

**From:** Tuite, Deborah <DTuite@ConcordNH.gov>  
**Sent:** Wednesday, July 16, 2025 4:17 PM  
**To:** Gill, David <DGill@ConcordNH.gov>; Chisholm, John <JChisholm@ConcordNH.gov>  
**Cc:** Bonenfant, Janice <JBonenfant@ConcordNH.gov>  
**Subject:** Referral to the Fire Department and the Parks and Recreation Advisory Committee

Chief Chisholm and Mr. Gill,

City Council referred the attached document to the Fire Department and the Parks and Recreation Advisory Committee at their July 14, 2025 City Council meeting.

After committee and/or staff review please prepare a report and/or ordinance, resolution or an agreement and submit via Granicus to the City Clerk's Office for inclusion within a future City Council agenda.

Please let me know if you have any questions.

Deborah

**Deborah Tuite**  
**Deputy City Clerk**  
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From: Claire MICHLOVITZ  
To: \* City Clerk; Jeff Foote  
Subject: Agenda item/AED  
Date: Friday, June 20, 2025 11:15:13 AM

Ms. Boninfant,

I would like to have the City Council consider steps toward providing an accessible AED device at the Beaver Meadow pickleball/tennis courts. My council representative, Jeff Foote, directed me to send you this email so the issue can be discussed at the upcoming city council meeting. Thank you for your consideration.

If you have any questions, please call me at 603-715-1298

Steve Michlovitz  
47 South Curtisville Road