



# City of Concord, New Hampshire

41 GREEN STREET  
Concord, NH 03301  
(603) 225-8500

## APPLICATION TO SERVE ON A BOARD, COMMISSION OR COMMITTEE

All fields are required - Please note that all applicants who are appointed will be required to be sworn in

|                  |                                |
|------------------|--------------------------------|
| Applicant Name:  | <i>E. Bruce Currie</i>         |
| Street Address:  | <i>428 Josiah Bartlett Rd.</i> |
| Mailing Address: | <i>Concord 03301</i>           |
| Telephone:       | <i>603-568-3791</i>            |
| E-mail:          | <i>ecurrie 07@gmail.com</i>    |

Please specify the Board/Commission sought: *Conservation Commission*

Please check the field(s) in which you have the requisite training and experience:

Architecture    Engineering    Other \_\_\_\_\_

Land Use    Law    Construction    Mechanical    Plumbing    Electrical

|                                    |   |                             |  |
|------------------------------------|---|-----------------------------|--|
| Occupation or Place of Employment: | <i>Retired Teacher - Boscaawen Elementary</i> |                             |  |
| Employer and Employment Address:   | <i>Merrimack Valley School Dist.</i>          |                             |  |
| Employment Telephone:              | <i>B.E.S. 603-753-6512</i>                    |                             |  |
| May you be contacted at work?      | <input type="checkbox"/> Yes                  | <input type="checkbox"/> No |  |

Education: *B.A.; UMass/Boston '72 M.Ed.; Wesley Univ. '89*

Community Experience and Affiliations (both Concord and elsewhere):

*UNH Ext. Master Gardener since fall 2021*  
*Concord Shaker Village chair grounds committee 2025-present*

How long have you resided in Concord or the Concord area? *35 yrs*

In Accordance with RSA 91:2, in order to serve on a board, commission, or committee, you must be a citizen of the United States. Are you a Citizen?

Yes    No

Why would you like to serve in this capacity?  
 Include experience or expertise relevant to board or committee for which you are applying.

*Long-standing interest in environmental issues and sustainability*  
*Extensive volunteer work at Shaker Village including: trail*  
*Maintenance, clearing invasives, orchard pruning & planting, maintaining*  
*garden beds*

|   |  |
|---|--|
| <b>Have you served on any Municipal or Non-Profit Boards or Committees in the past? Which ones and when?</b>  |  |
| <i>Amoskeag Rowing Club Board 2014-2021<br/>Canterbury Shaker Village Board of Corporators 2024 - present</i>   |  |
| <b>Have you contacted the Chair of the Board/Committee to learn about the Board's mission/duties and the expectations of its members (with regard to attendance, time commitment, training, etc.)?</b>  |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |
| <b>Have you attended any meetings of the Board/Committee on which you want to serve?</b>  |  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |
| <b>Can you commit to attend 75% of meetings?</b>  |  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |
| <b>Please provide a brief biography? Attach resume, if desired.</b>   |  |
| <i>Teaching at Bosswen Elementary 1991-2018<br/>Previous extensive experience as cabinet-maker / woodworker /<br/>furniture maker</i>   |  |
| <b>Do you have any personal or business relationships with the City or any City officials or employees that could create a conflict of interest while serving on the requested Board or Commission? A conflict of interest is defined by Article 1-6-3 of the City Code of Ethics. If yes, please provide details on the relationship(s).</b> |  |
| <i>No.</i>  |  |
| <b>If you do not receive the appointment you are requesting, would you be interested in serving on another Board or Committee?</b>  |  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |

**BY SUBMITTING THIS APPLICATION, YOU UNDERSTAND THAT:**

1. All members of City Boards/Committees are subject to the City's Code of Conduct;
2. This application is for consideration and does not mean you will necessarily be appointed to this board or committee;
3. You may be contacted to follow-up on any questions pertaining to the application; and
4. This application may be forwarded to the City Council for consideration at the Mayor's and/or City Manager's discretion;
5. All board members are required to be sworn in before they can participate or vote in any meetings;
6. At the end of your term, if you would like to be re-appointed you will be required to submit a new application and be sworn in;
7. This application becomes public record upon submission.

*G. Bruce Currie*  
Applicant Signature

*January 11, 2024*  
Date