

NOTES:
1. SIGN DESIGNATION, SIZE AND MOUNTING HEIGHT SHALL BE PER CURRENT MUTCD.
2. SIGN HEIGHT SHALL BE 7'-0" TO THE BOTTOM OF THE SIGN UNLESS THERE ARE MULTIPLE SIGNS ON ONE POST IN WHICH CASE THEY SHOULD BE PLACED AT 6'-0" TO THE BOTTOM OF THE LOWEST SIGN.
3. SIGN POSTS SHOULD CONFORM TO NHDOT SPECIFICATION 615.2.5.3 AND SHOULD NOT BE SET IN CONCRETE.

PHASING NOTES

PHASE 1:

PHASE 1 SHALL CONSIST OF THE CONSTRUCTION OF A SKIN INFIELD PLAYING SURFACE, A SKIN WARNING TRACK, A 16' HIGH CHAIN LINK BACK STOP WITH OVERHANG, A 7' HIGH CHAIN LINK PROTECTION FENCE, A 4-FOOT HIGH CHAIN LINK PERIMETER FENCE, AND AN IRRIGATION SYSTEM. PHASE 1 WILL ALSO INCLUDE INSTALLATION OF THE THREE HANDICAP ACCESSIBLE PARKING SPACES WITH PROPER ADA SIGNAGE AND AN ACCESSIBLE ROUTE BETWEEN THE PARKING AREA AND THE FIELD, PER NOTE 13.

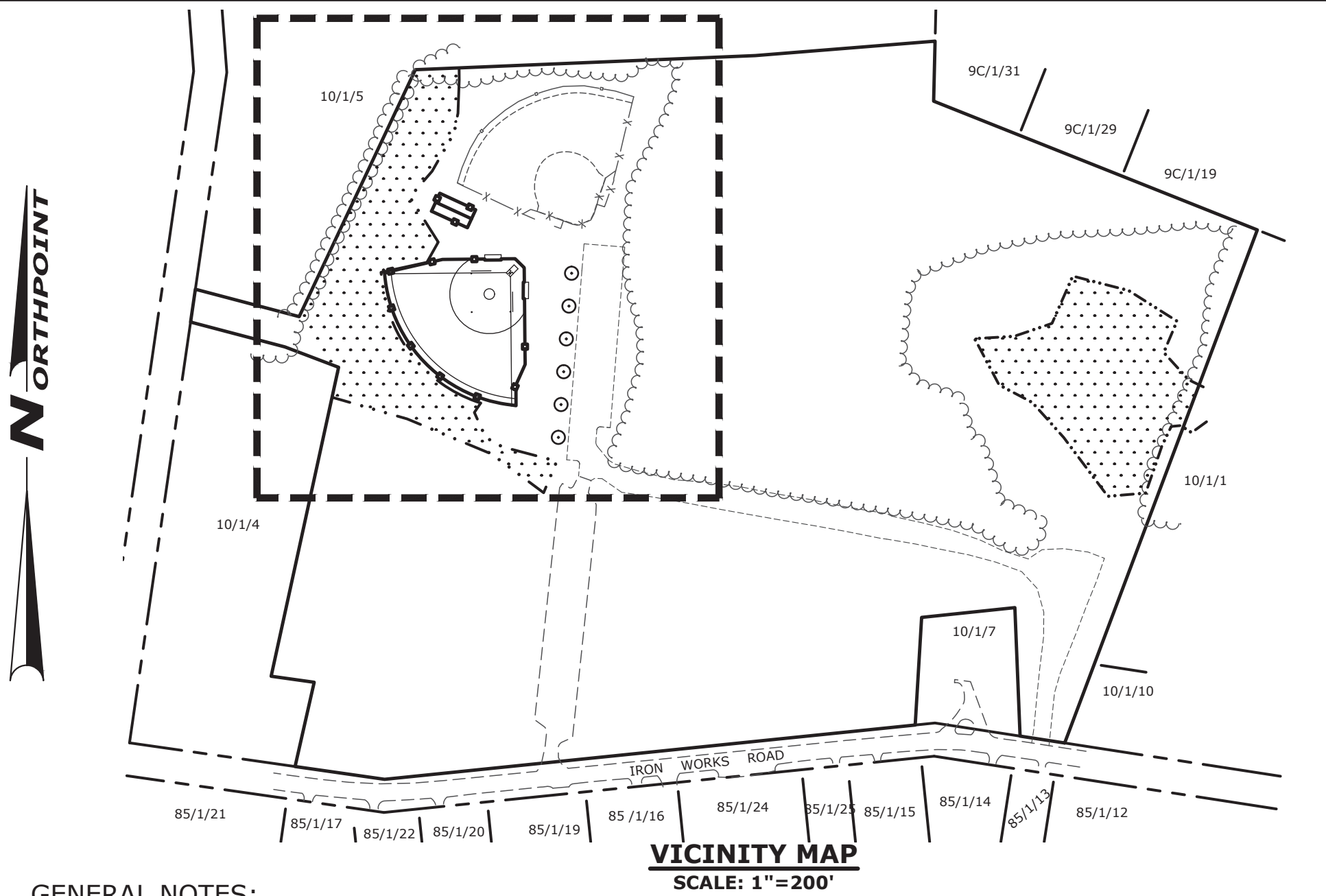
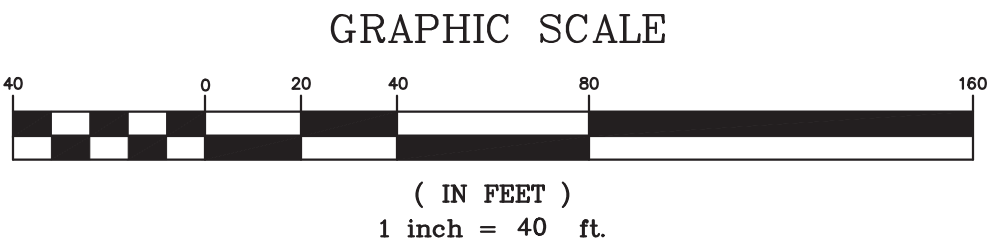
PHASE 2:

PHASE 2 SHALL CONSIST OF THE CONSTRUCTION OF TWO WOODEN DUGOUTS (SEE NOTE 11).

PHASE 3:

PHASE 3 SHALL CONSIST OF THE CONSTRUCTION OF THE NEW 2-STORY BUILDING WHICH WILL HOUSE A CONCESSION STAND AND STORAGE AREA ON THE FIRST FLOOR AND A PRESS BOX ON THE SECOND FLOOR. A FLAG POLE AND A SCORE BOARD WILL ALSO BE INSTALLED AS SHOWN. THE EXISTING CONCESSION STAND LOCATED WITHIN THE DUGOUT OF THE EXISTING SOFTBALL FIELD WILL BE REMOVED DURING PHASE 3. REFER TO NOTE 11.

SYMBOL	QUANTITY	BOTANICAL NAME	COMMON NAME	SIZE
Ar	6	ACER RUBRUM 'RED SUNSET'	RED SUNSET MAPLE	2 1/2-3" CAL



GENERAL NOTES:

- 1) THE SUBJECT PARCEL IS CITY OF CONCORD TAX MAP 10 BLOCK 1 LOT 3, KNOWN AS RUSSELL F. MARTIN ATHLETIC FIELD. THE OWNER OF RECORD IS CITY OF CONCORD, 41 GREEN STREET, CONCORD, NH 03301.
- 2) THE PURPOSE OF THIS PLAN IS TO DEPICT THE PROPOSED SITE IMPROVEMENTS ON THE SUBJECT PARCEL ASSOCIATED WITH THE CONSTRUCTION OF A PROPOSED SOFTBALL FIELD LOCATED IN THE NORTHWEST CORNER OF THE SUBJECT PARCEL, ADJACENT TO THE EXISTING SOFTBALL FIELD. PROPOSED BUILDING WILL CONTAIN A CONCESSION STAND AND STORAGE AREA ON THE 1ST FLOOR AND AN ANNOUNCER BOOTH / PRESS BOX ON THE 2ND FLOOR. THE PROJECT IS PROPOSED TO BE PHASED PER THE SEPARATE PHASING NOTES ON THIS PLAN
- 3) THE TOTAL AREA OF THE PARCEL IS APPROXIMATELY 29.2 ACRES.
- 4) THE SUBJECT PARCEL LIES WITHIN THE 'RS' ZONING DISTRICT.
- 5) EXCEPT AS OTHERWISE NOTED ON THIS PLAN, THE EXISTING IMPROVEMENTS SHOWN ON THIS PLAN ARE PER PLAN REFERENCE #1 AND WERE FIELD LOCATED IN 2006 AS NOTED ON PLAN REFERENCE #1.
- 6) THE EXISTING GRAVEL PARKING AREA SHOWN ADJACENT TO THE PROPOSED SOFTBALL FIELD IS APPROXIMATE IN LOCATION AND HAS NOT BEEN FIELD LOCATED. IT IS SHOWN PER PLAN REFERENCE #2 ON WHICH IT IS IDENTIFIED AS A PROPOSED PAVED PARKING AREA. THE PARKING AREA WAS CONSTRUCTED IN 2010 WITH A GRAVEL SURFACE.
- 7) THE LIMITS OF DELINEATED WETLANDS SHOWN ON THIS PLAN ARE PER PLAN REFERENCES #1 & #2 AND INCLUDE THE 9,950-SF WETLAND IMPACT THAT WAS PREVIOUSLY APPROVED, PERMITTED AND CONSTRUCTED IN 2010.
- 8) PROVISIONS SHALL BE MADE TO ENSURE THAT NO EXISTING MONUMENTATION ALONG THE PROPERTY BOUNDARY IS REMOVED OR DISTURBED DURING CONSTRUCTION.
- 9) ALL PROPOSED SITE IMPROVEMENTS WILL BE IN COMPLIANCE WITH THE LAND AND WATER CONSERVATION FUND (LWCF) RULES AND REGULATIONS.
- 10) THE IMPLEMENTATION OF HERBICIDES AND PESTICIDES SHALL BE LIMITED TO THE INFIELD AREAS WITHIN THE FIELD AND IN NO INSTANCE SHALL BE IMPLEMENTED WITHIN THE 50' WETLAND BUFFER. IMPLEMENTATION OF FERTILIZERS WITHIN THE OUTFIELD AREA AND WITHIN THE 50' WETLAND BUFFER SHALL BE LIMITED TO SLOW-RELEASE, ORGANIC FERTILIZERS.
- 11) APPLICANT SHALL RETURN TO THE ARCHITECTURAL DESIGN REVIEW COMMITTEE FOR PLAN REVIEW PRIOR TO ISSUANCE OF BUILDING PERMITS FOR THE DUGOUTS AND 2-STORY BUILDING.
- 12) THE EXISTING WATER SERVICE IS UTILIZED FOR IRRIGATION PURPOSES ONLY.
- 13) INSTALL TWO 2" COMPACTED LIFTS OF #10 CRUSHED STONE, STONE DUST FOR THE ADA ACCESSIBLE PARKING SPACES AND WALKWAY. TOPSOIL SHALL BE STRIPPED FROM THE ACCESSIBLE ROUTE AND A CRUSHED GRAVEL BASE LAYER INSTALLED AND COMPACTED AS NEEDED TO ESTABLISH A FIRM FOUNDATION BEFORE STONE DUST IS PLACED. THE SURFACE SHALL BE FIRM, STABLE AND SLIP RESISTANT AND MEET ALL OTHER REQUIREMENTS OF THE CURRENT ADA, INCLUDING SLOPES. SLOPES IN PARKING SPACES SHALL NOT EXCEED 2-PERCENT IN ANY DIRECTION. SLOPE ON WALKWAY SHALL NOT EXCEED 5-PERCENT. INSTALL ADA ACCESSIBLE SIGNS AS SHOWN AND PER THE DETAILS ON THIS SHEET.
14. NO ADDITIONAL GRADING IS TO OCCUR AS PART OF THIS PROJECT OTHER THAN INCIDENTAL GRADING NECESSARY TO ACHIEVE ADA COMPLIANT SLOPES ON WALKWAYS AND PARKING AREA.
15. THE CONTRACTOR SHALL REQUEST A PRECONSTRUCTION MEETING WITH ENGINEERING SERVICES TO DISCUSS SITE INSPECTIONS, SCHEDULES, SPECIAL CONDITIONS, ETC.
16. ALL WORK SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF CONCORD'S CONSTRUCTION STANDARDS AND DETAILS, LATEST EDITION.
17. THE CONTRACTOR SHALL APPLY FOR AN EXCAVATION PERMIT (AVAILABLE FROM ENGINEERING SERVICES) PER CITY ORDINANCE ARTICLE 5-1-4 FOR WORK WITHIN THE CITY RIGHT-OF-WAY OR ON CITY OWNED PROPERTY. CONTACT THE CITY OF CONCORD ENGINEERING SERVICES DIVISION PRIOR TO CONSTRUCTION TO APPLY FOR THE PERMIT.
18. THE CONTRACTOR SHALL APPLY FOR A DRIVEWAY PERMIT (AVAILABLE FROM ENGINEERING SERVICES) PER CITY ORDINANCE ARTICLE 5-1-8 TO REPAIR, WIDEN, RECONSTRUCT OR CONSTRUCT A DRIVEWAY.
19. THE LEAGUE IS REQUIRED TO ALL FOLLOW ALL CITY OF CONCORD PARKS RULES AND REGULATIONS (GENERAL CODE OF ORDINANCES CHAPTER 6) AND THEIR RELATED REQUIREMENTS PER THE LEASE WITH CITY OF CONCORD.

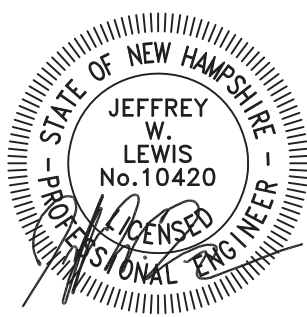
SITE PLAN

PREPARED FOR:

CONCORD NATIONAL YOUTH SOFTBALL
RUSSELL F. MARTIN PARK (IRON WORKS ROAD)
CONCORD, NEW HAMPSHIRE

PREPARED FOR:
CONCORD NATIONAL YOUTH SOFTBALL
PO BOX 2155
CONCORD, NH 03302-2155

PROPERTY OWNER:
CITY OF CONCORD
41 GREEN STREET
CONCORD, NH 03301



REVISIONS:

NO.	DATE	DESCRIPTION
1	02/15/18	FIELD LAYOUT MODIFICATION
2	03/05/18	REVISED TO ADDRESS CITY REVIEW COMMENTS
3	04/06/18	REVISED TO ADDRESS CITY REVIEW COMMENTS
4	04/18/18	REVISED TO ADDRESS CITY REVIEW COMMENTS
5	04/20/22	ADDED PROPOSED BATTING CAGES

NORTHPOINT
ENGINEERING, LLC
Civil Engineering / Land Planning / Construction Services

5 Sheep Davis Rd, Ste F
Pembroke, NH 03275
Tel 603-226-1166
Fax 603-226-1160
www.northpointeng.com

DATE: 06/17/15
PROJ: 05000.2
SCALE: 1" = 40'
SHEET: 2 of 2