

## **City of Concord**

## **Finance Committee**

## **Meeting Agenda**

Monday, May 15, 2017

7:00 PM

City Council Chambers 37 Green Street Concord, NH 03301

- 1. Call to Order.
- 2. Roll Call.

\*\*Presentations\*\*

- 3. City Manager's Fiscal Year 2018 Budget Presentation (Distributed Under a Seperate Cover)
- 4. Schedule and Transmittal Letter

  <u>Attachments:</u> Schedule and Transmittal Letter
- 5. Budget Summaries, Budget Resolutions, and General Fund Revenue

  \*\*Attachments:\* Budget Summaries Budget Resolutions and General Revenue
- 6. Other/New Business
- 7. Adjournment