



# City of Concord, New Hampshire

OFFICE OF THE MAYOR

TO: Members of City Council

FROM: Mayor Bouley

DATE: October 27, 2023

RE: Recreation and Parks Advisory Committee Appointment

I propose the appointment of the following individual to the Recreation and Parks Advisory Committee:

- Paula A. Bowers, 84 Branch Turnpike, #56, Concord. If approved, Paula Bowers will fill the Ward Eight Representative vacancy for a three-year term to expire November 30, 2026. A copy of Paula Bowers resume is attached.

In accordance with Section 18 of the City Council Rules, these proposed appointments are being distributed to City Council as information in advance of formal action at the November 13, 2023 City Council meeting.

## **PAULA A. BOWERS**

84 Branch Tpk. Rd., #56  
Concord, NH 03301

(603) 344-3626  
[pbowers111@yahoo.com](mailto:pbowers111@yahoo.com)

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### **EXPERIENCE**

2019- Present            Volunteer - Chapter II Thrift Shop, St. Paul's Church, Concord, NH

2012-2018              Personal Assistant - Bishop Gene Robinson, Washington DC (Part-time)

2001-2014              Executive Assistant to the Bishop - Episcopal Church of New Hampshire

- Served as EA to three bishops during tenure
- Responsible for coordinating bishop's day to day activities, travel, calendar, appointments, meetings, and liaising with clergy
- Care of bishop's confidential files and official acts
- Coordinator of Annual Diocesan Convention

1996-2001              Parish Administrator – St. Andrew's Episcopal Church, New London, NH

- Responsible for day to day operation of the church
- Assisted the Rector and the church leadership
- Produced newsletters, annual reports

1982 -1996              Customer Service Rep, Teller, Branch Supervisor – New London Trust,  
New London, NH

- Knowledge of all bank services
- Provided excellent customer service
- Research and problem solving
- Strict adherence to banking regulations

### **EDUCATION**

1997                      Plymouth State, Microsoft Certification Program

1968-1972              Psych, UCLA

1965                      Graduated, East Boston High School, East Boston, MA

### **HONORS, AWARDS**

- Graduate GRI Realtor Institute
- Member of the National Honor Society
- John Hancock Award for Excellence in Business Education