



# CITY OF CONCORD

## REPORT TO MAYOR AND THE CITY COUNCIL

**FROM:** Sean P. Toomey, Deputy Fire Chief

**DATE:** July 6, 2015

**SUBJECT:** Report from the Deputy Fire Chief on a Grant Award from the United States Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant Program- Sprinkler Project

### Recommendation

The Fire Department requests that the Council accept this report updating the status regarding the award of \$189,864 in Assistance to Firefighters Grant funds administered by the United States Federal Emergency Management Agency (FEMA) for Automatic Sprinkler Systems in the City's four fire stations, and confirming the acceptance and appropriation of those funds.

### Background

On August 11, 2014, the City Council passed Resolution #8793 authorizing the City Manager or designee to apply for funds through the Assistance to Firefighters Grant program and provided for the appropriation of awarded funds.

On December 5, 2014, the Concord Fire Department applied for a grant in the amount of \$189,864 (plus \$18,986 in city match funds for a project total of \$208,850) for the purpose of providing fire sprinkler protection to the Department's four station facilities. The total area of the four buildings is 32,814 square feet and the stations house almost 18% of the City's workforce and represent \$16.5 million of assets in buildings, contents, and vehicles.

On July 3, 2015, the Concord Fire Department was notified that the City of Concord had been awarded the Assistance to Firefighters Grant in the amount of \$189,864. To meet the required 10% city match funding of \$18,986, unexpended city match funds of \$17,275 have been identified from CIP# 573 (Breathing Apparatus Replacement), and the remaining \$1,711 will be derived from approved FY16 operating accounts for facility repairs. A separate report and resolution has been submitted to repurpose the \$17,275 in city match funds for the project.

### Discussion

The Fire Department will continue to advise the Council of any developments with respect to this grant.