



# City of Concord

## City Council

### Meeting Agenda - Final-revised

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Monday, February 9, 2026

7:00 PM

City Council Chambers  
37 Green Street  
Concord, NH 03301

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*Non-meeting in accordance with RSA 91-A: 2, I (a) to discuss contract negotiations followed by a non-public session in accordance with RSA 91-A: 3, II (d) to discuss property acquisition to begin at 5:30 p.m.*

1. Call to Order
2. Invocation.
3. Pledge of Allegiance.
4. Roll Call.
5. Approval of the Meeting Minutes.

January 5, 2026 City Council Draft Meeting Minutes.

**Attachments:** [Minutes](#)

January 8, 2026 City Council Orientation Draft Meeting Minutes.

**Attachments:** [Minutes](#)

January 12, 2026 City Council Draft Meeting Minutes.

**Attachments:** [Minutes](#)

6. Agenda overview by the Mayor.

*\*\*Consent Agenda Items\*\**

#### **Referral to General Services**

7. Petition for Sidewalk Repavement on Auburn Street submitted by Patricia Murphy on Behalf of Area Residents.

**Attachments:** [Petition](#)

#### **Referral to General Services and the Parking Committee**

8. Communication from Dick Lemieux, Washington Street resident, requesting consideration of removing the 3-hour parking restrictions and adding sidewalk plowing on Washington Street in Concord.

**Attachments:** [Communication](#)

**Items Tabled for March 9, 2026 Public Hearings**

9. Resolution appropriating the sum of \$15,000, for barricade rental and installation and accepting the sum of \$15,000, in outdoor dining license revenues for this purpose; together with a report from the Deputy City Manager - Development.

**Attachments:** [Resolution](#)  
[Report](#)  
[Barley House Layout Plan](#)  
[Revival Layout Plan](#)  
[Siam Orchid Layout Plan](#)  
[The Draft Layout Plan](#)

10. Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 1, Government Organization, Article 1-5, Fees, Fines, and Penalties, by amending Schedule I; together with a report from the Fire Chief.

**Attachments:** [Ordinance](#)  
[Report](#)  
[SB245 \(2025\)](#)

**Consent Reports**

11. Diminimus gifts and donations report from the Library Director requesting authorization to accept gifts and donations totaling \$1,913.11, as provided under the pre-authorization granted by City Council.

**Attachments:** [Report](#)

12. Quarterly Status Report on the City Council's 2024-2025 Priorities. (Pulled from Consent by Councilor Brown.)

**Attachments:** [Report](#)

13. Report from the City Solicitor's Office Regarding A Proposed City Council Policy on Reviewing and Releasing Nonpublic Meeting Minutes.

**Attachments:** [Report](#)  
[Nonpublic Meeting Minutes Policy](#)

14. Report from the General Services Director and the Transportation Engineer, on behalf of the Traffic Operations Committee and Transportation Policy Advisory Committee, in response to multiple referrals from City Council regarding crosswalks, paving, and intersection safety in the neighborhood of Woodcrest Heights Drive and Loudon Road.

**Attachments:** [Report](#)  
[Communication](#)  
[Communication](#)  
[TOC Minutes](#)  
[TPAC Minutes](#)

15. Report from the Director of Human Resources and Labor Relations recommending changing the Building Inspector Position and the Housing Inspector position titles to a Building and Housing Inspector Position.

**Attachments:** [Report](#)

16. Report from the Director of Assessing requesting the City Manager be Authorized to renew the voluntary Payment in Lieu of Taxes Agreement between Fellowship Housing Opportunities, Inc. and Affiliates and the City of Concord.

**Attachments:** [Report](#)  
[Agreement](#)

17. White Park Pond Restoration report from the Parks and Recreation Director. (Pulled from Consent by Councilor Brown.)

**Attachments:** [Report](#)

18. Report from the Rules Committee Recommending Proposed Changes to the Rules of the City Council.

**Attachments:** [Report](#)  
[Proposed Rules](#)

19. Report from the City Treasurer/Tax Collector recommending the divestment of a tax deeded property. (Pulled from Consent by Councilor Brown.)

**Attachments:** [Report](#)

### **Consent Resolutions**

20. Resolution in recognition of the services of Rose Fife.

**Attachments:** [Resolution](#)

### **Consent Communications**

#### **Appointments**

21. City Manager's Proposed Appointment to the Library Board of Trustees: Roy Geiser.

**Attachments:** [Report](#)  
[Resume](#)

22. Mayor Champlin's Proposed Appointment to the Steering Committee for Concord's Plan to End Homelessness: Chris Mumford.

**Attachments:** [Appointment](#)

23. City Manager's Proposed Appointments to the Zoning Board of Adjustment (ZBA): Christopher Carley, Nicholas Wallner, Andrew Winters, and Brenda Perkins.

**Attachments:** [Report](#)

*\*\*End of Consent Agenda\*\**

### **Public Hearings**

- 24A. Ordinance amending the Code of Ordinances, Title V, Administrative Code; Chapter 35, Classification and Compensation Plan, Schedule D of Article 35-2, Compensation Plan, modifying the position of the Municipal Appraiser; together with a report from the Director of Human Resources and Labor Relations. (Public Testimony Received.)

**Attachments:** [Ordinance](#)  
[Report](#)  
[Public Testimony](#)

- 24B. Resolution authorizing the City Manager to enter into a lease agreement with Concord Coach Lines, Inc. concerning the City owned parcel located at Tax Map 6414Z, Lot 92 (the former Tsunis Property) for use as an overflow parking area to support the busing and transportation services offered at the Concord Transportation Center located at 30 Stickney Avenue; together with a report from the Assistant Director of Community Development and the Deputy City Manager - Development.

**Attachments:** [Resolution](#)  
[Report](#)  
[Draft Lease Agreement](#)

- 24C. Resolution appropriating the sum of \$10,000, in the Parks & Recreation Grants & Donations Skate Park subproject for the construction of a skate park and accepting the sum of \$10,000, as a donation from the Concord Skate Park Association for this purpose; together with a report from the Parks and Recreation Director. (Public Testimony Received.)

**Attachments:** [Resolution](#)  
[Report](#)  
[Skate Park Fundraising Information](#)  
[Public Testimony](#)

### **Public Hearing Action**

25. Ordinance amending the Code of Ordinances, Title V, Administrative Code; Chapter 35, Classification and Compensation Plan, Schedule D of Article 35-2, Compensation Plan, modifying the position of the Municipal Appraiser; together with a report from the Director of Human Resources and Labor Relations. (Public Testimony Received.)

**Attachments:** [Ordinance](#)  
[Report](#)  
[Public Testimony](#)

26. Resolution authorizing the City Manager to enter into a lease agreement with Concord Coach Lines, Inc. concerning the City owned parcel located at Tax Map 6414Z, Lot 92 (the former Tsunis Property) for use as an overflow parking area to support the busing and transportation services offered at the Concord Transportation Center located at 30 Stickney Avenue; together with a report from the Assistant Director of Community Development and the Deputy City Manager - Development.

**Attachments:** [Resolution](#)  
[Report](#)  
[Draft Lease Agreement](#)

27. Resolution appropriating the sum of \$10,000, in the Parks & Recreation Grants & Donations Skate Park subproject for the construction of a skate park and accepting the sum of \$10,000, as a donation from the Concord Skate Park Association for this purpose; together with a report from the Parks and Recreation Director. (Public Testimony Received.)

**Attachments:** [Resolution](#)  
[Report](#)  
[Skate Park Fundraising Information](#)  
[Public Testimony](#)

### **New Business**

### **Unfinished Business**

28. Report from the Director of Human Resources and Labor Relations recommending adoption of the PaypointHR Classification and Compensation Report. (Pulled from consent by Councilor Kretovic.) (Action on this item tabled at the December 8, 2025 City Council meeting.)

**Attachments:** [Report](#)  
[Class and Compensation Study](#)

29. Presentation on the Memorial Field Master Plan from the Parks and Recreation Director. (Presentation given at the November 10, 2025 City Council Meeting.) (Action on this item tabled at the November 24, 2025 City Council Meeting.) (Communication from Concord School District received.)

**Attachments:** [Memorial Field Presentation](#)  
[CSD Communication](#)

30. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-1, Stopping, Standing and Parking, Section 18-1-7.1, Parking

Prohibited During Certain Hours and Months in Designated Places, Schedule IX; to modify parking requirements on School Street between Pine and Liberty Streets; together with a report from the Assistant Director of Community Development. (Action on this item tabled at the August 11, 2025 City Council meeting.) (Public comments received.)

**Attachments:** [Ordinance](#)  
[Report](#)  
[2023 CHS Area Parking Restrictions Summary Report](#)  
[Public Comments](#)

31. Resolution appropriating the sum of \$84,000 to support efforts by Concord's Plan to End Homelessness and authorizing a transfer in from the Community Improvement Reserve in the sum of \$84,000 for this purpose; together with report from Councilor Jim Schlosser. (Action on this item tabled at the April 14, 2025 City Council meeting.)

**Attachments:** [Resolution](#)  
[Report](#)  
[Attachments](#)

### **Consideration of Items Pulled from Consent**

12. Quarterly Status Report on the City Council's 2024-2025 Priorities. (Pulled from Consent by Councilor Brown.)  
**Attachments:** [Report](#)
17. White Park Pond Restoration report from the Parks and Recreation Director. (Pulled from Consent by Councilor Brown.)  
**Attachments:** [Report](#)
19. Report from the City Treasurer/Tax Collector recommending the divestment of a tax deeded property. (Pulled from Consent by Councilor Brown.)  
**Attachments:** [Report](#)

### **Comments, Requests by Mavor, City Councilors**

### **Comments, Requests by the City Manager**

### **Adjournment**

**Information**

- Inf1 November 20, 2025 Recreation and Parks Advisory Committee Approved Meeting Minutes.  
**Attachments:** [Minutes](#)
- Inf2 December 2, 2025 Architectural Design Review Committee Meeting Minutes.  
**Attachments:** [Minutes](#)
- Inf3 December 10, 2025 Conservation Commission Meeting Minutes.  
**Attachments:** [Minutes](#)
- Inf4 December 9, 2025 Conservation Commission Site Walk Meeting Minutes.  
**Attachments:** [Minutes](#)
- Inf5 December 10, 2025 Conservation Commission Trails Subcommittee Meeting Minutes.  
**Attachments:** [Minutes](#)
- Inf6 December 17, 2025 Planning Board Meeting Minutes.  
**Attachments:** [Minutes](#)
- Inf7 December 17, 2025 Planning Board Workshop Meeting Minutes.  
**Attachments:** [Minutes](#)
- Inf8 January 5, 2026 Concord Public Library Board of Trustees Draft Meeting Minutes.  
**Attachments:** [Minutes](#)
- Inf9 January 6, 2026 Diversity, Equity, Inclusion, Justice and Belonging (DEIJB) Committee Draft Meeting Minutes.  
**Attachments:** [Minutes](#)
- Inf10 January 13, 2026 Ad-Hoc Semiquincentennial & Tri-Centennial Draft Meeting Minutes.  
**Attachments:** [Minutes](#)