

## **City of Concord**

## **City Council**

### Meeting Agenda

Monday, August 31, 2020	7:00 PM	Zoom Meeting Link:
		https://us02web.zoom.us/j/83175728546
		Telephone Dial: US + 1 929 205 6099
		Landline: 877 853 5257
		Webinar ID#:831 7572 8546

### 1. Call to Order

2. Roll Call.

### **Public Hearings**

3A. Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 13 Public Health, Article 13-4, Vaccinations and Communicable Disease, by adding a new Section 13-4-14 entitled "Wearing of Face Coverings in the City of Concord -COVID-19; together with report from the Legal Department. (Public testimony received) (Supplemental Ordinance; together with supplemental report and additional public testimony received)

Attachments:OrdinanceReportPublic TestimonySupplemental OrdinanceSupplemental ReportAdditional Public TestimonyAdditional Public Testimony

### **Public Hearing Action**

4. Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 13 Public Health, Article 13-4, Vaccinations and Communicable Disease, by adding a new Section 13-4-14 entitled "Wearing of Face Coverings in the City of Concord -COVID-19; together with report from the Legal Department. (Public testimony received) (Supplemental Ordinance; together with supplemental report and additional public testimony received)

# <u>Attachments:</u> Ordinance

ReportPublic TestimonySupplemental OrdinanceSupplemental ReportAdditional Public TestimonyAdditional Public Testimony

### Comments, Requests by Mayor, City Councilors

### Comments, Requests by the City Manager

### **Consideration of Suspense Items**

Sus1 Report from the Deputy City Manager - Development recommending City Council confirm the appointment of an ad hoc committee to oversee a redevelopment assessment for the former gas holder house. Councilors Champlin, Kenison, Kretovic, Todd and Werner. *Attachments:* Report

#### Item to be set for a September 14, 2020 Public Hearing

Sus2 Resolution appropriating the sum of \$20,000 to fund an assessment of redevelopment scenarios for the former gas holder house, authorizing the use of \$15,500 from the Economic Development Reserve as a transfer-in, and accepting the sum of \$4,500 as a donation from the New Hampshire Preservation Alliance; together with report from the Deputy City Manager for Development.

Attachments: Resolution

Report

### **Adjournment**