



John A. Chisholm  
Fire Chief

# FIRE DEPARTMENT CITY OF CONCORD

*New Hampshire's Main Street™*



## REPORT TO MAYOR AND THE CITY COUNCIL

**DATE:** April 20, 2026  
**TO:** Mayor and City Council  
**FROM:** John A. Chisholm, Fire Chief  
**SUBJECT:** 2025 Annual Fire Department Report to the Public Safety Advisory Board

### **Recommendation**

Accept this report.

### **Background**

The Public Safety Advisory Board voted on April 16, 2026 to accept this report, as written, for submission to City Council as the 2025 Annual Report for the Fire Department.