



City of Concord

City Council

Meeting Agenda

Monday, March 9, 2026

7:00 PM

City Council Chambers
37 Green Street
Concord, NH 03301

Non-public session in accordance with RSA 91-A: 3, II (d) to discuss property acquisition to begin at 6:00 p.m.

1. Call to Order.
2. Invocation.
3. Pledge of Allegiance.
4. Roll Call.
5. Approval of Meeting Minutes.

February 9, 2026 City Council Draft Meeting Minutes.

Attachments: [Minutes](#)

February 19, 2026 City Council Priority Setting Session Draft Meeting Minutes.

Attachments: [Minutes](#)

6. Agenda overview by the Mayor.
7. Presentation of a Resolution in recognition of the services of Rose Fife.

Consent Agenda Items

Referral to the Recreation and Parks Advisory Committee

8. Communication from Renee West, 47 Broadway, requesting installation of a Community Bulletin Board and a Dog Waste Station within Rollins Park.

Attachments: [Communication](#)

Referral to the Traffic Operations Committee

9. Request from Erin Nevin for the installation of additional street lights at crosswalks located on South State Street.

Attachments: [Communication](#)

Items Tabled for April 13, 2026 Public Hearings

10. Resolution appropriating the sum of \$385,000, in the Memorial Field Facility Improvement Project (CIP #557) to remove and secure bleachers, authorizing a

transfer from the General Fund in the sum of \$385,000, appropriating the sum of \$385,000 in the General Fund as a transfer out to capital, and authorizing the use of \$385,000 in General fund balance for this purpose; together with a report from the Parks and Recreation Director, the General Services Director and the Public Properties Superintendent.

Attachments: [Resolution](#)
[Report](#)
[Memorial Field Bleacher Assessment](#)

11. Resolution appropriating the sum of \$526,968, in the Vehicle and Equipment Replacement project (CIP #121) for the replacement of two dump trucks, accepting the sum of \$421,574, in grant funding from the New Hampshire Department of Environmental Services, and authorizing the issuance of General Fund General Obligation Bonds and Notes in the sum of \$105,394, for this purpose; together with a report from the General Services Director.

Attachments: [Resolution](#)
[Report](#)

12. Resolution appropriating the sum of \$5,000, in the Community Development Miscellaneous Grants and Donations Project for Tree Planting on City Property and within public rights-of-way under the Sustainable Tree Program and authorizing a transfer in the sum of \$5,000, from the Urban Tree Trust Fund for this purpose; together with a report from the Conservation Commission Tree Subcommittee.

Attachments: [Resolution](#)
[Report](#)

13. Resolution modifying the All Veterans' Tax Credit for the City of Concord pursuant to the provisions of RSA 72:27-a; together with a report from the Director of Assessing.

Attachments: [Resolution](#)
[Report](#)
[Exemption and Credit by Town Report](#)

14. Resolution modifying the Optional Veterans' Tax Credit for the City of Concord pursuant to the provisions of RSA 72:27-a; together with a report from the Director of Assessing.

Attachments: [Resolution](#)
[Report](#)
[Exemption and Credit by Town Report](#)

15. Resolution modifying the Elderly Exemption for the City of Concord pursuant to the provisions of RSA 72:27-a; together with a report from the Director of Assessing.

Attachments: [Resolution](#)
[Report](#)
[Exemption and Credit by Town Report](#)

16. Resolution modifying the Tax Credit for Service-Connected Permanent and Total Disability for the City of Concord pursuant to the provisions of RSA 72:27-a; together with a report from the Director of Assessing.

Attachments: [Resolution](#)
[Report](#)
[Exemption and Credit by Town Report](#)

17. Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 9, Water, Article 9-6, Sewer and Drains, updating language to comply with current State and Federal requirements; together with a report from the General Services Director.

Attachments: [Ordinance](#)
[Report](#)

Consent Reports

18. Diminimus gifts and donations report from the Library Director requesting authorization to accept gifts and donations totaling \$3,073.66, as provided under the pre-authorization granted by City Council.

Attachments: [Report](#)

19. Diminimus gifts and donations report from the Human Services Director requesting authorization to accept gifts and donations totaling \$7.00, as provided under the pre-authorization granted by City Council.

Attachments: [Report](#)

20. Diminimus gifts and donations report from the Police Department requesting authorization to accept gifts and donations totaling \$1,980.00, as provided under the pre-authorization granted by City Council.

Attachments: [Report](#)

21. City Council 2026-2027 Priorities Report from Mayor Champlin.

Attachments: [Report](#)

22. December 31, 2025 Fiscal Year to Date Financial Statements Report from Deputy City Manager - Finance.

Attachments: [Financial Statements](#)

23. Fiscal Policy Advisory Committee Recommendation to City Council for Parks and Recreation Rental Fee Waiver and Reduction.

Attachments: [FPAC Report](#)
[RPAC Referral Report](#)

24. Report from the Deputy City Manager - Finance regarding Capital Reserves, Trustees of Trust Funds and Friends of the Beav Donation.

Attachments: [Report](#)

[Exhibit 1 Chart A FY26 use of Capital Reserves](#)

[Exhibit 2 Chart A Community Improvement Reserve](#)

[Exhibit 3 Chart B Transfer to Capital Reserves](#)

[Exhibit 4 Chart C Resolutions Supporting Reserve Deposits](#)

[Exhibit 5 Charts C & D FY16 Final MS-9](#)

[Exhibit 5 Charts C & D FY17 Final MS-9](#)

[Exhibit 5 Charts C & D FY18 Final MS-9](#)

[Exhibit 5 Charts C & D FY19 Final MS-9](#)

[Exhibit 5 Charts C & D FY20 Final MS-9](#)

[Exhibit 5 Charts C & D FY21 Final MS-9](#)

[Exhibit 5 Charts C & D FY22 Final MS-9](#)

[Exhibit 5 Charts C & D FY23 Final MS-9](#)

[Exhibit 5 Charts C & D FY24 Final MS-9](#)

[Exhibit 5 Charts C & D FY25 Final MS-9](#)

[Exhibit 5 Charts C & D FY26 MS-9 as of 12/31/25](#)

[Exhibit 6 Chart D Resolution Supporting Reserve Withdrawals](#)

[Exhibit 7 Chart D Budget Detail Entries Starting in 2019](#)

[Exhibit 8 Chart D FY26 \\$100,000 Recreation Reserve Transfer](#)

[Exhibit 9 Clubhouse Construction \\$25,000 Donation Posting](#)

25. Full Measure & List Revaluation Project Update Report (CIP #639) from the Director of Assessing.

Attachments: [Report](#)

26. Report from the Parks and Recreation Director on the agreement with the Friends of The Audi.

Attachments: [Report](#)

[Letter from the Friends of the Audi](#)

27. Report from the Parks and Recreation Department on Summer Employment Opportunities.

Attachments: [Report](#)

28. Report from the Parks and Recreation Director on the Operation of the City's Seven Outdoor Aquatic Facilities.

Attachments: [Report](#)

[Survey Results](#)

29. Report from the Diversity, Equity, Inclusion, Justice & Belonging Committee in follow-up to the Referral from City Council relevant to Communication from the Attorney General's Office Regarding Review of City Contracts for DEI-Related Provisions.
Attachments: [Report](#)
30. Report from the Transportation Engineer, on behalf of the Traffic Operations Committee, in response to a referral from City Council regarding a request for the installation of additional street lights on Prescott Street.
Attachments: [Report](#)
[Communication](#)
31. Revised MS-9 report for FY2025 from the City Treasurer/Tax Collector.
Attachments: [Report](#)
[MS-9 Revised](#)
[City of Concord Letter](#)

Consent Resolutions

32. Resolution authorizing the City Manager by way of the Police Department to submit an application to the United States Department of Justice - Bulletproof Vest Partnership Grant Program to receive funding for the purchase of ballistic vests; together with a report from the Deputy Chief of Police.
Attachments: [Resolution](#)
[Report](#)
33. Resolution authorizing the City Manager to accept the donation of a 33.31 acre parcel of land identified as Tax Map 02Z Lot 7, Located off Hoit Road, from Bois De Brodeur Trust for the purpose of conserving the land in perpetuity; together with a report from the Senior Planner on behalf of the Conservation Commission.
Attachments: [Resolution](#)
[Report](#)
[Plan](#)

Appointments

34. City Manager's Proposed Reappointments to the Zoning Board of Adjustment: James Monohan and Laura Spector-Morgan.
Attachments: [Report](#)
35. Mayor Champlin's Proposed Appointments to the Planning Board: Paige Wilber and Leon LaFreniere
Attachments: [Appointments](#)

End of Consent Agenda

Public Hearings

- 36A. Resolution appropriating the sum of \$15,000, for barricade rental and installation and accepting the sum of \$15,000, in outdoor dining license revenues for this purpose; together with a report from the Deputy City Manager - Development.

Attachments: [Resolution](#)
[Report](#)
[Barley House Layout Plan](#)
[Revival Layout Plan](#)
[Siam Orchid Layout Plan](#)
[The Draft Layout Plan](#)

- 36B. Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 1, Government Organization, Article 1-5, Fees, Fines, and Penalties, by amending Schedule I; together with a report from the Fire Chief.

Attachments: [Ordinance](#)
[Report](#)
[SB245 \(2025\)](#)

Public Hearing Action

37. Resolution appropriating the sum of \$15,000, for barricade rental and installation and accepting the sum of \$15,000, in outdoor dining license revenues for this purpose; together with a report from the Deputy City Manager - Development.

Attachments: [Resolution](#)
[Report](#)
[Barley House Layout Plan](#)
[Revival Layout Plan](#)
[Siam Orchid Layout Plan](#)
[The Draft Layout Plan](#)

38. Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 1, Government Organization, Article 1-5, Fees, Fines, and Penalties, by amending Schedule I; together with a report from the Fire Chief.

Attachments: [Ordinance](#)
[Report](#)
[SB245 \(2025\)](#)

Reports

39. Report and Recommendations for Beaver Meadow Golf Course Independent Auditor

Financial Operations Review.

Attachments: [Report](#)
[Concord - Beaver Meadow GC Report](#)

New Business

Unfinished Business

40. Presentation on the Memorial Field Master Plan from the Parks and Recreation Director. (Presentation given at the November 10, 2025 City Council Meeting.) (Action on this item tabled at the November 24, 2025 City Council Meeting.) (Communication from Concord School District received.)
Attachments: [Memorial Field Presentation](#)
[CSD Communication](#)
41. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-1, Stopping, Standing and Parking, Section 18-1-7.1, Parking Prohibited During Certain Hours and Months in Designated Places, Schedule IX; to modify parking requirements on School Street between Pine and Liberty Streets; together with a report from the Assistant Director of Community Development. (Action on this item tabled at the August 11, 2025 City Council meeting.) (Public comments received.)
Attachments: [Ordinance](#)
[Report](#)
[2023 CHS Area Parking Restrictions Summary Report](#)
[Public Comments](#)
42. Resolution appropriating the sum of \$84,000 to support efforts by Concord's Plan to End Homelessness and authorizing a transfer in from the Community Improvement Reserve in the sum of \$84,000 for this purpose; together with report from Councilor Jim Schlosser. (Action on this item tabled at the April 14, 2025 City Council meeting.)
Attachments: [Resolution](#)
[Report](#)
[Attachments](#)

Comments, Requests by Mayor, City Councilors

Comments, Requests by the City Manager

Adjournment

Information

- Inf1 February 5, 2025 Tax Exemption Policy Committee Meeting Minutes.
Attachments: [Minutes](#)
- Inf2 October 7, 2025 Solid Waste Advisory Committee Meeting Minutes.
Attachments: [Minutes](#)
- Inf3 December 4, 2025 Heritage Commission Meeting Minutes.
Attachments: [Minutes](#)
- Inf4 December 11, 2025 Transportation Policy Advisory Committee Meeting Minutes.
Attachments: [Minutes](#)
- Inf5 December 16, 2025 Traffic Operations Committee Meeting Minutes.
Attachments: [Minutes](#)
- Inf6 January 6, 2026 Architectural Design Review Committee Meeting Minutes.
Attachments: [Minutes](#)
- Inf7 January 8, 2026 Heritage Commission Meeting Minutes.
Attachments: [Minutes](#)
- Inf8 January 14, 2026 Conservation Commission Meeting Minutes.
Attachments: [Minutes](#)
- Inf9 January 14, 2026 Conservation Commission Trails Subcommittee Meeting Minutes.
Attachments: [Minutes](#)
- Inf10 January 20, 2026 Economic Development Advisory Committee Meeting Minutes.
Attachments: [Minutes](#)
- Inf11 January 21, 2026 Planning Board Meeting Minutes.
Attachments: [Minutes](#)
- Inf12 February 3, 2026 Solid Waste Advisory Committee Draft Meeting Minutes.
Attachments: [Minutes](#)
- Inf13 February 5, 2026 Tax Exemption Policy Committee Draft Meeting Minutes.
Attachments: [Minutes](#)
- Inf14 February 9, 2026 Concord Public Library Board of Trustees Draft Meeting Minutes.
Attachments: [Minutes](#)
- Inf15 February 12, 2026 Golf Course Advisory Committee Draft Meeting Minutes.
Attachments: [Minutes](#)
- Inf16 February 17, 2026 Fiscal Policy Advisory Committee Draft Meeting Minutes.

Attachments: [Minutes](#)

Inf17 Parks and Recreation Department's Spring Brochure.

Attachments: [Parks and Recreation Spring Brochure](#)

Inf18 Parks, Recreation and Cemetery Department's 2025 Year In Review Report.

Attachments: [2025 Year In Review Report](#)

Inf19 February 27, 2026 Board of Ethics Draft Meeting Minutes.

Attachments: [Minutes](#)