE SURROUNDING ADJACENT EASEMENTS APPURTENANT THERETO, THAT ALL UNITS DEPICTED THEREON AS COMPLETED ARE IN ACCORDANCE WITH THE ALIEN ACT, AND THAT THIS PLAN COMPLIES WITH THE PROVISIONS OF RSA 356-B:20 1-V.

SIGNATURE LICENSE NO. DATE

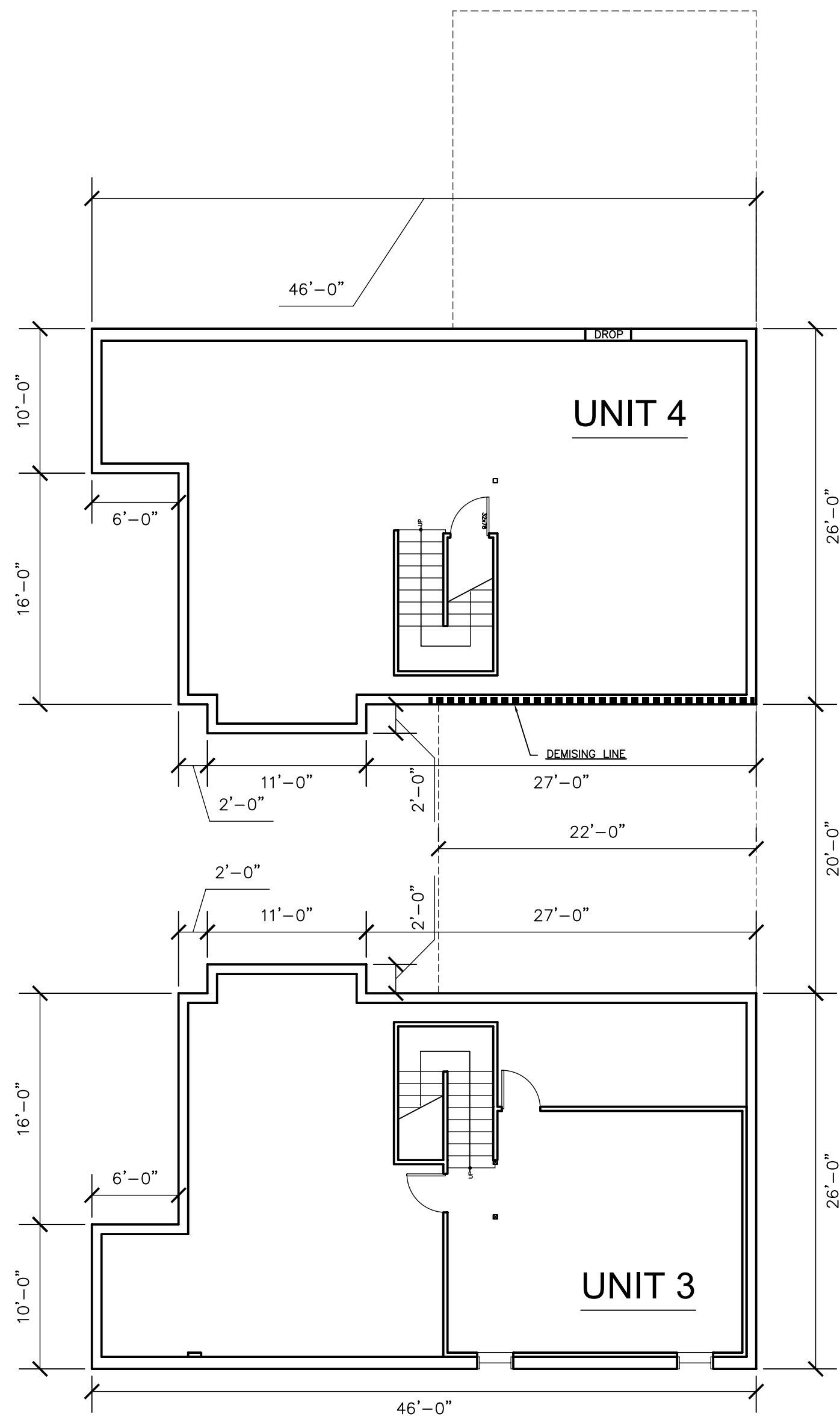
	RICHARD D. BARTLETT & ASSOCIATES, LLC 214 North State Street Concord, N.H. 03301 Tel.: (603) 225-6770 <i>info@richarddbartlett.com</i> <i>www.richarddbartlett.com</i>		CONDOMINIUM SITE PLAN of ROLLINS COURT CONDOMINIUM		
				PROJECT : MAP 60, BLOCK 2, LOT 1 LOCATION : 131 N STATE ST CONCORD NH	
				<div style="display: flex; justify-content: space-between;"> <div style="flex: 1;"> <p style="text-align: center;">GRAPHIC SCALE</p> </div> <div style="flex: 1; border-left: 1px solid black; padding-left: 5px;"> <p>DATE: APRIL 15 2020</p> <hr/> <p>JOB NO.: 319.125</p> <hr/> <p>SHEET 1 OF 1</p> </div> </div>	
NO.	DATE	REVISION			

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UNDER THE PROVISIONS OF R.S.A. 674:35 R.S.A. 674:36
CITY PLANNING BOARD
CITY OF CONCORD, NEW HAMPSHIRE
IN ACCORDANCE WITH VOTE OF THE BOARD DATED _____
APPROVAL OF THIS PLOT IS LIMITED TO LOTS AS SHOWN
CLERK _____ CHAIR _____

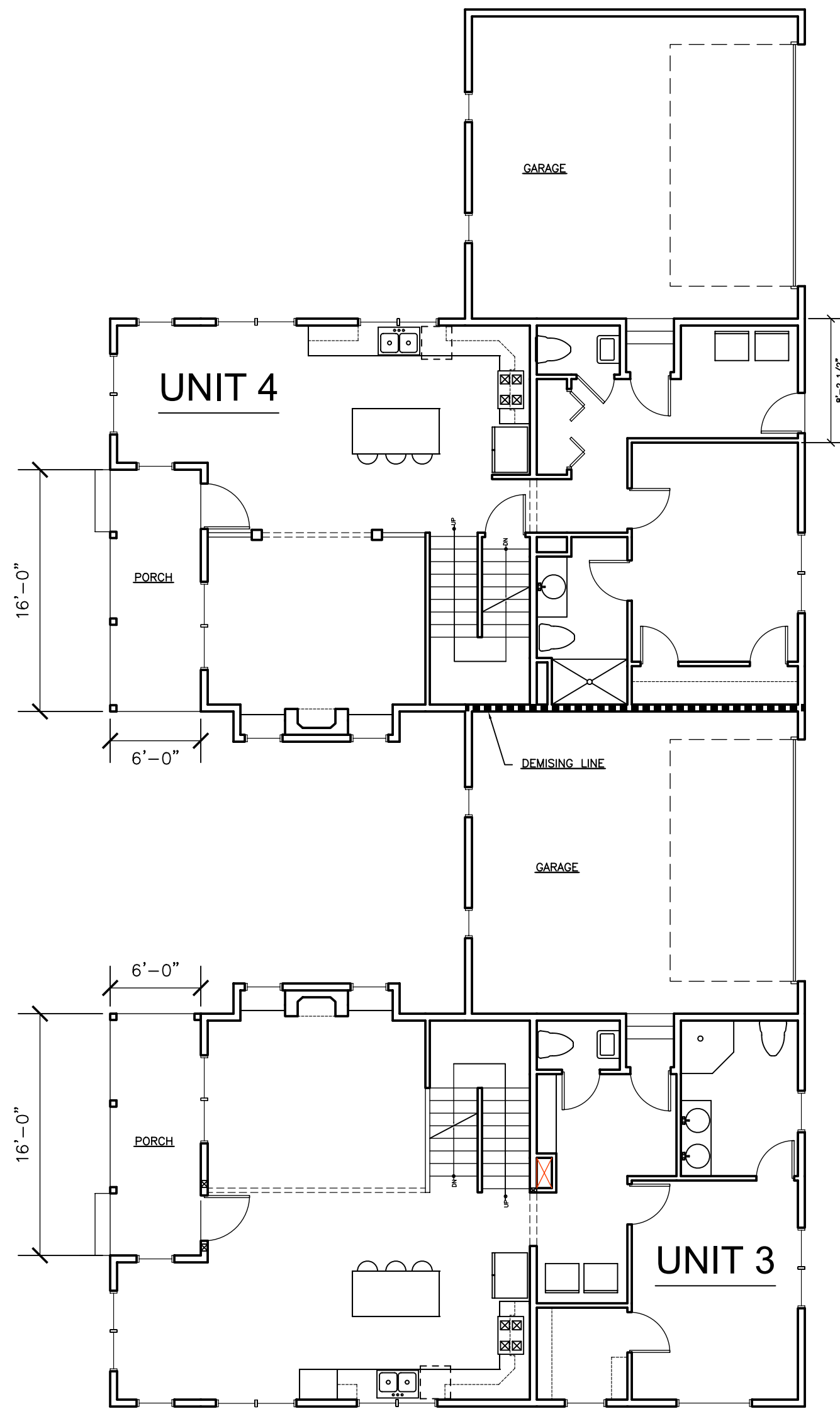
This document complies, to the best of this office's knowledge, with the requirements of the New Hampshire Condominium Act.

UNIT 3
BASEMENT — 1018 SF
FIRST FLOOR — 1048 SF
SECOND FLOOR — 600 SF
TOTAL — 2666 SF

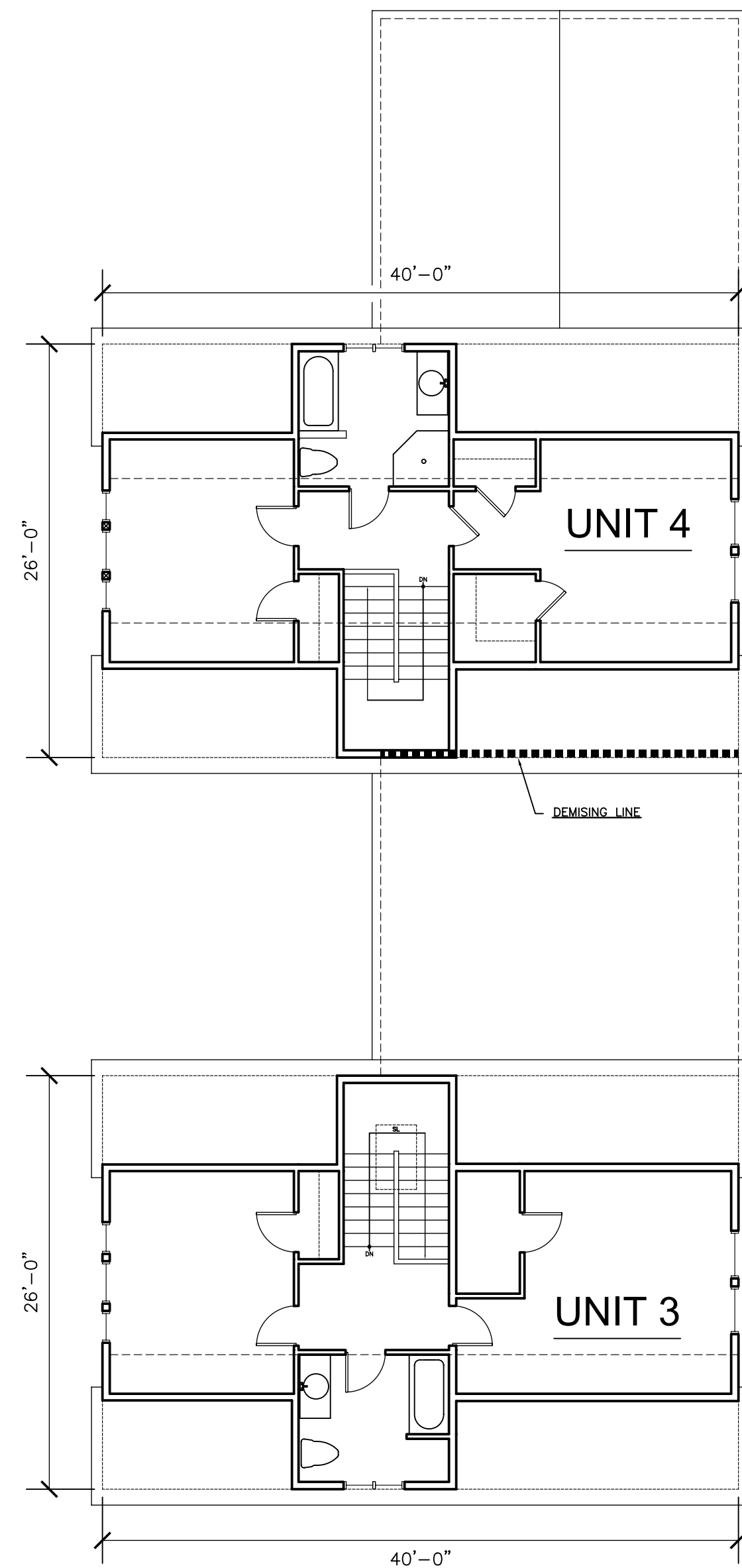
UNIT 4
BASEMENT — 1018 SF
FIRST FLOOR — 1048 SF
SECOND FLOOR — 600 SF
TOTAL — 2666 SF



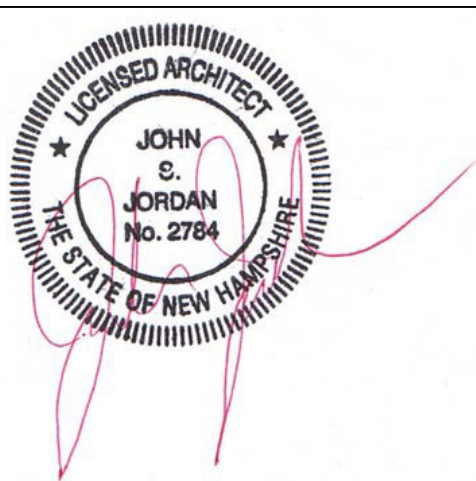
A BASEMENT PLAN
1/8"=1'-0"

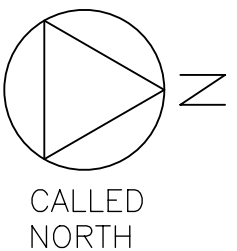


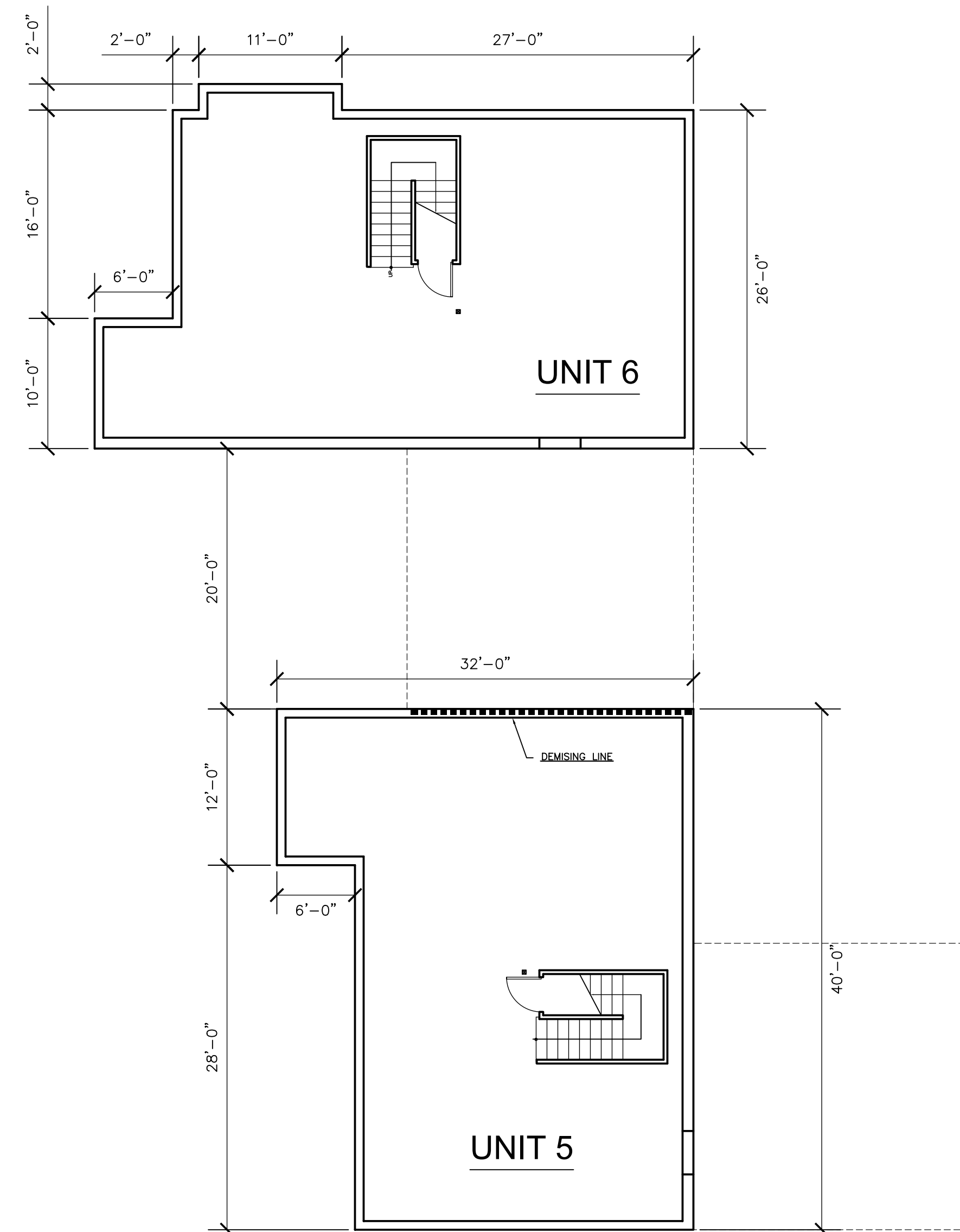
B FIRST FLOOR PLAN
1/8"=1'-0"



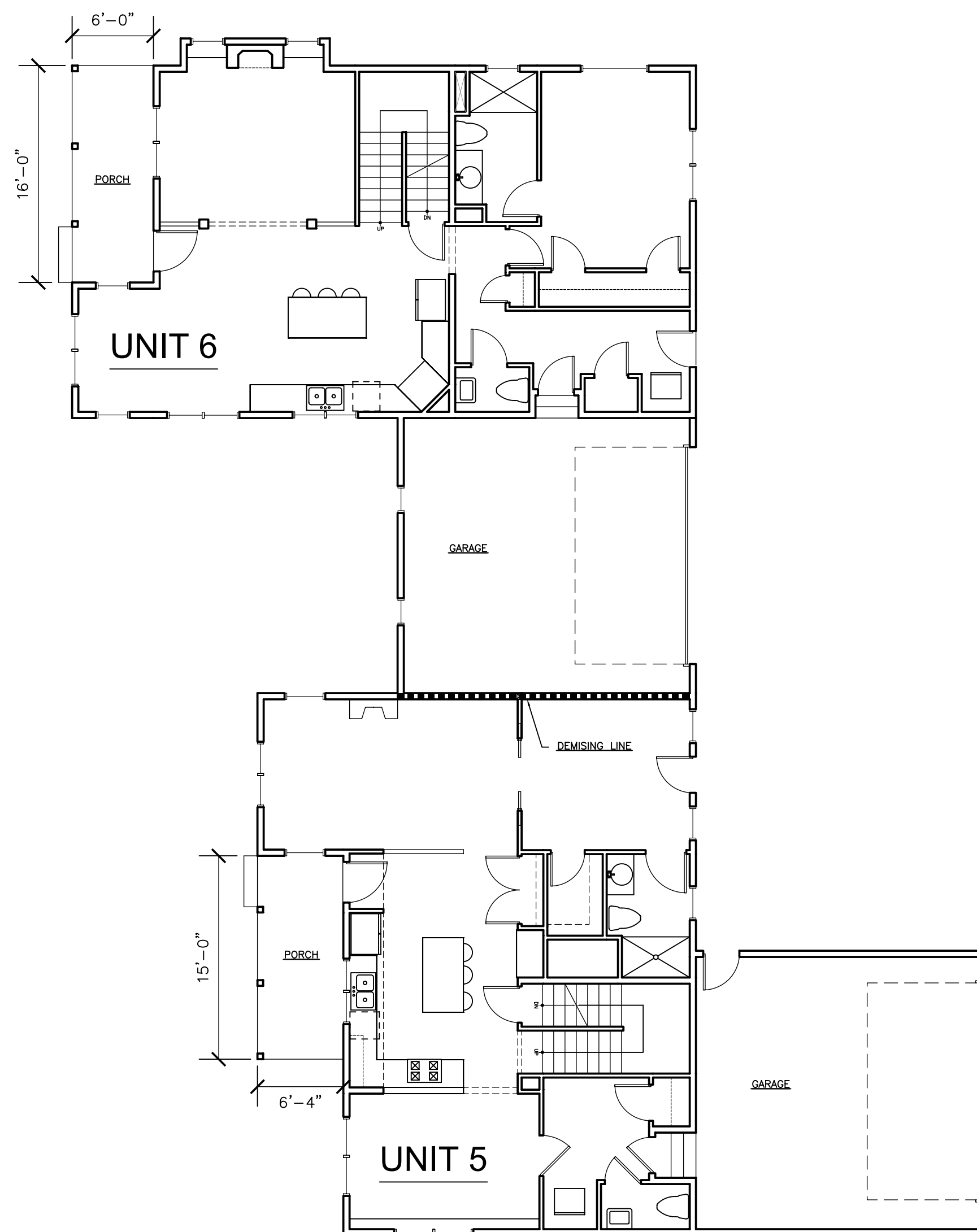
C SECOND FLOOR PLAN
1/8"=1'-0"



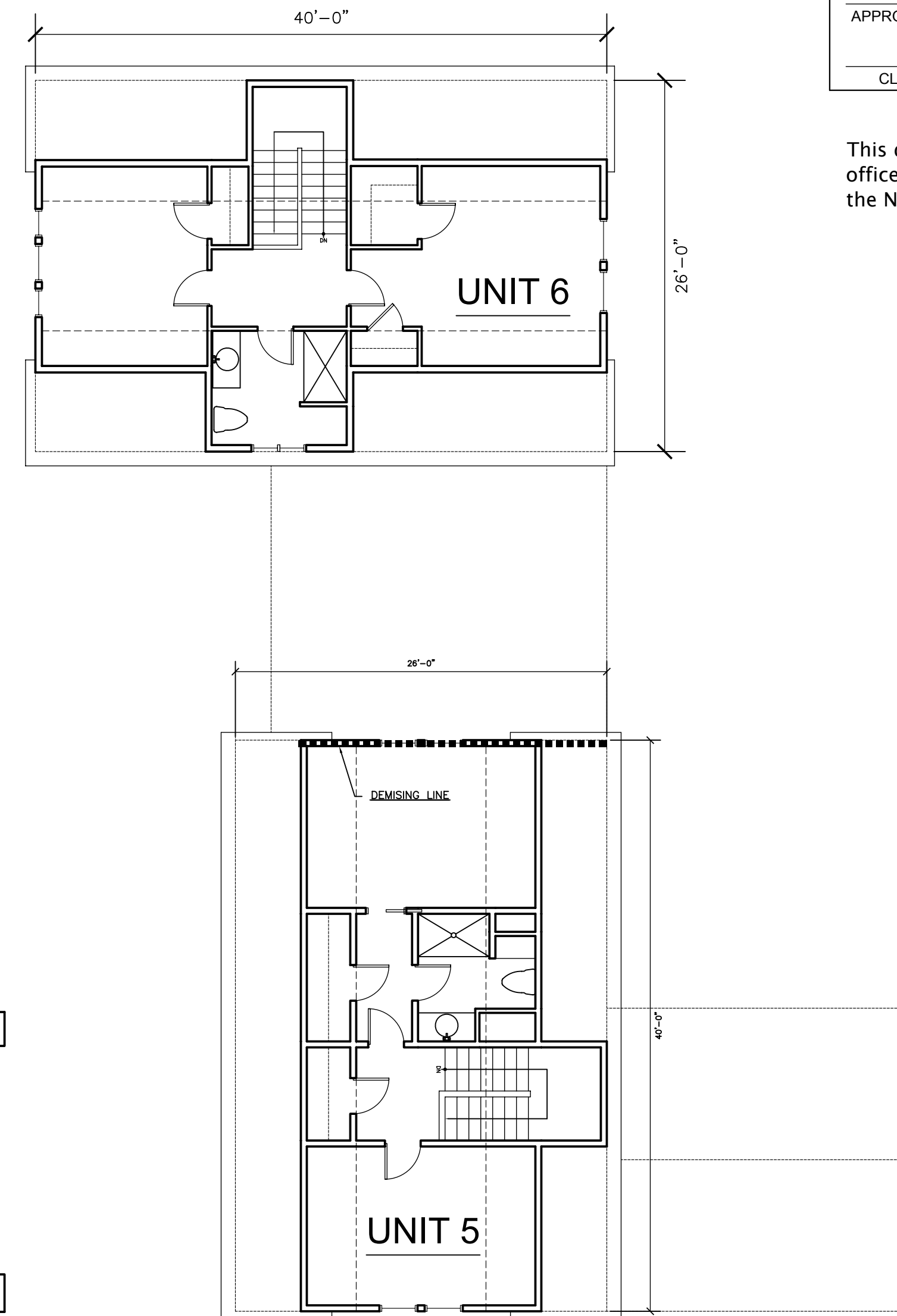
	JOHN S. JORDAN DESIGN PLLC ARCHITECTS + PLANNERS 19 SHOE STRING ROAD CANTERBURY, NH 03224 603.753.6920 fax 603.753.6921 john@jordandesign.biz				PROJECT NAME AND LOCATION: ROLLINS COURT A POCKET NEIGHBORHOOD CONCORD, NH	CONTENT: CONDOMINIUM PLAN DIAGRAMS UNIT 3 & UNIT 4	DRAWN BY: JSJ PROJECT NO.: — DATE: 4-14-20 SCALE: 1"=10'	DRAWING NO: A-2 <small>COPYRIGHT © 2017 BY JOHN S. JORDAN DESIGN PLLC ALL RIGHTS RESERVED NO REPRODUCTION WITHOUT PERMISSION</small>
		No.	Revision/Issue	Date				



(A) BASEMENT PLAN
1/8"=1'-0"



(B) FIRST FLOOR PLAN
1/8"=1'-0"



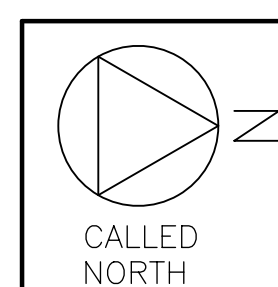
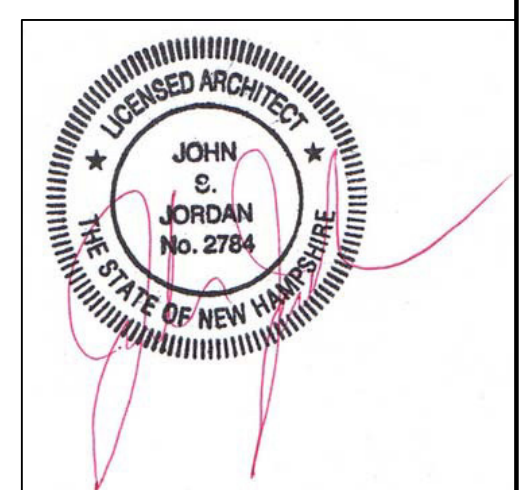
(C) SECOND FLOOR PLAN
1/8"=1'-0"

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CITY OF CONCORD, NEW HAMPSHIRE
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CLERK _____ CHAIR _____

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UNIT 5
BASEMENT — 1018 SF
FIRST FLOOR — 1048 SF
SECOND FLOOR — 600 SF
TOTAL — 2666 SF

UNIT 6
BASEMENT — 1011 SF
FIRST FLOOR — 1047 SF
SECOND FLOOR — 623 SF
TOTAL — 2681 SF



JOHN S. JORDAN DESIGN PLLC
ARCHITECTS + PLANNERS
19 SHOE STRING ROAD CANTERBURY, NH 03224
603.753.6920 fax 603.753.6921
john@jordandesign.biz

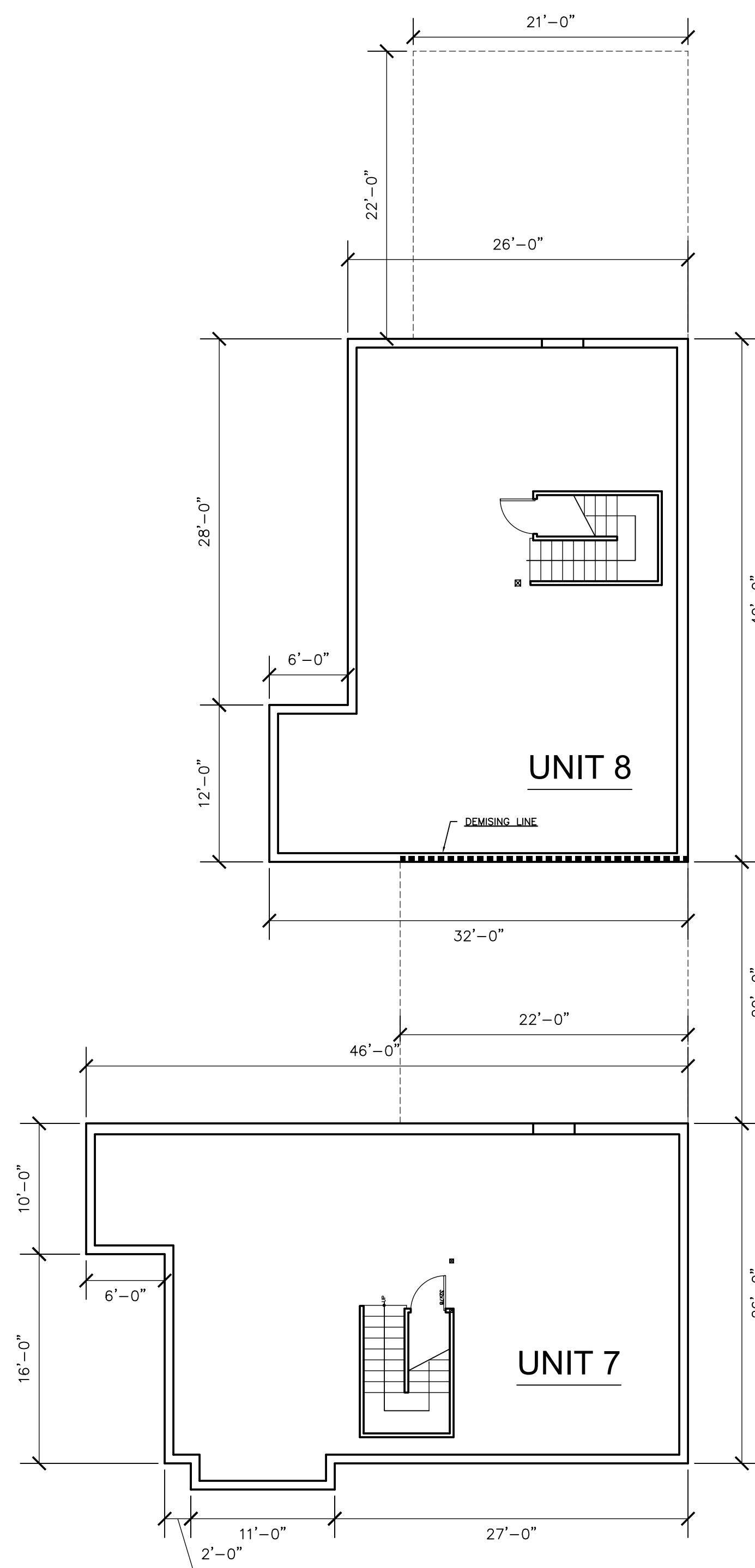
No.	Revision/Issue	Date

PROJECT NAME AND LOCATION:
**ROLLINS COURT
A POCKET NEIGHBORHOOD
CONCORD, NH**

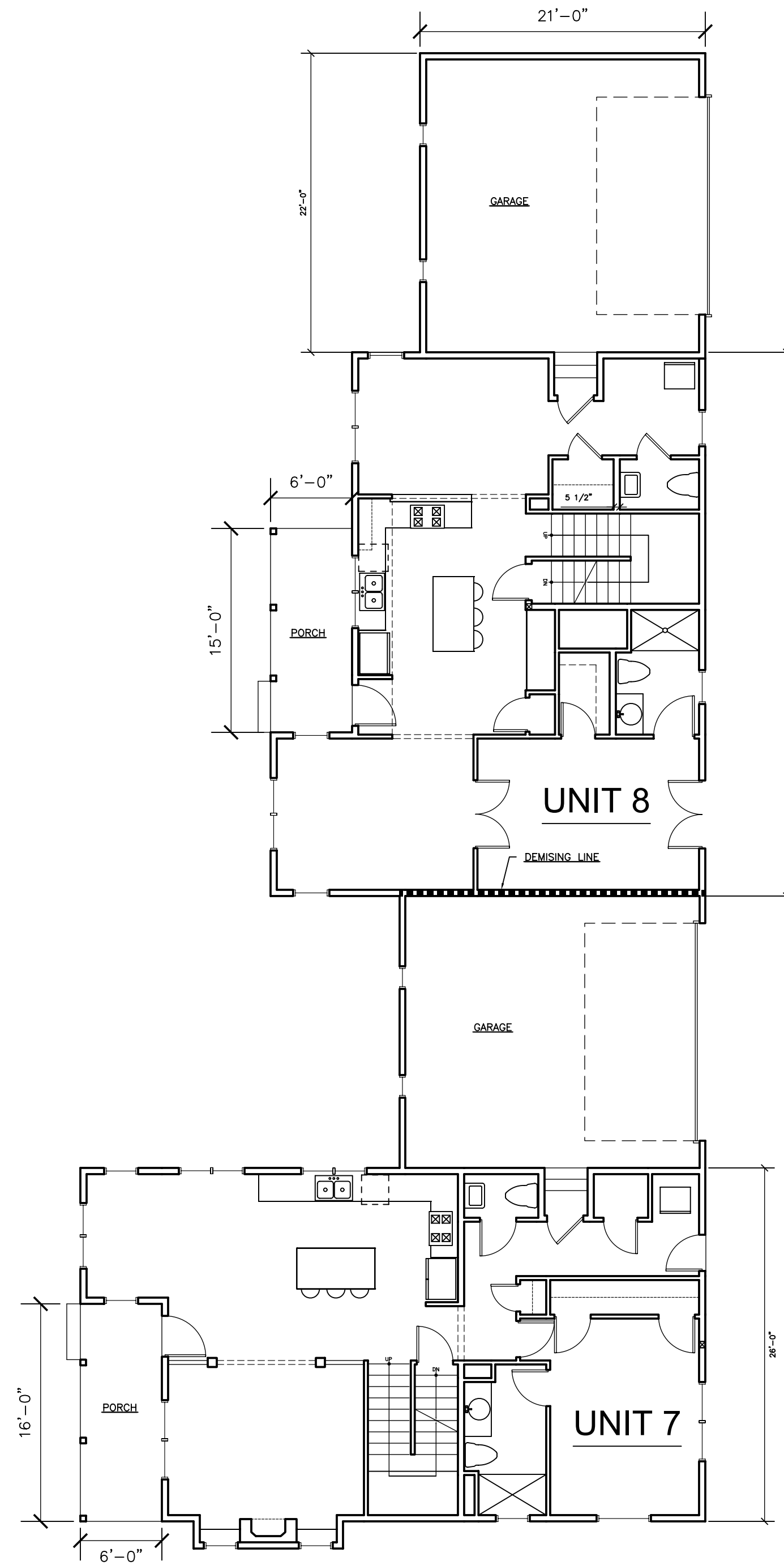
CONTENT:
CONDOMINIUM
PLAN DIAGRAMS
UNIT 5 & UNIT 6

DRAWN BY: JSJ
PROJECT NO.: —
DATE: 4-14-20
SCALE: 1"=10'

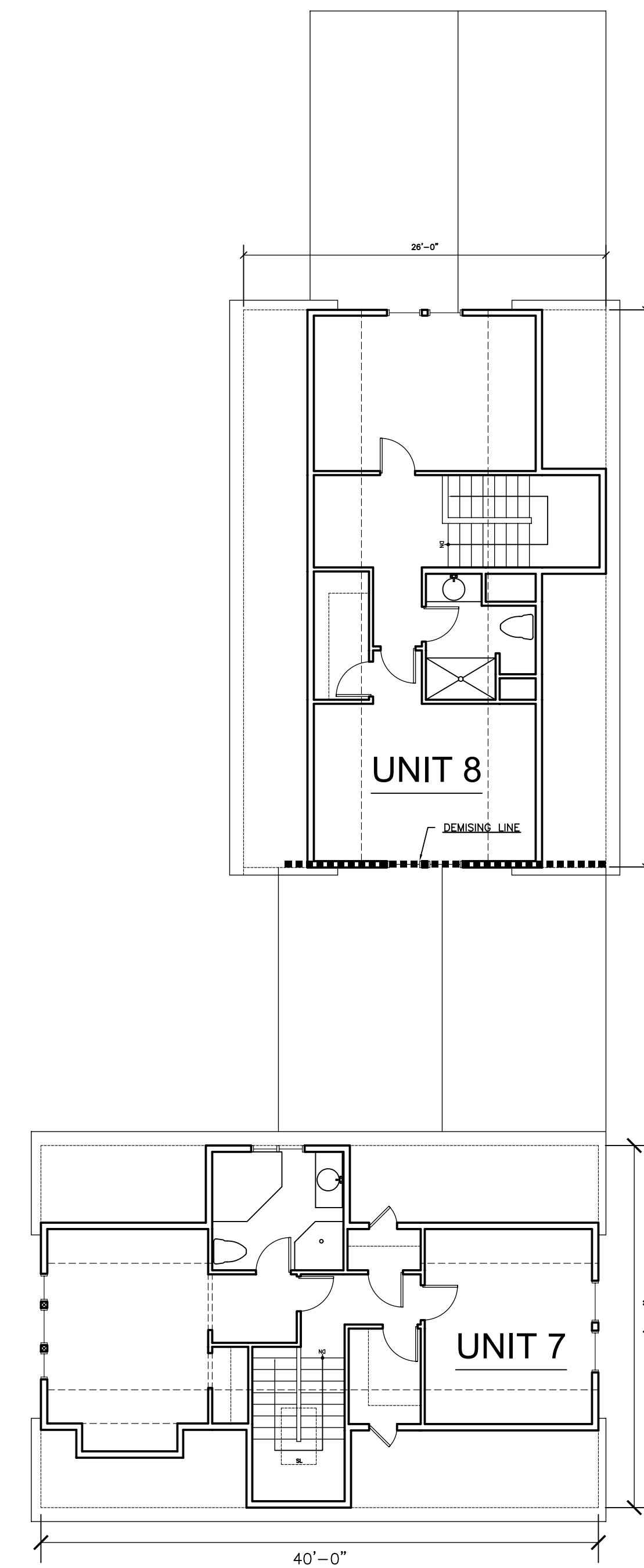
DRAWING NO:
A-3
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A BASEMENT PLAN
1/8"=1'-0"



B FIRST FLOOR PLAN
1/8"=1'-0"



C SECOND FLOOR PLAN
1/8"=1'-0"

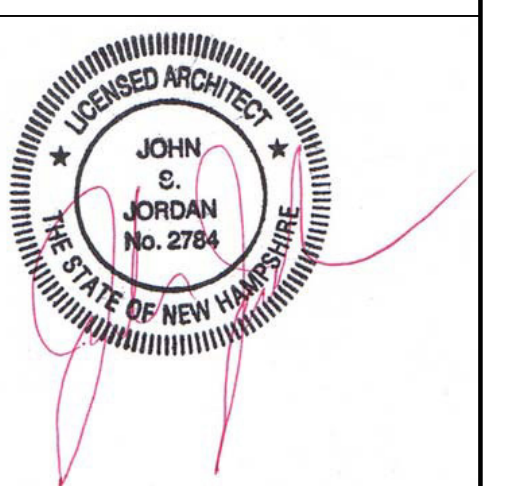
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UNIT 7
BASEMENT — 1018 SF
FIRST FLOOR — 1048 SF
SECOND FLOOR — 600 SF
TOTAL — 2666 SF

UNIT 8
BASEMENT — 1011 SF
FIRST FLOOR — 1047 SF
SECOND FLOOR — 623 SF
TOTAL — 2681 SF



<div><div>CALLED NORTH</div></div>	JOHN S. JORDAN DESIGN PLLC ARCHITECTS + PLANNERS			PROJECT NAME AND LOCATION: ROLLINS COURT A POCKET NEIGHBORHOOD CONCORD, NH			CONTENT: CONDOMINIUM PLAN DIAGRAMS UNIT 7 & UNIT 8			DRAWN BY: JSJ PROJECT NO.: - DATE: 4-14-20 SCALE: 1"=10'			DRAWING NO: A-4 <small>COPYRIGHT © 2017 BY JOHN S. JORDAN DESIGN PLLC ALL RIGHTS RESERVED NO REPRODUCTION WITHOUT PERMISSION</small>		
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	-	-	-	No.	Revision/Issue	Date									