

City of Concord

City Council

Meeting Agenda

Monday, August 31, 2020	7:00 PM	Zoom Meeting Link:
		https://us02web.zoom.us/j/83175728546
		Telephone Dial: US + 1 929 205 6099
		Landline: 877 853 5257
		Webinar ID#:831 7572 8546

1. Call to Order

2. Roll Call.

Public Hearings

3A. Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 13 Public Health, Article 13-4, Vaccinations and Communicable Disease, by adding a new Section 13-4-14 entitled "Wearing of Face Coverings in the City of Concord -COVID-19; together with report from the Legal Department. (Public testimony received) (Supplemental Ordinance; together with supplemental report and additional public testimony received)

Attachments:OrdinanceReportPublic TestimonySupplemental OrdinanceSupplemental ReportAdditional Public TestimonyAdditional Public Testimony

Public Hearing Action

4. Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 13 Public Health, Article 13-4, Vaccinations and Communicable Disease, by adding a new Section 13-4-14 entitled "Wearing of Face Coverings in the City of Concord -COVID-19; together with report from the Legal Department. (Public testimony received) (Supplemental Ordinance; together with supplemental report and additional public testimony received)

<u>Attachments:</u> Ordinance

ReportPublic TestimonySupplemental OrdinanceSupplemental ReportAdditional Public TestimonyAdditional Public Testimony

Comments, Requests by Mayor, City Councilors

Comments, Requests by the City Manager

Consideration of Suspense Items

Sus1 Report from the Deputy City Manager - Development recommending City Council confirm the appointment of an ad hoc committee to oversee a redevelopment assessment for the former gas holder house. Councilors Champlin, Kenison, Kretovic, Todd and Werner. *Attachments:* Report

Item to be set for a September 14, 2020 Public Hearing

Sus2 Resolution appropriating the sum of \$20,000 to fund an assessment of redevelopment scenarios for the former gas holder house, authorizing the use of \$15,500 from the Economic Development Reserve as a transfer-in, and accepting the sum of \$4,500 as a donation from the New Hampshire Preservation Alliance; together with report from the Deputy City Manager for Development.

Attachments: Resolution

Report

Adjournment