

# **City of Concord**

### **City Council**

# **Meeting Agenda**

Monday, September 19, 2016

7:00 PM

City Council Chambers 37 Green Street Concord, NH 03301

- 1. Call to Order
- 4. Roll Call.

#### **New Business**

39. Information to be discussed and voted on at the New Hampshire Municipal Association's upcoming Legislative Policy Conference on September 23rd. (Communication from Councilor Herschlag submitted)

**Attachments:** NHMA Legislative Questions & Answers

NHMA Policy Recommendations
NHMA Floor Policy Proposals

Communication from Councilor Herschlag

#### **Unfinished Business**

40. Report from the Rules Committee recommending revisions to the current Rules of the City Council. (Item tabled, no action taken, at the June 8, 2015 City Council meeting).

Attachments: Report

**Proposed Council Rules** 

41. Supplemental report from the City Engineer outlining lighting alternatives for the Downtown Complete Streets Improvement Project (CIP460).

Attachments: Report

#### Comments, Requests by Mayor, City Councilors

#### Comments, Requests by the City Manager

#### **Consideration of Suspense Items**

Sus1 Resolution authorizing the City Manager to enter into a purchase and sales agreement with Maple Tree Realty, LLC for the sale of a +/- 4,700 square foot lot identified by MBL #64/3/6, located at 51 Bradley Street; together with a report from the Deputy City Manager - Development.

Attachments: Resolution

Report

Purchase & Sales Agreement

# **Adjournment**