

BOYS AND GIRLS CLUB OF CENTRAL NH
COMMUNITY DRIVE, CONCORD, NH

Map 1424P Lot 16
Christina Mara
80 High Street
Penacook, NH 03303
V. 3621, Pg. 206

Map 1424P Lot 15
Sally Ann Brilhart &
James Zachary
82 High Street
Penacook, NH 03303
V. 3561, Pg. 34

Map 1424P Lot 64
Nyleen M. & Gary S. &
Mark T Harper
84 High Street
Penacook, NH 03303
V. 3638, Pg. 2093

Map 1424P Lot 37
Tracy A. Houston
81 High Street
Penacook, NH 03303
V. 2953, Pg. 334

Map 1424P Lot 42
John T. Burns III
70 Community Drive
Penacook, NH 03303
V. 2278, Pg. 1830

Map 1424P Lot 49
City of Concord
41 Green Street
Concord, NH 03301
V. 449, Pg. 575

Map 1424P Lot 50
City of Concord
41 Green Street
Concord, NH 03303
V. 627, Pg. 105

Map 1424P Lot 51
James W. II & Justine L. Luby
81 Community Drive
Penacook, NH 03303
V. 3759, Pg. 1791

Map P1424 Lot 61
Brigham Family Trust
Peter D & Kathryn L Brigham,
Co-Trustees
89 High Street
Penacook, NH 03303
V. 3764, Pg. 2876

Map 1424P Lot 60
Anthony, Sr. & Michele Salvatore
6 Dolphin Street
Penacook, NH 03303
V. 1922, Pg. 1421

Map 1424P Lot 59
Keanyn Chelsea Blaisdell
80 Community Drive
Penacook, NH 03303
V. 3751, Pg. 1694

PROJECT DESCRIPTION:

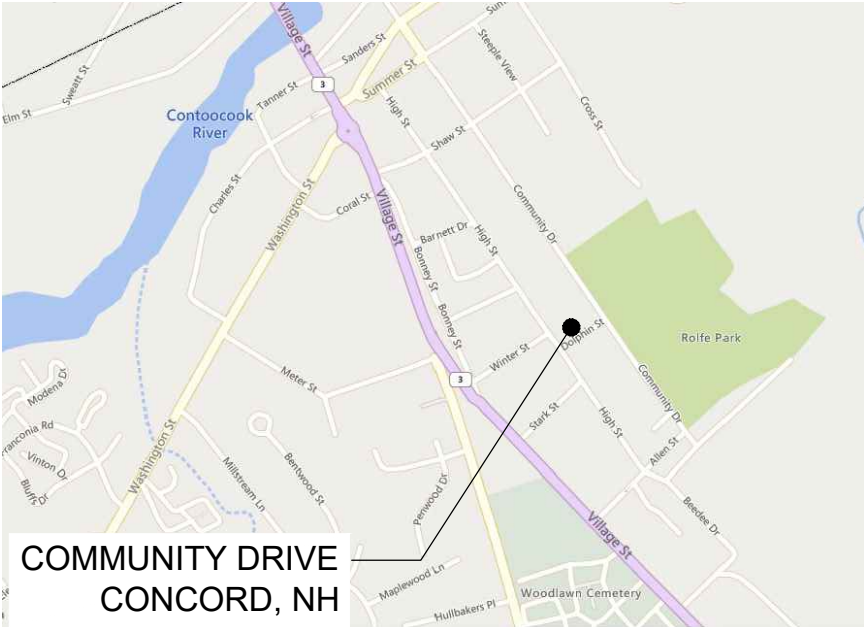
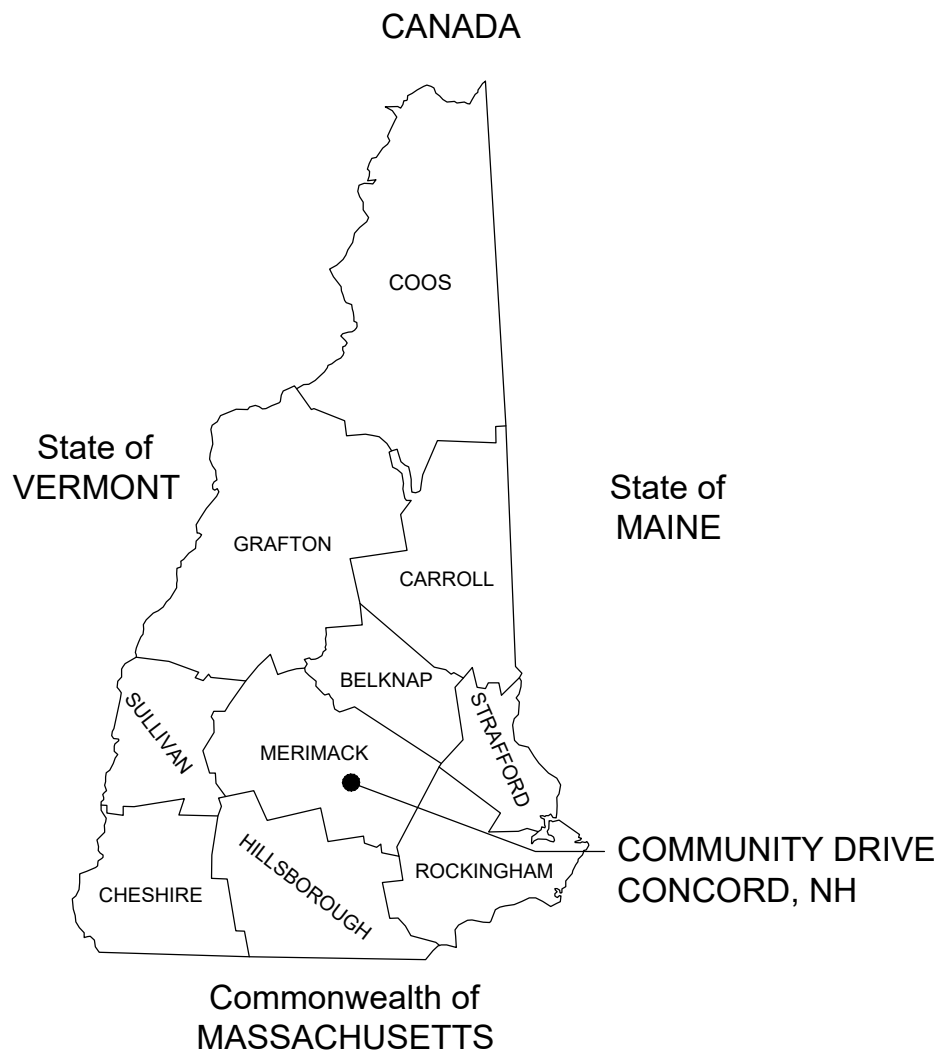
THE PROJECT CONSISTS OF REDEVELOPING THE FOUR PROJECT PARCELS (MAP 1424 BLOCK P LOTS 38, 39, 40, AND 41) WITH THE CONSTRUCTION OF A SINGLE-STORY BUILDING FOR THE USE OF A DAYCARE AND COMMUNITY CENTER. ADDITIONALLY, THE PROJECT INCLUDES THE CONSTRUCTION OF A PLAYGROUND AREA, PARKING AREA, AND PEDESTRIAN ACCESS THROUGHOUT THE SITE. OFF-SITE WORK, WHICH WILL BE COMPLETED BY THE CITY OF CONCORD, IS LOCATED ALONG DOLPHIN STREET TO PROVIDE FOR ADDITIONAL PARALLEL PARKING.

SHEET INDEX

SHEET	NUMBER	TITLE	DATE ISSUED	LATEST REVISION
1	C0.1	COVER SHEET	10/19/2022	---
2	C0.2	NOTES & LEGEND	10/19/2022	---
3	S1.1	EXISTING CONDITIONS PLAN	10/17/2022	---
4	C1.1	DEMOLITION PLAN	10/19/2022	---
5	C1.2	SITE PLAN	10/19/2022	---
6	C1.3	GRADING & DRAINAGE PLAN	10/19/2022	---
7	C1.4	UTILITY PLAN	10/19/2022	---
8	C1.5	EROSION CONTROL PLAN	10/19/2022	---
9	C2.1	UTILITY PROFILES	10/19/2022	---
10	C5.1	CONSTRUCTION DETAILS	10/19/2022	---
11	C5.2	CONSTRUCTION DETAILS	10/19/2022	---
12	C5.3	CONSTRUCTION DETAILS	10/19/2022	---
13	C5.4	CONSTRUCTION DETAILS	10/19/2022	---
14	C5.5	CONSTRUCTION DETAILS	10/19/2022	---
15	C5.6	EROSION CONTROL DETAILS	10/19/2022	---
16	C5.7	EROSION CONTROL DETAILS	10/19/2022	---
17	L1.1	LANDSCAPING PLAN	---	---
18		SITE LIGHTING PLAN	---	---

ABUTTERS LIST

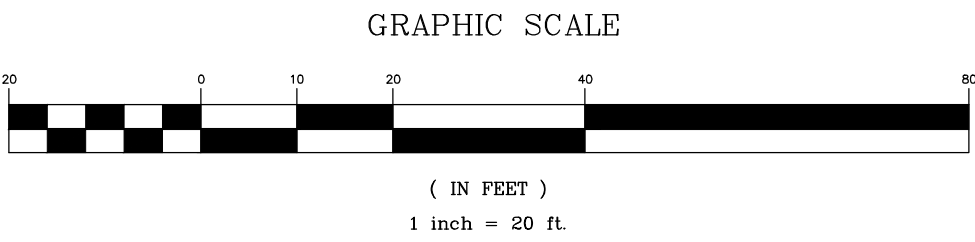
- 01 MAP 1424P LOT 64: HARPER NYLEEN M & HARPER GARY S & HARPER MARK T, 84 HIGH STREET, PENACOOK, NH 03303-1623
02 MAP 1424P LOT 15: BRILHART SALLY ANN & ZACHARY JAMES, 82 HIGH STREET, PENACOOK, NH 03303-1626
03 MAP 1424P LOT 16: MARA CHRISTINA, 80 HIGH STREET, PENACOOK, NH 03303-1626
04 MAP 1424P LOT 49: CITY OF CONCORD, ROLFE PARK/BASEBALL DIAMOND, 41 GREEN STREET, CONCORD, NH 03301-4255
05 MAP 1424P LOT 50: CITY OF CONCORD, ROLFE PARK, 41 GREEN STREET, CONCORD, NH 03301-4255
06 MAP 1424P LOT 51: LUBY JAMES W II & JUSTINE L., 81 COMMUNITY DRIVE, PENACOOK, NH 03303-1618
07 MAP 1424P LOT 59: BLAISDELL KEANYN CHELSEA, 80 COMMUNITY DRIVE, PENACOOK, NH 03303-1600
08 MAP 1424P LOT 61: BRIGHAM FAMILY TRUST, BRIGHAM PETER D & KATHRYN L CO-TRUSTEES, 1485 FOWLER RIVER ROAD, ALEXANDRIA, NH 03222-6011
09 MAP 1424P LOT 60: SALVATORE ANTHONY SR & MICHELLE, 6 DOLPHIN STREET, PENACOOK, NH 03303-1633
10 MAP 1424P LOT 37: HOUSTON TRACY A., 81 HIGH STREET, PENACOOK, NH 03303-1627
11 MAP 1424P LOT 42: BURNS JOHN T III, 70 COMMUNITY DRIVE, PENACOOK, NH 03303-1622



LOCATION MAP
NOT TO SCALE



PLOT PLAN
NOT TO SCALE



APPROVED
UNDER THE PROVISIONS OF R.S.A. 674.35 & R.S.A. 674.36
CITY PLANNING BOARD
CITY OF CONCORD, NEW HAMPSHIRE
in accordance with vote of the board dated:

Approval of this plan is limited to the date as shown

Chair Clerk

Wilcox & Barton INC.
CIVIL • ENVIRONMENTAL • GEOTECHNICAL
2 CAPITAL PLAZA, SUITE 305
CONCORD, NH 03301
603-369-4190
www.wilcoxandbarton.com

ARCHITECT
TEAM ENGINEERING
82 PALOMINO LANE, SUITE 503
BEDFORD, NH 03110-6448

LAND SURVEYOR
RICHARD D. BARTLETT & ASSOCIATES, LLC
214 NORTH STATE STREET
CONCORD, NH 03301

LANDSCAPE ARCHITECT
TERRAIN PLANNING & DESIGN, LLC
311 KAST HILL ROAD
HOPKINTON, NH 03229

LIGHTING DESIGN
VISIBLE LIGHT, INC.
24 STICKNEY TERRACE, SUITE 6
HAMPTON, NH 03824

REVISION HISTORY

1.

ISSUED FOR

PERMITTING

ALL DOCUMENTS PREPARED BY WILCOX & BARTON, INC. ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY WILCOX & BARTON, INC. FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO WILCOX & BARTON, INC. OWNER SHALL INDEMNIFY AND HOLD HARMLESS WILCOX & BARTON, INC. FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

OWNER

BOYS & GIRLS CLUB OF CENTRAL NH

SITE

**76 COMMUNITY DRIVE
83 HIGH STREET
87 HIGH STREET
CONCORD, NH**

**MAP 1424P
LOTS 38, 39, 40 & 41**

DRAWING TITLE

COVER SHEET

SCALE	1" = 20'	DATE	10/19/2022
DRAFTED BY	CDM	CHECKED BY	ERL
PROJECT MGR	ERL	PROJECT NO.	BGCC0002

STATE OF NEW HAMPSHIRE
ERIN R. LAMBERT
No. 11057
LICENSED PROFESSIONAL ENGINEER
ENGINEER ERIN R. LAMBERT
NH P.E. #11057

C0.1

01 OF 18

REFERENCES

- 1.) Reference plan entitled "Land Subdivision Sylvia M. Poulin & Edda G. Poggio 83 High St. Penacook, N.H." scale: 1"=40'; dated: March 1990. Prepared by Rostron Site Services and recorded at M.C.R.D. on August 30, 1991 as plan 12175.
- 2.) Reference plan entitled "Lot Subdivision of James & Audrey Taylor 81 High Street Penacook, N.H." scale: 1"=20'; date: July, 1977. Prepared by J. Edward Rostron and recorded at M.C.R.D. on September 8, 1977 as plan 4951.
- 3.) Reference plan entitled "Subdivision of Land Belonging to Donald C. & Loretta J. Fannie in Penacook, New Hampshire" scale: 1"=20'; date: August 10, 1978. Prepared by Gilbert C. Castle and recorded at M.C.R.D. on August 27, 1975 as plan 5911.
- 4.) Reference plan entitled "Proposed New Streets On Land of William C. Spicer Penacook, N.H." scale: 1"=20'; date: July 28-29, 1905. Prepared by Lloyd & Mann and on file at the City of Concord Engineering Dept. as plan 65.
- 5.) Reference City of Concord street line plans for Dolphin Street, High Street & Center Street.
- 6.) Reference City of Concord tax maps, sheets P14 & P15.

UTILITY SCHEDULE

SEWER MANHOLE 1 RIM 365.63 INV. 8"CLAY (N) 357.63 INV. 8"CLAY (S) 357.61 INV. 8"CLAY (E) 357.99	SEWER MANHOLE 2 RIM 366.54 INV. 8"CLAY (N) 358.15 INV. 8"CLAY (S) 358.14 INV. 12"RCP (NW) PLUGGED 360.58	SEWER MANHOLE 3 RIM 365.08 INV. 8"CLAY (N) 359.64 INV. 8"CLAY (W) 359.73 INV. 12"RCP (SE) 357.17	SEWER MANHOLE 4 RIM 369.38 INV. 8"CLAY (N) 362.41 INV. 8"CLAY (S) 362.40 INV. 8"CLAY (W) 363.38
DRAINAGE MANHOLE 1 RIM 365.52 INV. 12"RCP (NE) 359.51 INV. 12"RCP (E) 359.86 INV. 15"RCP (S) 356.68 INV. 12"RCP (SW) 357.19	CATCH BASIN 1 RIM 365.31 SUMP 363.16 NO PIPES VISIBLE	CATCH BASIN 2 RIM 364.61 SUMP 356.31 INV. 12"RCP (NE) 357.26 INV. 12"RCP (SE) 357.17	CATCH BASIN 3 SUMP 359.98 INV. 12"RCP 360.09
	CATCH BASIN 4 SUMP 355.74 INV. 12"RCP 358.41		

Map 1424P Lot 42
John T. Burns III
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Map 1424P Lot 64
Nyleen M. & Gary S. Harper
Mark T. Harper
84 High Street
Penacook, NH 03303
V. 3638, Pg. 2093

LOT AREA SYNOPSIS

- Map 1424P, Lot 38
Boys & Girls Club of Central NH, Inc
55 Bradley Street
Concord, NH 03301
V. 3783, Pg. 1914
Total Area 13,385 sq. ft. or 0.30 acres
- Map 1424P, Lot 39
Boys & Girls Club of Central NH, Inc
55 Bradley Street
Concord, NH 03301
V. 3783, Pg. 1914
Total Area 7,309 sq. ft. or 0.17 acres
- Map 1424P, Lot 41
Boys & Girls Club of Central NH, Inc
55 Bradley Street
Concord, NH 03301
V. 3783, Pg. 1914
Total Area 11,648 sq. ft. or 0.26 acres
- Map 124P, Lot 40
Boys & Girls Club of Central NH, Inc
55 Bradley Street
Concord, NH 03301
V. 3783, Pg. 1914
Total Area 9,503 sq. ft. or 0.22 acres

Map P1424 Lot 61
Peter D & Kathryn L. Bringham
89 High Street
Penacook, NH 03303
V. 3449, Pg. 827

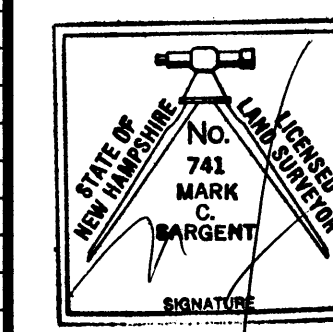
Map 1424P Lot P60
Anthony, Sr. & Michele Salvatore
8 Dolphin Street
Penacook, NH 03303
V. 1922, Pg. 1421

I CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR THOSE UNDER MY DIRECT IMMEDIATE SUPERVISION, AND DEPICTS A SURVEY CONDUCTED WITH A TOTAL STATION HAVING AN URBAN CLASSIFICATION AND A MINIMUM ERROR OF CLOSURE LESS THAN 1:10,000.

SIGNATURE

LICENSE NO.

DATE



FOR: RICHARD D. BARTLETT & ASSOCIATES, INC.

RICHARD D. BARTLETT & ASSOCIATES, INC.
214 North State Street
Concord, N.H. 03301-3336
Tel.: (603) 225-6770
info@richarddbartlett.com
www.richarddbartlett.com

LICENSED LAND SURVEYORS

EXISTING CONDITIONS PLAT
of the land of the
BOYS & GIRLS CLUB OF
CENTRAL NH, INC.

PROJECT: COMMUNITY DR., HIGH & DOLPHIN ST.
LOCATION: MAP 1424P, LOTS 38, 39, 40 & 41

GRAPHIC SCALE

0 20 40
1" = 20'

DATE: OCT., 2022

JOB NO.: 222.114

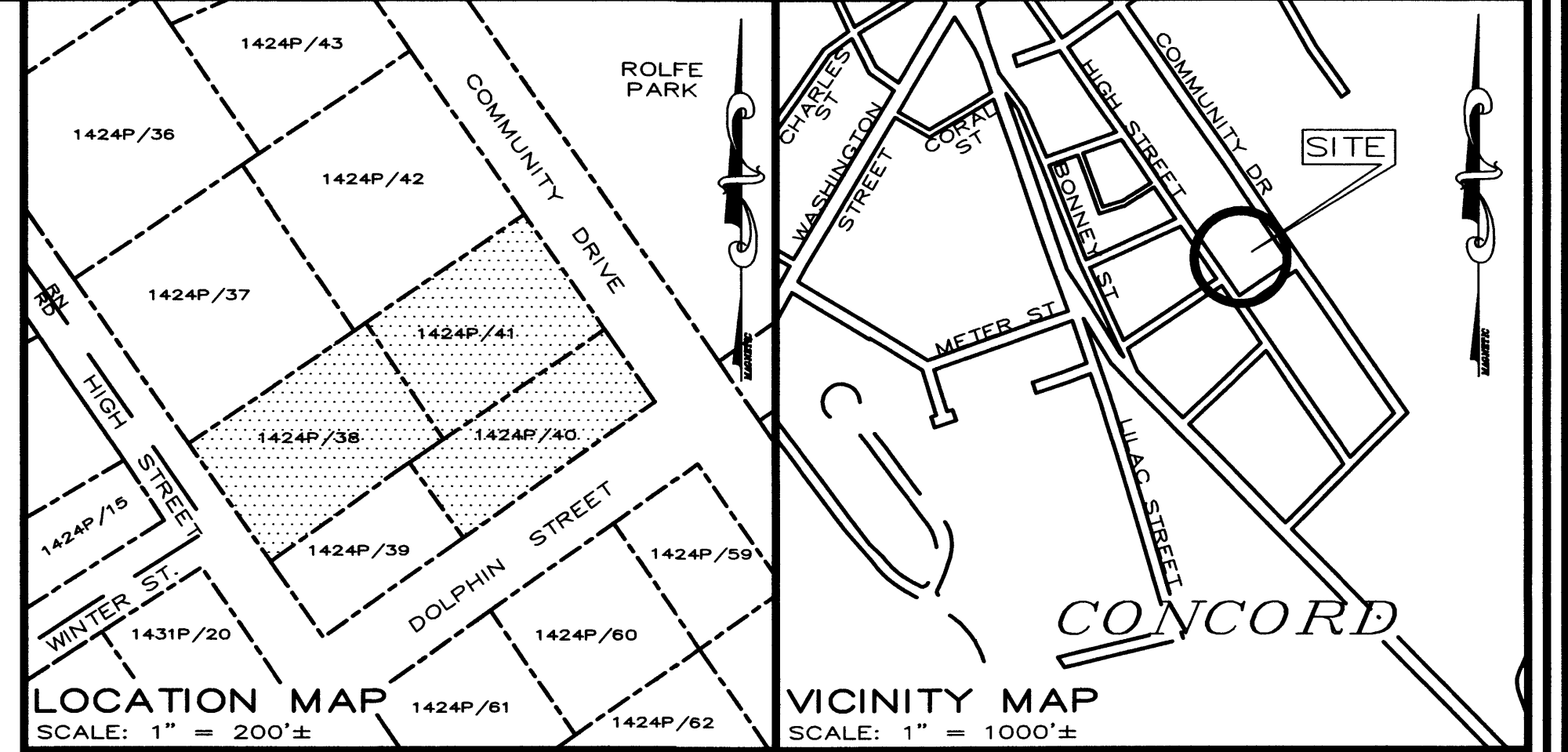
SHEET 1 OF 1

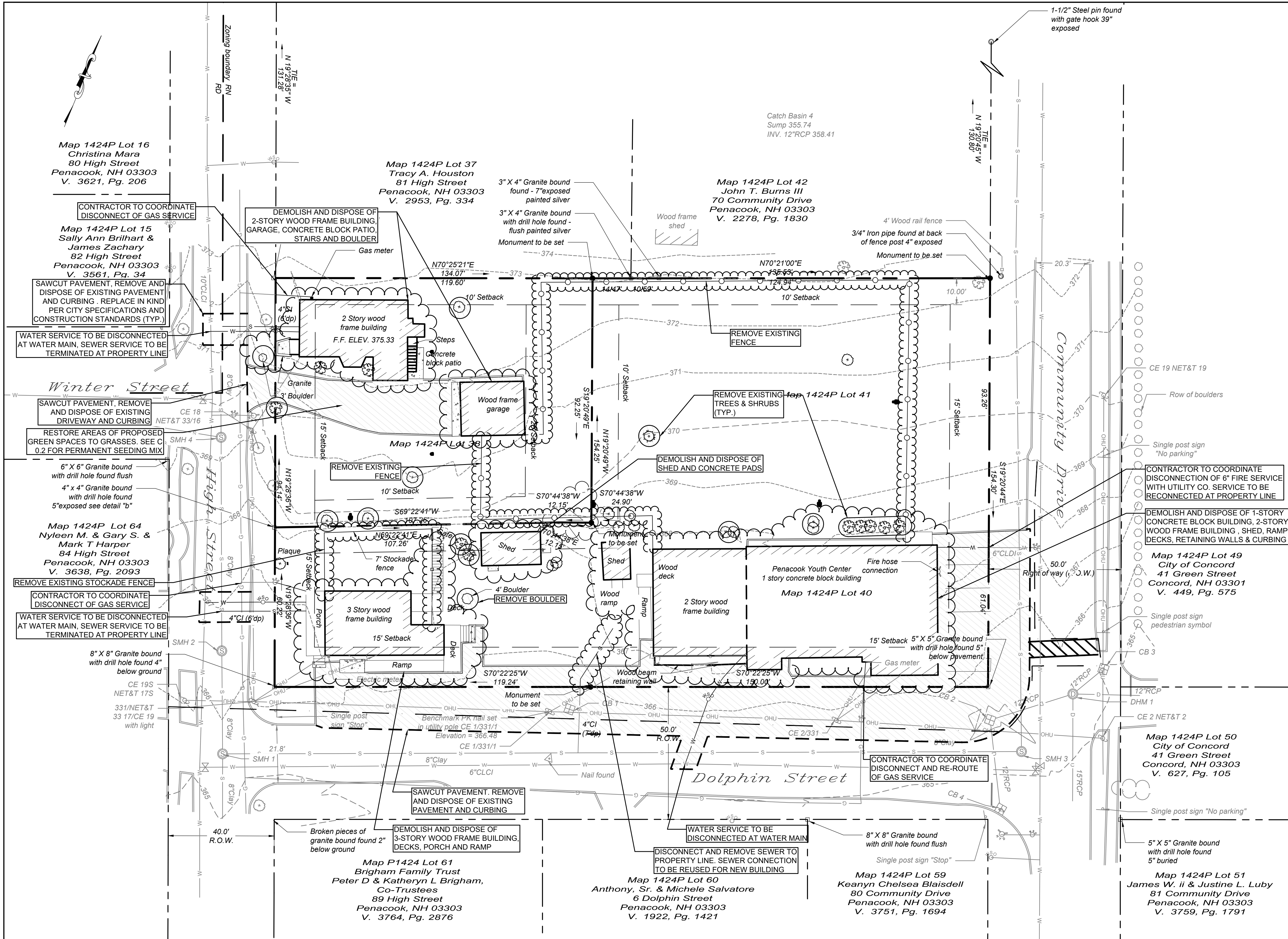
NOTES

1. Survey by total station between the dates of December 9 and 12, 2001. Control traverse error of closure 1:55,413.
2. Horizontal datum is based on Magnetic North as observed on the date of the survey.
3. Vertical datum based on NGVD 1929.
4. Owner of record: Boys & Girls Club of Central NH, Inc. 55 Bradley Street Concord, NH 03301 V. 3783, Pg. 1914 Map 1424P, Lots 38, 39, 40 & 41.
5. The Subject premises is within the Neighborhood Residential zoning district. Minimum lot size=10,000 sq. ft., Minimum buildable land=5,000 sq. ft. Minimum frontage= 80', Building setbacks: front=15'; rear=25'; side=10'. Maximum lot coverage=50%.
6. The underground utilities depicted hereon have been located from field survey information and plotted from existing drawings. The surveyor makes no guarantee that the underground utilities depicted comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although they are located as accurately as possible from the information available. The surveyor has not physically located the underground portion of the utilities. All contractors should notify, in writing, any utility company and appropriate governmental agencies prior to any excavation work and call DIG-SAFE at 1-888-344-7233.
7. The intent of this plat is to depict the existing conditions of the land of the Boys & Girls Club of Central NH, Inc.

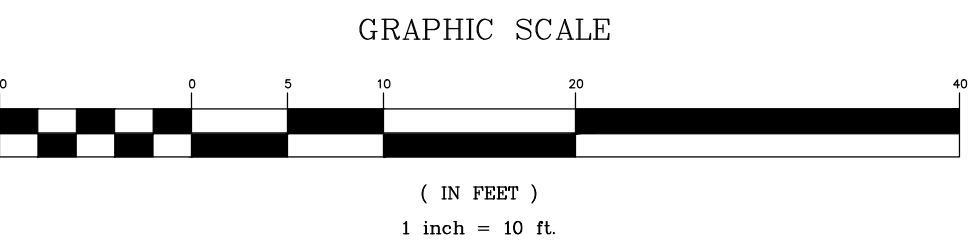
LEGEND


-----	PROPERTY LINE	●	CONIFEROUS TREE
----	EDGE OF PAVEMENT	●	SHRUB
----	EDGE OF GRAVEL	●	DECIDUOUS TREE
----	OVERHEAD UTILITY LINES	○	ARTESIAN WELL
----	DRAINAGE LINE	○	IRON PIPE OR REBAR
----	SEWER LINE	○	GRANITE OR CONCRETE BOUND (GB OR CB)
----	GAS LINE	○	DRILL HOLE (DH)
----	TEL. LINE	○	UTILITY POLE
----	UNDERGROUND ELECT.	○	SEWER MANHOLE
----	CHAIN LINK FENCE	○	DRAIN MANHOLE
----	EDGE OF WOODS	○	CATCH BASIN
----	CONCRETE	○	HYDRANT
----		○	WATER SHUTOFF
----		○	WATER VALVE





- PLAN NOTES:**
1. EXISTING CONDITIONS, TOPOGRAPHICAL INFORMATION, NORTH ORIENTATION, AND COORDINATE VALUES DEPICTED ON THESE DRAWINGS ARE BASED ON PLAN TITLED "EXISTING CONDITIONS PLAT OF THE LAND OF THE BOYS & GIRLS CLUB OF CENTRAL NH, INC. DATED OCTOBER 17, 2022, PROVIDED TO WILCOX & BARTON, INC. BY RICHARD D. BARTLETT & ASSOCIATES, INC.
 2. SEE SHEET C0.2 LEGEND AND NOTES FOR PROJECT LEGEND AND GENERAL NOTES





CIVIL • ENVIRONMENTAL • GEOTECHNICAL

2 CAPITAL PLAZA, SUITE 305
CONCORD, NH 03301
603-369-4190
www.wilcoxandbarton.com

REVISION HISTORY

1.	
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OWNER

BOYS & GIRLS CLUB OF CENTRAL NH


SITE

**76 COMMUNITY DRIVE
83 HIGH STREET
87 HIGH STREET
CONCORD, NH**

DRAWING TITLE

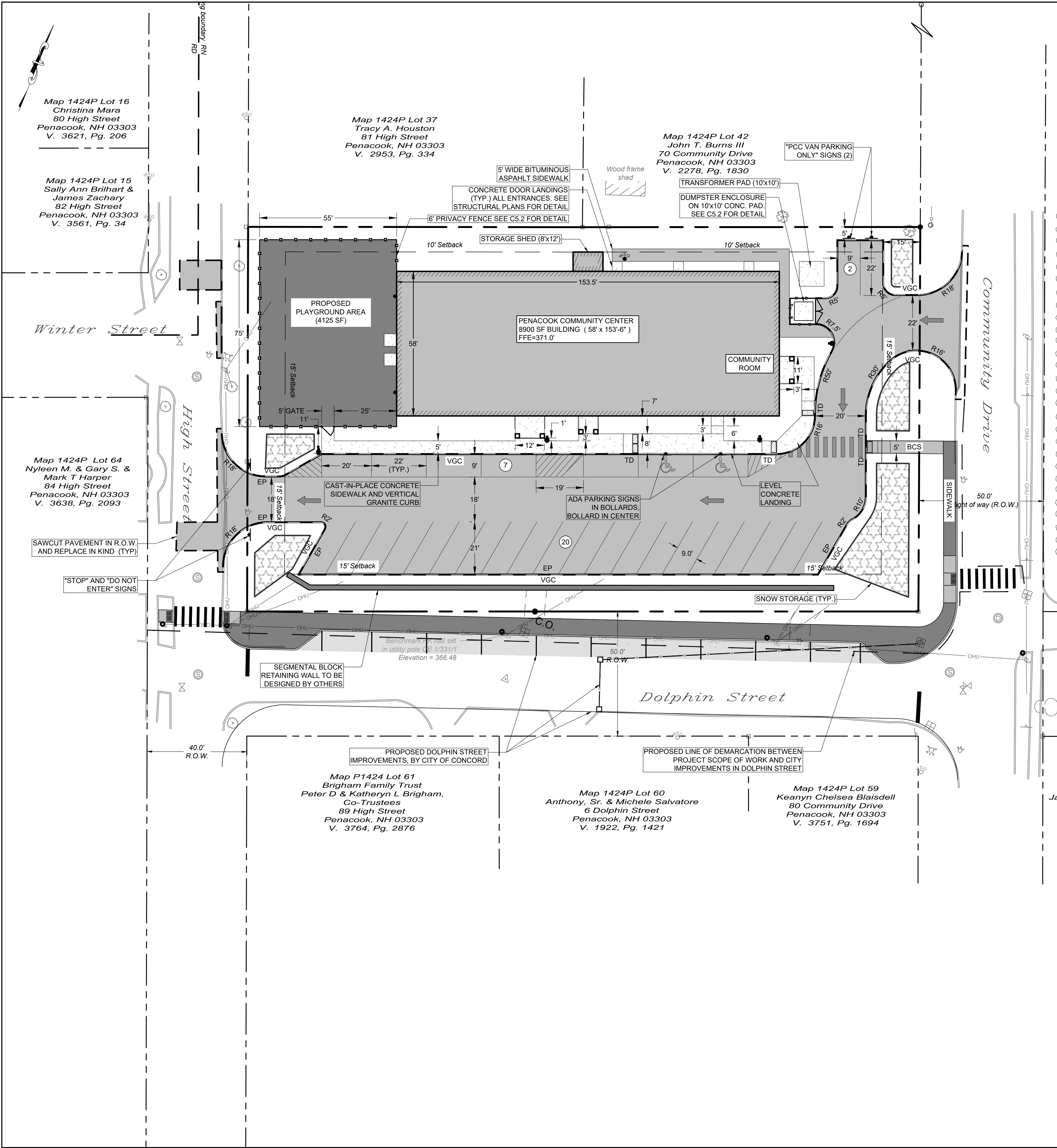
DEMOLITION PLAN

SCALE	1" = 20'	DATE	10/19/2022
DRAFTED BY	CDM	CHECKED BY	ERL
PROJECT MGR	ERL	PROJECT NO.	BGCC0002
SHEET NO.		C1.1	



ENGINEER ERIN R. LAMBERT
NH P.E. #11057

04 OF 18



ZONING NOTES:
MAP / BLOCK / LOT(S): 1424P / 38, 39, 40, & 41
PROPERTY ADDRESS: 76 COMMUNITY DRIVE
OWNER: BOYS & GIRLS CLUBS OF CENTRAL NEW HAMPSHIRE INC.
DEED REGISTRATION: 3783 BK. / 1914 PG.
ZONE: RN - NEIGHBORHOOD RESIDENTIAL DISTRICT
FACILITY USE: DAYCARE AND COMMUNITY ROOM [1][2]
LOT SIZES: *LOTS TO BE MERGED INTO ONE PARCEL

LOT #	REQUIRED	EXISTING	*PROPOSED
#38 MIN.	10,000 SF (0.23 AC)	13,503 SF (0.31 AC)	41,817 SF (0.96 AC)
#39	10,000 SF (0.23 AC)	6,970 SF (0.16 AC)	
#40	10,000 SF (0.23 AC)	9,583 SF (0.22 AC)	
#41	10,000 SF (0.23 AC)	11,761 SF (0.27 AC)	

FRONTAGE:	#1 MIN.	80 LF	94.14 LF	309.02 LF
#2	80 LF	60.22 LF		
#3	80 LF	61.40 LF		
#4	80 LF	93.26 LF		

BUILDING HEIGHT:		
MAX. 35 FT	N/A	20 FT

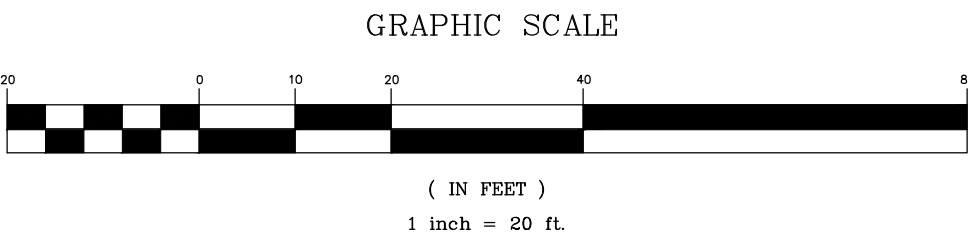
BUILDING HEIGHT: MAX. 35 FT N/A 20 FT

IMPERVIOUS COVERAGE CALCULATIONS:	LOT #	REQUIRED	EXISTING	PROPOSED [3]
#38-41 MAX.	20,908.5SF (65.0%)[3]	24,716 SF (59.5%)	25,458 SF (60.9%)	
IMPERVIOUS AREAS:				
PAVING		12,748 SF	13,052 SF	
SIDEWALK/CONC PADS		2,897 SF	3,371 SF	
BUILDING AREA		9,071 SF	9,035 SF	
TOTAL		24,716 SF	25,458 SF	

PARKING CALCULATIONS:	25 SPACES REQUIRED PER VARIANCE [5]	REQUIRED	EXISTING	PROPOSED
MIN.	25 SPACES	2 SPACES	29 SPACES	
ADA SPACES				
MIN.	2 SPACES [6]	0 SPACES (0 VAN SPACE)	2 SPACES [6] (0 VAN SPACES)	

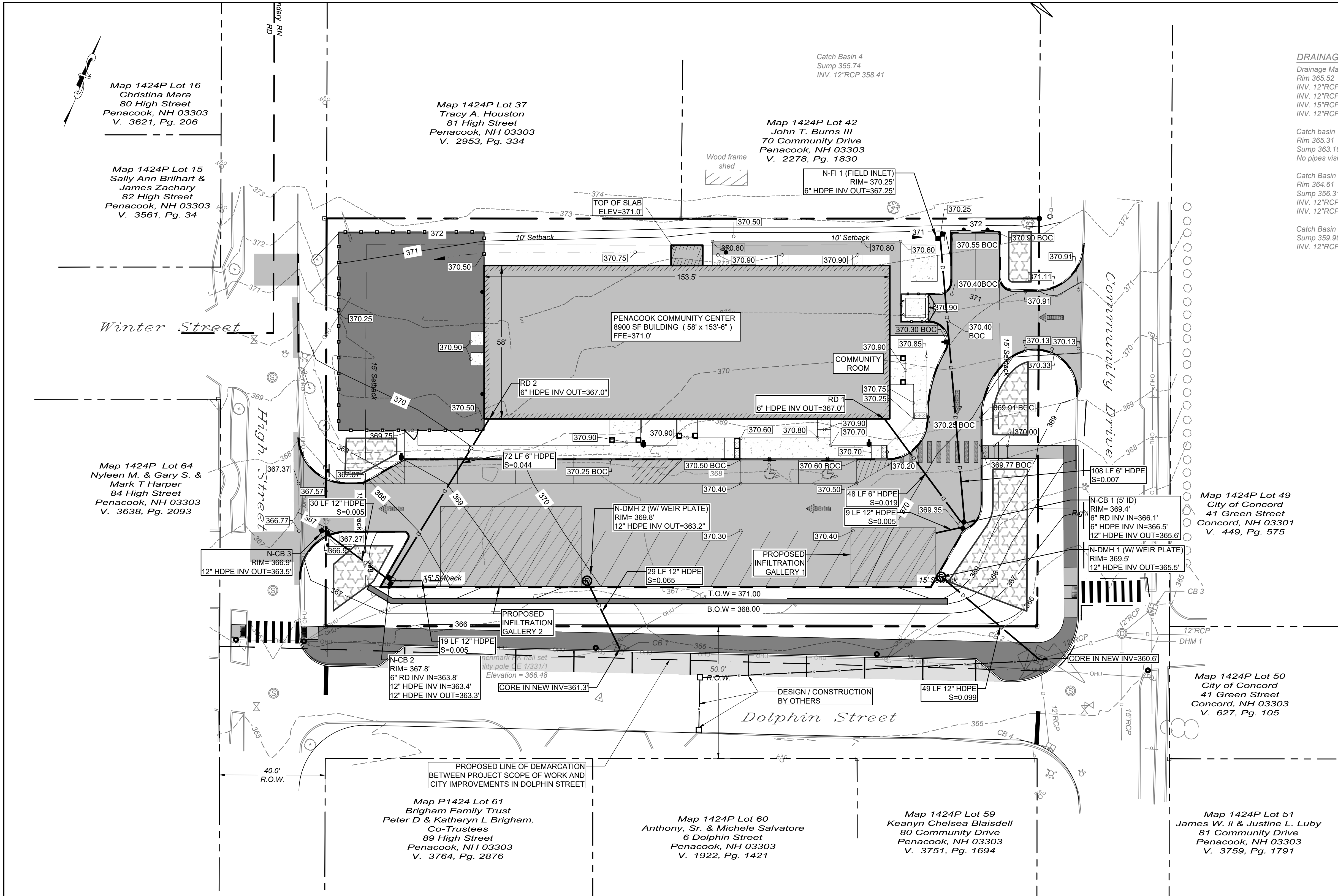
- [1] A VARIANCE WAS GRANTED TO ARTICLE 28-2-4(j)(d) ON SEPTEMBER 7, 2022 TO ALLOW A CHILD DAY CARE FACILITY TO BE IN A RN DISTRICT BY THE CITY OF CONCORD ZONING BOARD OF ADJUSTMENT (ZBA).
- [2] A VARIANCE WAS GRANTED TO ARTICLE 28-2-4(j)(d) ON SEPTEMBER 7, 2022 TO ALLOW A COMMUNITY CENTER TO BE IN A RN DISTRICT BY THE CITY OF CONCORD ZONING BOARD OF ADJUSTMENT (ZBA).
- [3] A VARIANCE WAS GRANTED TO ARTICLE 28-4-1(h) ON SEPTEMBER 7, 2022 TO PERMIT LOT COVERAGE OF 65% RATHER THAN THE 50 % REQUIRED BY THE CITY OF CONCORD ZONING BOARD OF ADJUSTMENT (ZBA).
- [4] A VARIANCE WAS GRANTED TO ARTICLE 28-5-40 ON SEPTEMBER 7, 2022 TO ALLOW A 6-FOOT FENCE IN THE FRONT YARD OF A CHILD DAY CARE FACILITY BY THE CITY OF CONCORD ZONING BOARD OF ADJUSTMENT (ZBA).
- [5] A VARIANCE WAS GRANTED TO ARTICLE 28-7-2(c) ON SEPTEMBER 7, 2022 TO ALLOW FOR 25 PARKING SPACES, RATHER THAN THE 53 REQUIRED BY THE CITY OF CONCORD ZONING BOARD OF ADJUSTMENT (ZBA).
- [6] A VARIANCE WAS GRANTED TO ARTICLE 28-7-5 ON SEPTEMBER 7, 2022 TO ALLOW 2 HANDICAPPED PARKING SPACES, RATHER THAN THE 3 REQUIRED BY THE CITY OF CONCORD ZONING BOARD OF ADJUSTMENT (ZBA).
- [7] A VARIANCE WAS GRANTED TO ARTICLE 28-7-7(g)(i) ON SEPTEMBER 7, 2022 TO ALLOW OFF STREET PARKING IN A FRONT YARD BY THE CITY OF CONCORD ZONING BOARD OF ADJUSTMENT (ZBA).

- PLAN NOTES:**
- EXISTING CONDITIONS, TOPOGRAPHICAL INFORMATION, NORTH ORIENTATION, AND COORDINATE VALUES DEPICTED ON THESE DRAWINGS ARE BASED ON PLAN TITLED "EXISTING CONDOTIONS PLAT OF THE LAND OF THE BOYS & GIRLS CLUB OF CENTRAL NH, INC.", DATED OCTOBER 17, 2022, PROVIDED TO WILCOX & BARTON, INC. BY RICHARD D. BARTLETT & ASSOCIATES, INC..
 - BUILDING FOOTPRINT REPRESENTS A FLOOR PLAN PROVIDED TO WILCOX & BARTON, INC. BY TEAM ENGINEERING ON JULY 7, 2022, REFER TO ARCHITECTURAL/STRUCTURAL PLANS FOR FOUNDATION AND BUILDING DIMENSIONS.
 - SEE SHEET C0.2 LEGEND AND NOTES FOR PROJECT LEGEND AND GENERAL NOTES



REVISION HISTORY

1.



DRAINAGE SCHEDULE

Drainage Manhole 1
Rim 365.52
INV. 12"RCP (NE) 359.51
INV. 12"RCP (E) 356.86
INV. 15"RCP (S) 356.68
INV. 12"RCP (SW) 357.19

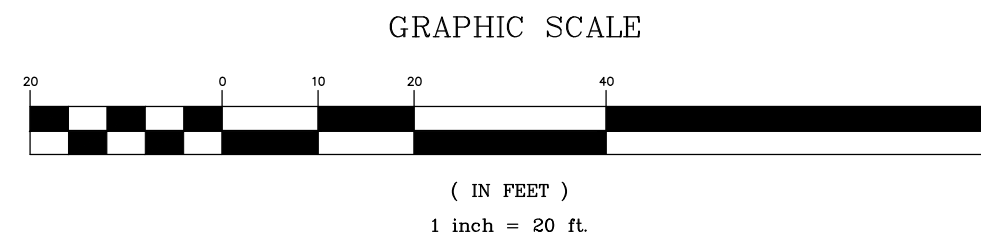
Catch basin 1
Rim 365.31
Sump 363.16
No pipes visible

Catch Basin 2
Rim 364.61
Sump 356.31
INV. 12"RCP (NE) 357.26
INV. 12"RCP (SE) 357.17

Catch Basin 3
Sump 359.98
INV. 12"RCP 360.09

PLAN NOTES:

1. REFER TO SURVEYOR'S PLAN FOR BASE PLAN REFERENCES AND ADDITIONAL NOTES.
2. ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE SURVEY PLAN AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
3. CONTRACTOR SHALL NOTIFY OWNER & ENGINEER IMMEDIATELY IF SITE CONDITIONS DIFFER FROM WHAT IS SHOWN ON PLAN.
4. SPOT ELEVATIONS SHOWN AT BUILDING CORNERS ARE PROPOSED GROUND ELEVATIONS.
5. FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.
6. ALL STORM DRAIN PIPING WITH LESS THAN 3.0 FEET OF COVER SHALL BE OVERLAID WITH 2" THICK RIGID INSULATION FOR THE FULL WIDTH OF PIPE TRENCH.



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1.

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OWNER

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SITE

76 COMMUNITY DRIVE
83 HIGH STREET
87 HIGH STREET
CONCORD, NH

MAP 1424P
LOTS 38, 39, 40 & 41

DRAWING TITLE

GRADING &
DRAINAGE PLAN

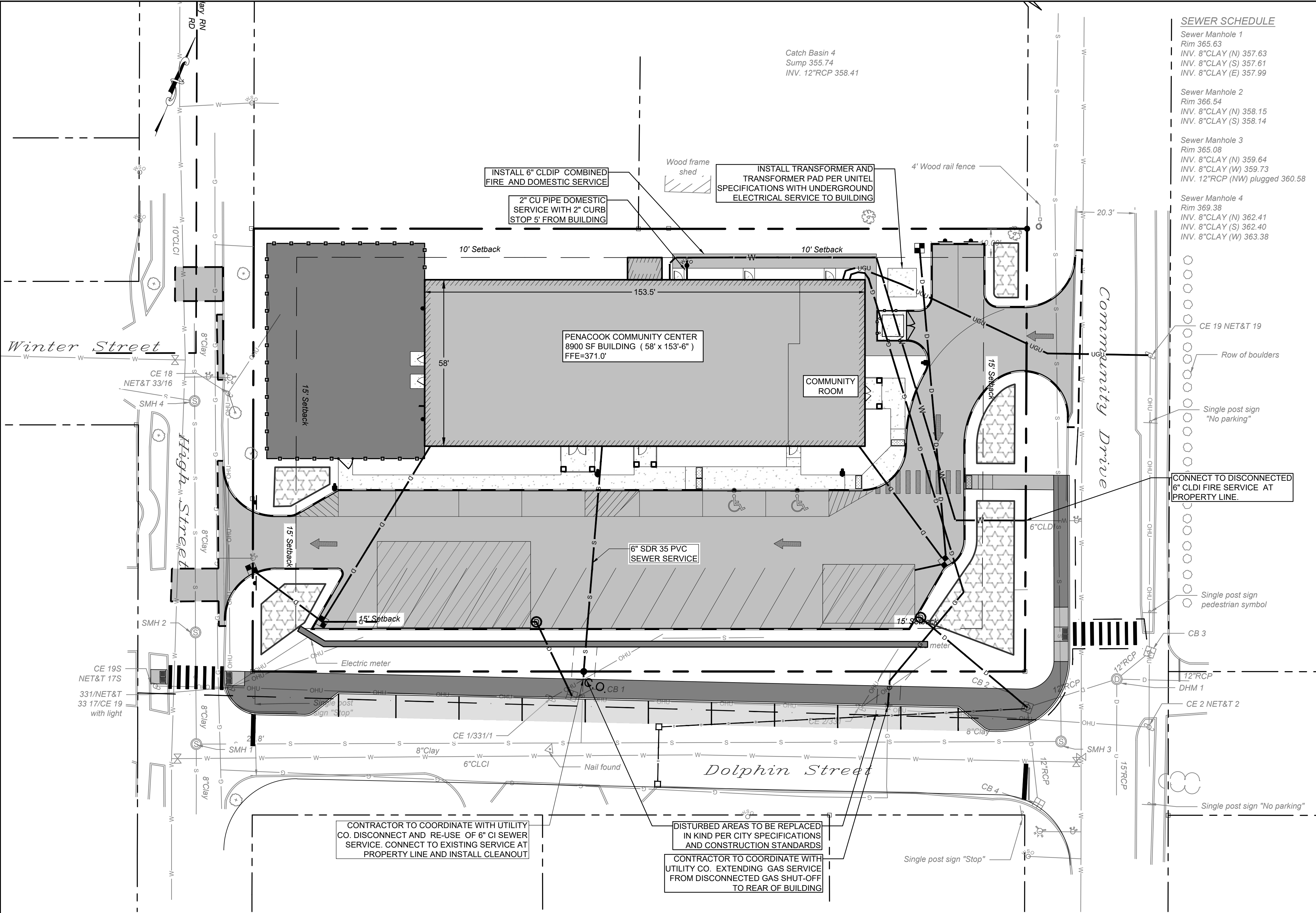
SCALE 1" =20'		DATE 10/19/2022	
DRAFTED BY CDM	CHECKED BY ERL	PROJECT MGR ERL	PROJECT NO. BGCC0002

ENGINEER ERIN R. LAMBERT
NH P.E. #11057

SHEET NO.

C1.3

06 OF 18



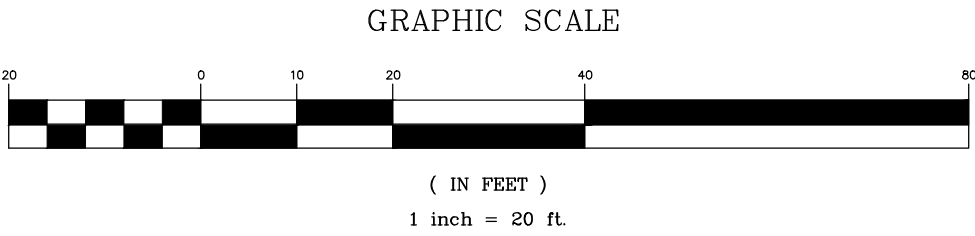
PLAN NOTES:

- REFER TO SURVEYOR'S PLAN, FOR BASE PLAN REFERENCES AND ADDITIONAL NOTES
- ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE SURVEY PLAN AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
- THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. CALL 1-888-DIGSAFE AT LEAST THREE BUSINESS DAYS BEFORE PERFORMING ANY CONSTRUCTION.
- LOCATIONS AND ELEVATIONS OF UTILITIES ARE APPROXIMATE ONLY AND ARE BASED ON RECORDS FROM THE UTILITY COMPANIES AND FIELD MEASUREMENTS OF VISIBLE STRUCTURES. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UTILITIES PRIOR TO CONSTRUCTION AND WILL NOTIFY ENGINEER AND OWNER IMMEDIATELY OF ANY CONFLICTS.
- THERE WILL BE NO PHYSICAL CONNECTION BETWEEN A PUBLIC OR PRIVATE POTABLE WATER SUPPLY SYSTEM AND A SEWER OR SEWER APPURTENANCE WHICH WOULD PERMIT THE PASSAGE OF SEWAGE OR POLLUTED WATER INTO THE POTABLE SUPPLY. NO WATER PIPE WILL PASS THROUGH OR COME IN CONTACT WITH ANY PART OF A SEWER OR SEWER MANHOLE. NO SEWER WILL BE LOCATED WITHIN THE WELL PROTECTIVE RADII ESTABLISHED IN ENV-WS 300 FOR ANY PUBLIC WATER SUPPLY WELLS OR WITHIN 100 FEET OF ANY PRIVATE WATER SUPPLY WELL. SEWERS WILL BE LOCATED AT LEAST 10 FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED WATER MAIN. A DEVIATION FROM THE SEPARATION REQUIREMENTS WILL BE ALLOWED WHERE NECESSARY TO AVOID CONFLICT WITH SUBSURFACE STRUCTURES, UTILITY CHAMBERS, AND BUILDING FOUNDATIONS, PROVIDED THAT THE SEWER IS CONSTRUCTED IN ACCORDANCE WITH THE FORCE MAIN CONSTRUCTION REQUIREMENTS SPECIFIED IN ENV-WQ 704.07. WHENEVER SEWERS MUST CROSS WATER MAINS, THE SEWER WILL BE CONSTRUCTED AS FOLLOWS:
 - VERTICAL SEPARATION OF THE SEWER AND WATER MAIN WILL BE NOT LESS THAN 18 INCHES, WITH WATER ABOVE SEWER; AND
 - SEWER PIPE JOINTS WILL BE LOCATED AT LEAST 6 FEET HORIZONTALLY FROM THE WATER MAIN.
- THE CONTRACTOR WILL PROVIDE A MINIMUM NOTICE OF FOURTEEN (14) DAYS TO ALL CORPORATIONS, COMPANIES AND/OR LOCAL AUTHORITIES OWNING OR HAVING A JURISDICTION OVER UTILITIES RUNNING TO, THROUGH OR ACROSS PROJECT AREAS PRIOR TO DEMOLITION AND/OR CONSTRUCTION ACTIVITIES.
- THE LOCATION, SIZE, DEPTH AND SPECIFICATIONS FOR CONSTRUCTION OF PROPOSED PRIVATE UTILITY SERVICES WILL BE TO THE STANDARDS AND REQUIREMENTS OF THE RESPECTIVE UTILITY COMPANY (ELECTRIC, TELEPHONE, CABLE TELEVISION, FIRE ALARM, GAS, WATER, AND SEWER).
- ALL CONSTRUCTION WILL CONFORM TO THE CITY STANDARDS AND REGULATIONS, UNLESS OTHERWISE SPECIFIED. ALL CONSTRUCTION ACTIVITIES WILL CONFORM TO LABOR OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) RULES AND REGULATIONS.
- THE CONTRACTOR IS TO VERIFY LOCATION AND DEPTH OF ALL EXISTING UTILITY STUBS PRIOR TO CONSTRUCTION AND DISCONNECT ALL EXISTING SERVICE CONNECTIONS AT THEIR RESPECTIVE MAINS IN ACCORDANCE WITH THE RESPECTIVE UTILITY COMPANY'S STANDARDS AND SPECIFICATIONS. ENGINEER TO BE NOTIFIED.
- AS-BUILT PLANS WILL BE SUBMITTED TO ENGINEERING SERVICES DIVISION.
- INVERTS AND SHELVES: MANHOLES WILL HAVE A BRICK PAVED SHELF AND INVERT, CONSTRUCTED TO CONFORM TO THE SIZE OF PIPE AND FLOW AT CHANGES IN DIRECTION. THE INVERTS WILL BE LAID OUT IN CURVES OF THE LONGEST RADIUS POSSIBLE TANGENT TO THE CENTER LINE OF THE SEWER PIPES. SHELVES WILL BE CONSTRUCTED TO THE ELEVATION OF THE THROUGH CHANNEL UNDERLAYMENT OF INVERT, AND SHELF WILL CONSIST OF GRADE SS HARD BRICK MASONRY.
- FRAMES AND COVERS: MANHOLE FRAMES AND COVERS WILL BE OF HEAVY DUTY DESIGN AND PROVIDE A 30 INCH DIA. CLEAR OPENING. THE WORD "SEWER" OR "DRAIN", AS APPROPRIATE, WILL BE CAST INTO THE CENTER OF THE UPPER FACE OF EACH COVER WITH RAISED, 3" LETTERS.
- WILLOW MANHOLE: IN LIEU OF A CONE SECTION, WHEN MANHOLE DEPTH IS LESS THAN 6 FEET, A REINFORCED CONCRETE SLAB COVER MAY BE USED HAVING AN ECCENTRIC ENTRANCE OPENING AND CAPABLE OF SUPPORTING H20 LOADS.
- CONTRACTOR WILL PLACE 2" WIDE METAL WIRE IMPREGNATED GREEN PLASTIC WARNING TAPE OVER ENTIRE LENGTH OF ALL GRAVITY SEWERS, SERVICES, AND FORCE MAINS.
- ALL SANITARY STRUCTURE INTERIOR DIAMETERS (4" MIN) WILL BE DETERMINED BY THE MANUFACTURER BASED ON THE PIPE CONFIGURATIONS SHOWN ON THESE PLANS.
- PROPOSED RIM ELEVATIONS OF SANITARY AND DRAIN MANHOLES ARE APPROXIMATE. FINAL ELEVATIONS ARE TO BE SET FLUSH WITH FINISH GRADES. ADJUST ALL OTHER RIM ELEVATIONS OF MANHOLES, WATER GATES, GAS GATES AND OTHER UTILITIES TO FINISH GRADE.
- ALL SANITARY SEWER SERVICE LATERALS, FOR FUTURE RESIDENTIAL CONNECTION, WILL END AT THE LIMITS OF THE R.O.W., AS SHOWN ON PLANS AND WILL BE PROVIDED WITH A TEMPORARY PLUG AND WITNESS AT END.
- DIMENSIONS ARE SHOWN TO CENTERLINE OF PIPE OR FITTING.
- ALL GRAVITY SEWER PIPE, MANHOLES, AND FORCE MAINS WILL BE TESTED ACCORDING TO NHDES STANDARDS OF DESIGN AND CONSTRUCTION FOR SEWAGE AND WASTEWATER TREATMENT FACILITIES, CHAPTER ENV-WQ 700, CONFORMING TO THE FOLLOWING MIN. CRITERIA.

ENV-WQ 704.06 GRAVITY SEWER PIPE TESTING:
GRAVITY SEWERS WILL BE TESTED FOR WATER TIGHTNESS BY USE OF LOW-PRESSURE AIR TESTS CONFORMING WITH ASTM F1417-92(2005) OR UNI-BELL PVC PIPE ASSOCIATION UNI-B-6. LINES WILL BE CLEANED AND VISUALLY INSPECTED AND TRUE TO LINE AND GRADE. DEFLECTION TESTS WILL TAKE PLACE AFTER 30 DAYS FOLLOWING INSTALLATION.

ENV-WQ 704.09 FORCE MAIN AND LOW PRESSURE SEWER TESTING:
WILL BE TESTED IN ACCORDANCE WITH SECTION 4 OF AWWA C800-05, AND AT A PRESSURE EQUAL TO THE GREATER OF 150 PERCENT OF THE DESIGN OPERATING TOTAL DYNAMIC HEAD OR AT LEAST 100 PSI.

ENV-WQ 704.17 (a) SEWER MANHOLES:
WILL BE TESTED FOR LEAKAGE USING A VACUUM TEST. TESTING WILL BE CONDUCTED PRIOR TO PLACEMENT OF SHELVES AND INVERTS.
- SEWERS WILL BE BURIED TO A MINIMUM DEPTH OF 6 FEET BELOW GRADE IN ALL ROADWAY LOCATIONS, AND TO A MINIMUM DEPTH OF 4 FEET BELOW GRADE IN ALL CROSS-COUNTRY LOCATIONS. PROVIDE TWO-INCHES OF R-10 FOAM BOARD INSULATION 2-FOOT WIDE TO BE INSTALLED 6-INCHES OVER SEWER PIPE IN AREAS WHERE DEPTH IS NOT ACHIEVED. A NHDES WAIVER IS NEEDED IF THE MINIMUM REQUIRED DEPTH CANNOT BE MET.
- SEWER AND WATER INFRASTRUCTURE ON PRIVATE PROPERTY IS TO REMAIN PRIVATE, HOWEVER, THE TOWN RESERVES THE RIGHT TO ENTER THE PROPERTY IN ORDER TO INSPECT, REPAIR AND/OR TERMINATE INDIVIDUAL SEWER OR WATER SERVICES (AT OWNER'S EXPENSE).
- CONTRACTOR WILL SET RIMS OF NEW SANITARY SEWER MANHOLES TO EXISTING FINISHED GRADE FOR THE WINTER SEASON. RIMS WILL BE RAISED IN THE SPRING PRIOR TO PLACEMENT OF 1" BITUMINOUS OVERLAY.
- SERVICE LATERAL LOCATIONS SHOWN ARE APPROXIMATE AND MAY BE ADJUSTED IN THE FIELD BASED ON INPUT FROM CITY INSPECTOR AND/OR PROJECT CLERK OF THE WORKS.
- REFER TO SHEET C0.2 FOR GENERAL NOTES AND LEGEND.



Wilcox & Barton INC.
CIVIL • ENVIRONMENTAL • GEOTECHNICAL

2 CAPITAL PLAZA, SUITE 305
CONCORD, NH 03301
603-369-4190
www.wilcoxandbarton.com

REVISION HISTORY

1.

ISSUED FOR

PERMITTING

ALL DOCUMENTS PREPARED BY WILCOX & BARTON, INC. ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY WILCOX & BARTON, INC. FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO WILCOX & BARTON, INC. OWNER SHALL INDEMNIFY AND HOLD HARMLESS WILCOX & BARTON, INC. FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

OWNER

BOYS & GIRLS CLUB
OF CENTRAL NH

SITE

76 COMMUNITY DRIVE
83 HIGH STREET
87 HIGH STREET
CONCORD, NH

MAP 1424P
LOTS 38, 39, 40 & 41

DRAWING TITLE

UTILITY PLAN

SCALE

1" = 20'

DATE

10/19/2022

DRAFTED BY

CDM

CHECKED BY

ERL

PROJECT MGR

ERL

PROJECT NO.

BGCC0002

SHEET NO.



C1.4

07 OF 18

REVISION HISTORY

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OWNER

BOYS & GIRLS CLUB
OF CENTRAL NH

SITE

76 COMMUNITY DRIVE
83 HIGH STREET
87 HIGH STREET
CONCORD, NH

MAP 1424P
LOTS 38, 39, 40 & 41

DRAWING TITLE

EROSION
CONTROL PLAN

SCALE

1" = 20'

DATE

10/19/2022

DRAFTED BY

CDM

CHECKED BY

ERL

PROJECT MGR

ERL

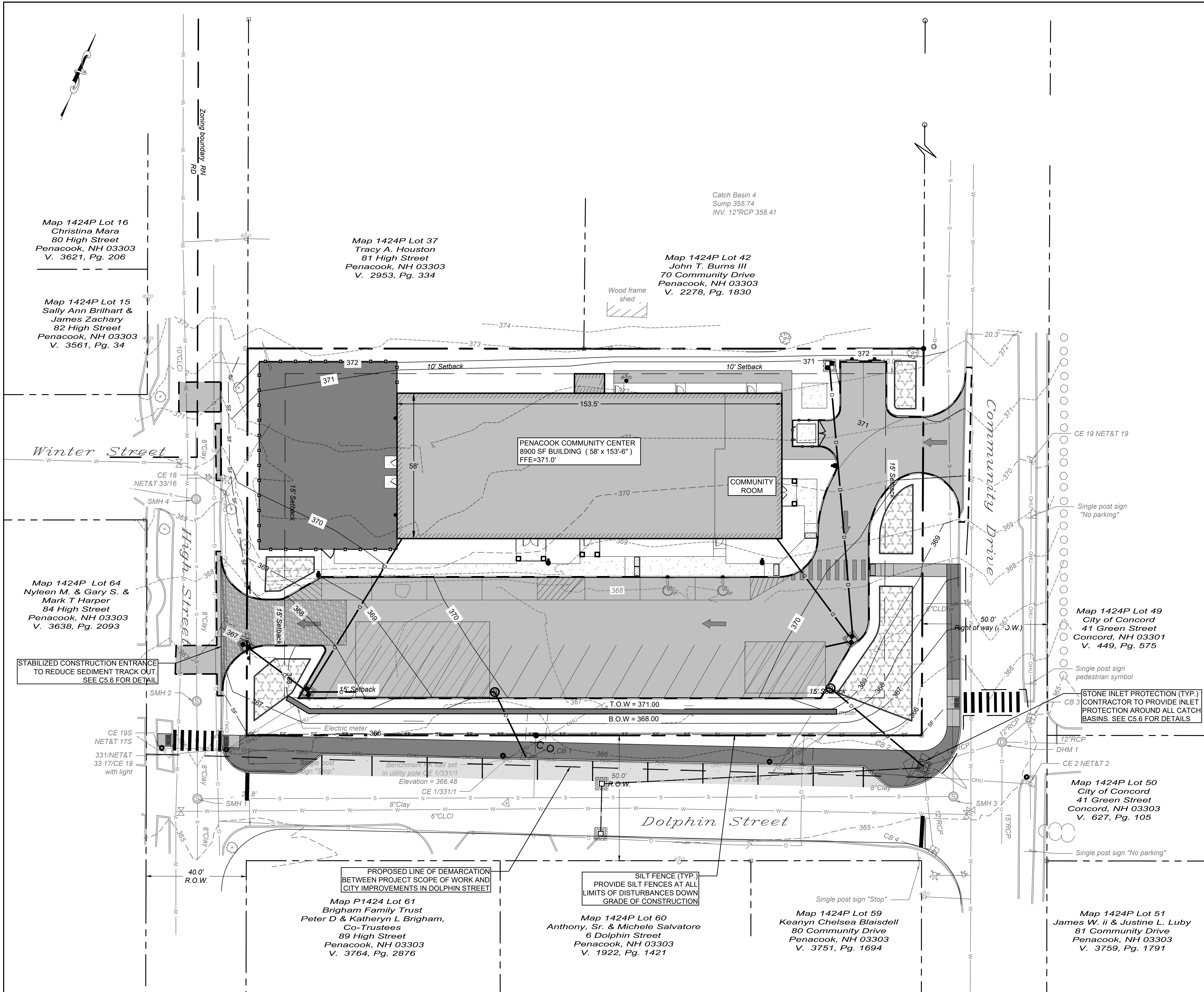
PROJECT NO.

BGCC0002

SHEET NO.

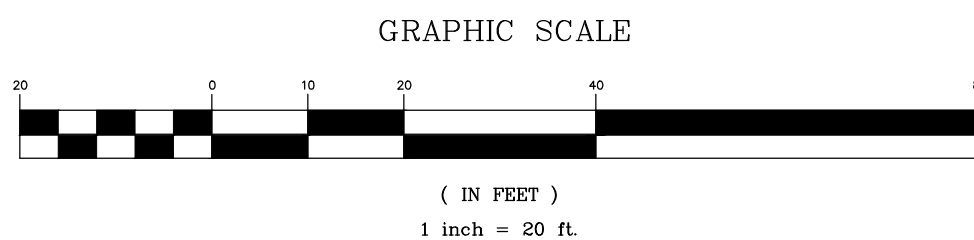
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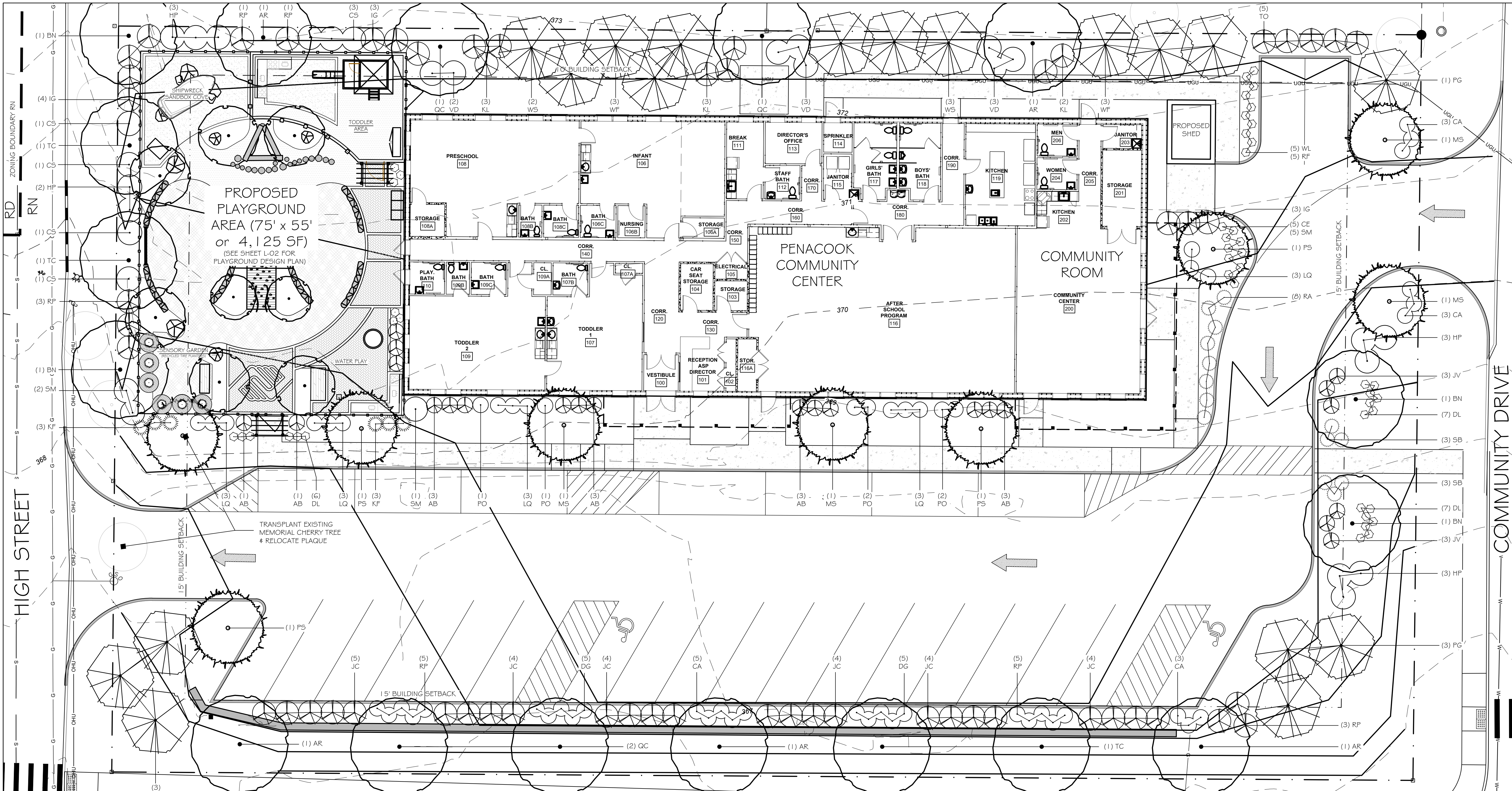
08 OF 18



PLAN NOTES:

- SEE SHEET C0.2 NOTES AND LEGEND FOR ADDITIONAL EROSION CONTROL NOTES.





- PLANTING NOTES:
- CONTRACTOR SHALL OBTAIN APPROVAL FROM LANDSCAPE ARCHITECT PRIOR TO PURCHASING AND/OR INSTALLING SUBSTITUTE PLANT MATERIAL PRIOR TO PURCHASE OF ANY SUBSTITUTE MATERIALS.
 - CONSTRUCTION ACCESS WILL BE AS DIRECTED BY LANDSCAPE ARCHITECT. CONTRACTOR IS RESPONSIBLE FOR RESTORATION OF ACCESS ROUTE AND ALL AREAS DISTURBED BY PLANTING OPERATIONS UPON COMPLETION OF CONSTRUCTION OPERATIONS, AT NO ADDITIONAL COST TO THE OWNER.
 - LAYOUT OF ALL PLANTING BEDS AND LOCATION OF PLANTS TO BE APPROVED BY LANDSCAPE ARCHITECT ON SITE PRIOR TO CONSTRUCTION AND INSTALLATION.
 - CONTRACTOR TO REMOVE ALL DEBRIS GENERATED BY PLANT INSTALLATION. DEBRIS TO BE DISPOSED OF IN A LEGAL MANNER.
 - ALL PLANT MATERIAL SHALL BE GUARANTEED TO BE IN GOOD, HEALTHY AND FLOURISHING CONDITION FOR TWO (2) YEARS FROM THE DATE OF FINAL INSTALLATION APPROVAL BY LANDSCAPE ARCHITECT. CONTRACTOR SHALL REPLACE, WITHOUT COST TO OWNER, AND AS SOON AS WEATHER CONDITIONS PERMIT, ALL DEAD AND NON-FLOURISHING PLANTS AS DETERMINED BY THE LANDSCAPE ARCHITECT. REPLACEMENT PLANTS SHALL BE GUARANTEED IDENTICALLY TO ORIGINAL PLANTS, TIME PERIOD COMMENCING FROM DATE OF REPLACEMENT PLANTING APPROVAL BY LANDSCAPE ARCHITECT.
 - ALL BEDS TO BE MULCHED WITH 4" DEPTH SHREDDED BARK MULCH UNLESS NOTED OTHERWISE.
 - CONTRACTOR TO PROVIDE NECESSARY TEMPORARY IRRIGATION IF NEEDED BASED ON TIME OF YEAR THE PROJECT IS IMPLEMENTED.

LANDSCAPE CALCULATIONS :

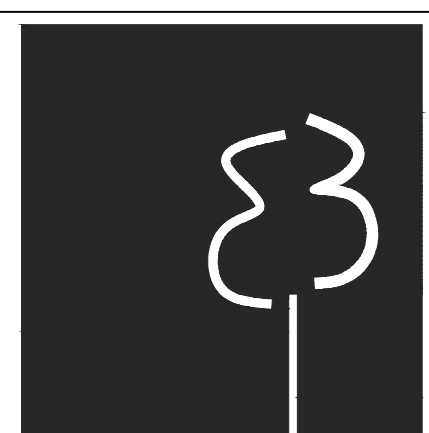
REQUIRED: 1 SHADE TREE / 2,000 SF OF PARKING
12,950 SF OF PARKING / 2,000 = 6.5 SHADE TREES REQUIRED

PROPOSED: 8 TREES PROPOSED

PLANTING SCHEDULE

Botanical Name/ Common Name	Size	Label	Quantity	Mature Height
Trees				
<i>Abies concolor</i> / White Fir	6-7' B&B	AC	3	30-40'
<i>Abies concolor</i> / White Fir	8-9' B&B	WF	6	30-40'
<i>Acer rubrum</i> 'October Glory' / October Glory Red Maple	2.5-3" CAL.	AR	5	40-60'
<i>Betula nigra</i> 'Heritage' / Heritage River Birch	2.5-3" CAL.	BN	4	40-60'
<i>Malus</i> 'Spring Snow' / Spring Snow Crabapple	2.5-3" CAL.	MS	4	15-20'
<i>Picea glauca</i> / White Spruce	6-7' B&B	PG	4	40-60'
<i>Picea glauca</i> / White Spruce	8-9' B&B	WS	5	40-60'
<i>Prunus serrulata</i> 'Kwanzan' / Kwanzan Cherry	2.5-3" CAL.	PS	4	20-30'
<i>Quercus coccinea</i> / Scarlet Oak	2.5-3" CAL.	QC	4	60'+
<i>Tilia cordata</i> 'Greenspire' / Greenspire Littleleaf Linden	2.5-3" CAL.	TC	4	40-60'

Botanical Name/ Common Name	Size	Label	Quantity	Mature Height
Shrubs				
<i>Azalea</i> 'Bloom a Thon Lavender' / Bloom A Thon Lavender Azalea	3-3.5'	AB	14	3-4'
<i>Clethra alnifolia</i> 'Hummingbird' / Hummingbird Summersweet	2-2.5'	CA	14	3-4'
<i>Cornus sericea</i> 'Arctic Fire' / Arctic Fire Red-Osier Dogwood	3-3.5'	CS	7	5-6'
<i>Deutzia gracilis</i> 'Nikka' / Nikko Deutzia	2-2.5'	DG	10	2-3'
<i>Hydrangea paniculata</i> 'Little Lamb' / Little Lamb Panicle Hydrangea	3-3.5'	HP	12	5-6'
<i>Hydrangea paniculata</i> 'Little Quick Fire' / Little Quick Fire Panicle Hydrangea	2-2.5'	LQ	15	3-4'
<i>Ilex glabra</i> 'Compacta' / Compact Inkberry	3-3.5'	IG	10	5-6'
<i>Juniperus chinensis</i> 'Pfitzeriana Compacta' / Compact Pfitzer Juniper	2-2.5'	JC	25	2-3'
<i>Juniperus virginiana</i> 'Grey Owl' / Grey Owl Juniper	2-2.5'	JV	6	2-3'
<i>Kalmia latifolia</i> / Mountain Laurel	4-5' B&B	KL	8	6-8'
<i>Physocarpus opulifolius</i> 'Little Devil' / Little Devil Ninebark	2-2.5'	PO	6	3-4'
<i>Rhododendron</i> 'P.J.M.' / P.J.M. Rhododendron	3-3.5'	RP	5	5-6'
<i>Rosa</i> 'Purple Pavement' / Purple Pavement Shrub Rose	2-2.5'	RP	13	3'
<i>Spiraea bumalda</i> 'Goldflame' / Goldflame Spirea	2-2.5'	SB	6	2-3'
<i>Syringa meyeri</i> 'Palibin' / Dwarf Korean Lilac	3-4' B&B	SM	3	4-5'
<i>Thuja occidentalis</i> 'Smaragd' / Emerald Green Arborvitae	6-7' B&B	TO	5	20-30'
<i>Viburnum dentatum</i> 'Blue Muffin' / Blue Muffin Arrowwood Viburnum	4-5' B&B	VD	8	6-8'
Groundcover				
<i>Rhus aromatica</i> 'Grow Low' / Grow Low Fragrant Sumac	#1	RA	8	18-24"
Grasses				
<i>Calamagrostis x acutiflora</i> 'Karl Foerster' / Feather Reed Grass	#2	KF	6	5'
Perennials				
<i>Coreopsis</i> 'Enchanted Eve' / Enchanted Eve Tickseed	#1	CE	5	12"
<i>Hemerocallis</i> 'Happy Returns' / Happy Returns Daylily	#1	DL	20	18-24"
<i>Nepeta</i> 'Walker's Low' / Walker's Low Catmint	#1	WL	5	24"
<i>Rudbeckia flugida</i> 'Goldstrum' / Goldstrum Black-Eyed Susan	#1	RF	5	24"
<i>Salvia</i> 'Marcus' / Salvia Marcus	#1	SM	5	12"



terrain
planning & design llc

311 kast hill road
hopkinton nh 03229
603. 746. 3512
terrainplanning.com

BOYS & GIRLS
CLUB OF CENTRAL NH
- PENACOOK
COMMUNITY CENTER

Site Location:
76 Community Drive
83 High Steet
87 High Street
Concord, NH 03303
Tax Map: 1424p
Lots #: 38, 40, & 41

Prepared For:
Boys & Girls Club of Central NH
55 Bradley Street
Concord, NH 03301

LANDSCAPE
PLAN

DATE: 04 - 29 - 22

SCALE: 1" = 10'

PROJECT #: 2228

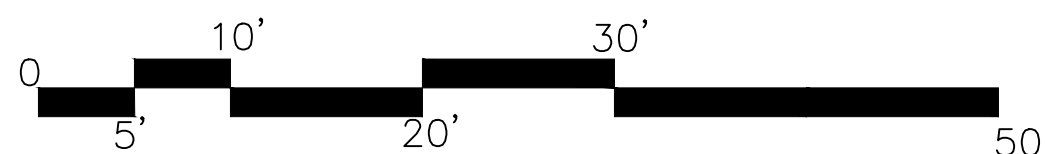
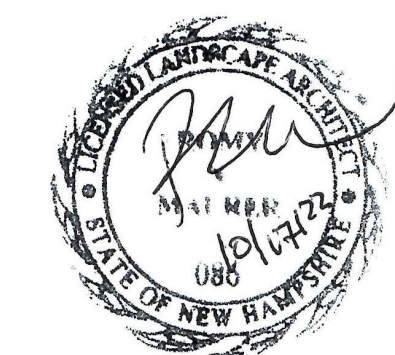
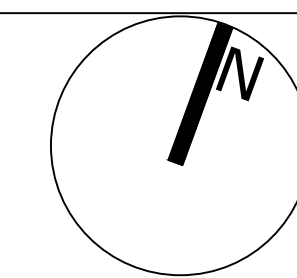
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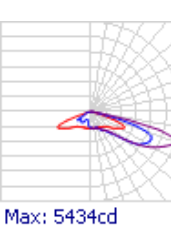


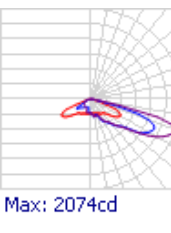
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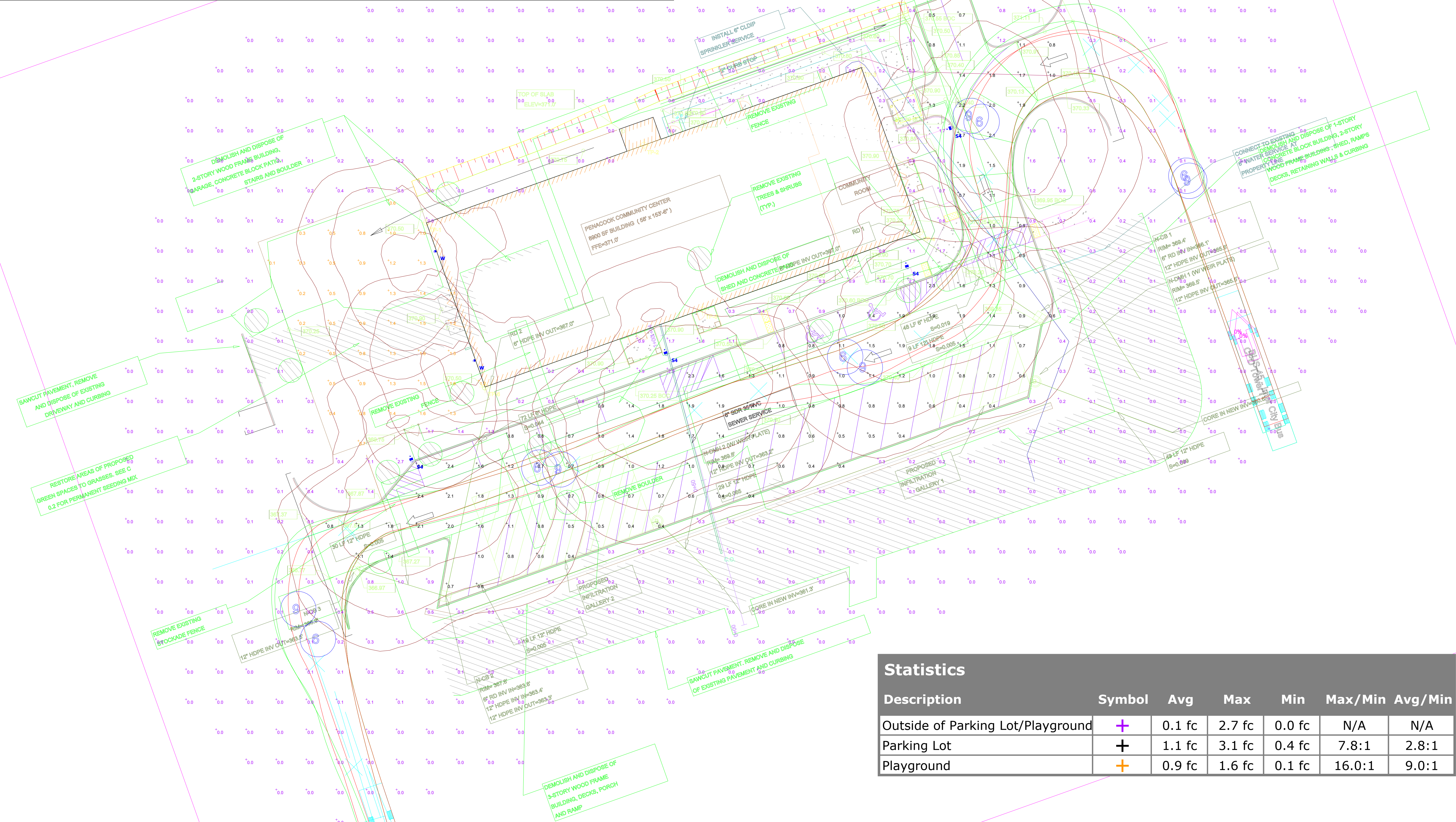
REVISIONS: DATE:
Issued for Client Review

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L - 01



Schedule													
Symbol	Label	Image	QTY	Manufacturer	Catalog Number	Description	Lamp	Filename	Lumens per Lamp	LLF	Wattage	Distribut ion	Polar Plot
	S4		4	Lithonia Lighting	DSX0 LED P3 30K TFTM MVOLT SPA DDBXD with SSS 16 4C DM19AS DDBXD	DSX0 LED Fixture; mounted at 18ft (16ft pole on 2ft base)	LED	DSX0_LED_P3_30K_TFTM_M VOLT.ies	7841	7840 .666		TYPE IV, SHORT, BUG RATING: B2 - U0 - G2	 Max: 5434cd
	W		2	Lithonia Lighting	WDGE2 LED P3 30K 80CRI TFTM SRM DDBXD	WDGE2 LED Wallpack; mounted at 16ft	LED	WDGE2_LED_P 3_30K_80CRI_ TFTM.ies	3015	3015 .346		TYPE IV, SHORT, BUG RATING: B1 - U0 - G1	 Max: 2074cd



Statistics

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Outside of Parking Lot/Playground	+	0.1 fc	2.7 fc	0.0 fc	N/A	N/A
Parking Lot	+	1.1 fc	3.1 fc	0.4 fc	7.8:1	2.8:1
Playground	+	0.9 fc	1.6 fc	0.1 fc	16.0:1	9.0:1



76 COMMUNITY DR - CONCORD
Site Lighting Layout

Designer
Heidi G. Connors
Visible Light, Inc.
24 Stickney Terrace
Suite 6
Hampton, NH 03842
Date
10/18/2022
Scale
1"=16'
Drawing No.
Summary



TEAM ENGINEERING
82 Palomino Lane
Suite 503
Bedford, NH 03110-6448
Phone: (603) 497-3137
www.MyTeamEngineering.com

REVISION:	DATE:
DRAFT	10/04/2022

- ☒ DRAFT
- ☐ APPROVAL
- ☐ BID
- ☐ PERMIT
- ☐ CONSTRUCTION

STAMP:
NOT FOR CONSTRUCTION

CLIENT:
Boys & Girls Club of
Central NH
c/o Christopher Emond
emond@nhyouth.org

Penacook Community Center: A Division
of the Boys & Girls Club of Central NH
PROPERTY: 76 Community Drive, Concord, NH 03303
SHEET TITLE: **RENDERINGS**

A200
SHEET: 11 of 31
TE PROJECT NO.: 21-566
DWG: Author | CHK: Checker

10/4/2022 11:42:33 AM M:\Client Docs\Active\21-566 Boys and Girls of Central NH - Penacook Community Center Design\Plans & Specs\BGCN\76 Community Dr Penacook NH 21-566.rvt



1 SOUTH ELEVATION
A201 SCALE: 1/8" = 1'-0"



2 EAST ELEVATION
A201 SCALE: 1/8" = 1'-0"



3 WEST ELEVATION
A201 SCALE: 1/8" = 1'-0"



4 NORTH ELEVATION
A201 SCALE: 1/8" = 1'-0"



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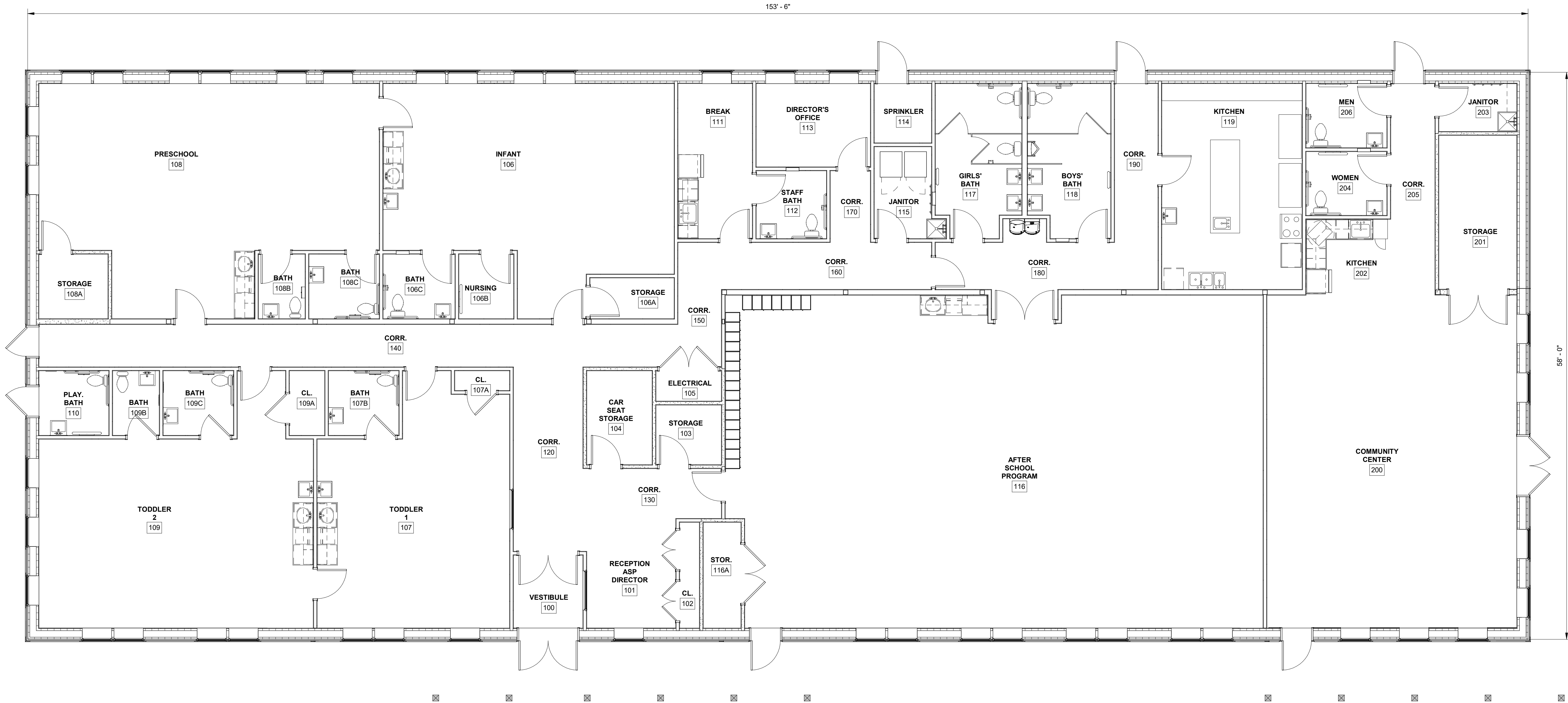
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c/o Christopher Emond
emond@nhyouth.org

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PROPERTY: 76 Community Drive, Concord, NH 03303
SHEET TITLE: **BUILDING ELEVATIONS**

A201
SHEET: 12 of 31
TE PROJECT NO.: 21-566
DWG: Author CHK: Checker



1
A-100
PROPOSED FIRST FLOOR PLAN
SCALE: 3/16" = 1'-0"

Boys and Girls Club: 7,431.83 SF
Community Center: 1,471.17 SF
Total Building Square Footage: 8,903 SF



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Phone: (603) 497-3137
www.MyTeamEngineering.com

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DRAFT	10/04/2022

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☐ CONSTRUCTION

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c/o Christopher Emond
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of the Boys & Girls Club of Central NH**

PROPERTY: 76 Community Drive, Concord, NH 03303

SHEET
TITLE: **FIRST FLOOR PLAN**

A-100

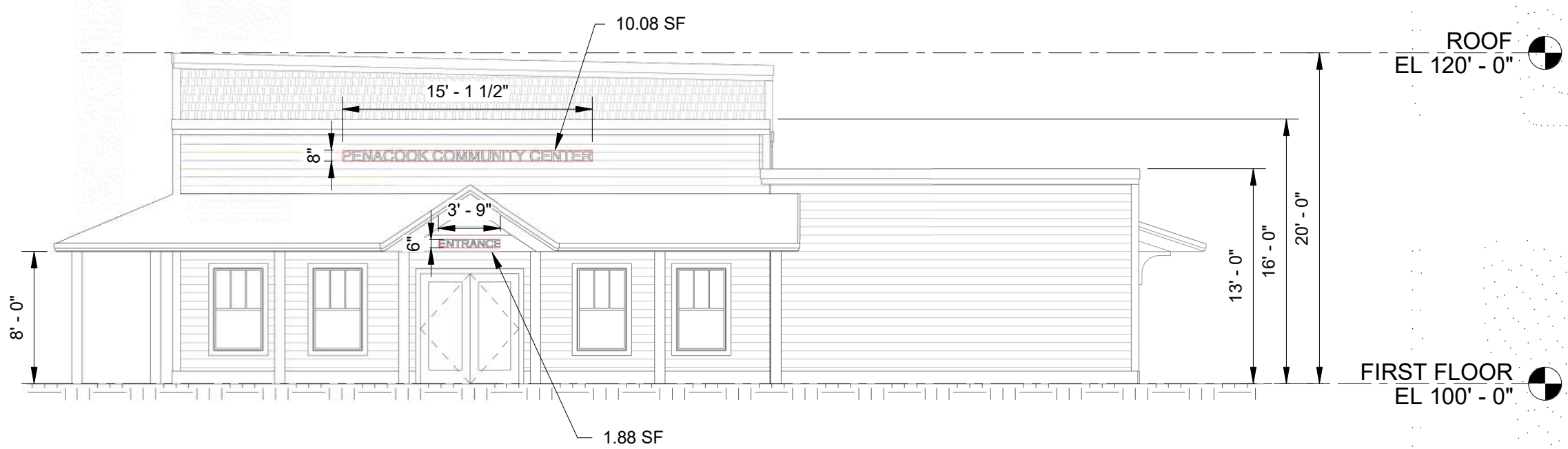
SHEET: of
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DWG: Author CHK: Checker

10/4/2022 11:42:36 AM M:\Client Docs\Active\21-566 Boys and Girls of Central NH - Penacook Community Center Design\Plans & Specs\BGCQNH 76 Community Dr Penacook NH 21-566.rvt



1 SOUTH ELEVATION

A-201 SCALE: 1/8" = 1'-0"



2 EAST ELEVATION

A-201 SCALE: 1/8" = 1'-0"



3 WEST ELEVATION

A-201 SCALE: 1/8" = 1'-0"



4 NORTH ELEVATION

A-201 SCALE: 1/8" = 1'-0"



TEAM ENGINEERING
82 Palomino Lane
Suite 503
Bedford, NH 03110-6448
Phone: (603) 497-3137
www.MyTeamEngineering.com

REVISION:	DATE:
DRAFT	10/04/2022

- ☒ DRAFT
☐ APPROVAL
☐ BID
☐ PERMIT
☐ CONSTRUCTION

STAMP:
NOT FOR CONSTRUCTION

CLIENT:
Boys & Girls Club of
Central NH
c/o Christopher Emond
emond@nhyouth.org

Penacook Community Center: A Division
of the Boys & Girls Club of Central NH
PROPERTY: 76 Community Drive, Concord, NH 03303
SHEET TITLE: BUILDING ELEVATION SIGNAGE

A-201
SHEET: of
TE PROJECT NO.: 21-566
DWG: Author CHK: Checker