


Site Plans

Issued for	Site Plan Review
Date Issued	November 18, 2025
Latest Issue	November 18, 2025

Concord Coach Temporary Parking Expansion

Storrs Street
Concord, NH 03301





vhb.com

2 Bedford Farms Drive
Suite 200
Bedford, NH 03110
603.391.3900

Civil Engineer/Surveyor/Wetland Scientist
VHB
2 Bedford Farms Drive
Suite 200
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Owner

City of Concord
41 Green Street
Concord, New Hampshire 03301

Applicant

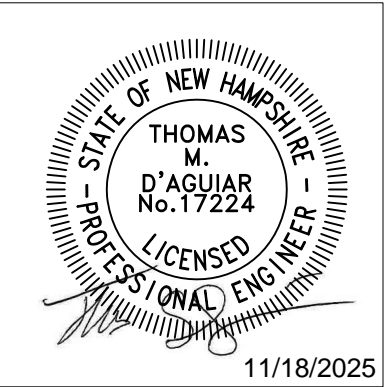
Concord Coach Lines
7 Langdon Avenue
Concord, NH 03301

Assessor's Map: 6414/Z
Lot: 92

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C1.01	Legend and General Notes	November 18, 2025
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Reference Drawings		
No.	Drawing Title	Latest Issue
Sv-1 - Sv-2	Existing Conditions Plan of Land	November 18, 2025
SL-1	Site Lighting Photometric Plan	November 14, 2025

C:\AN\5\ACCD\003\176455.000-CONCORD COACH_PARKING LOT EXPANSION\PROJECT FILES\05_WORK\CAD\LD\PLANSET\176455.00-CONV 18 November 2025

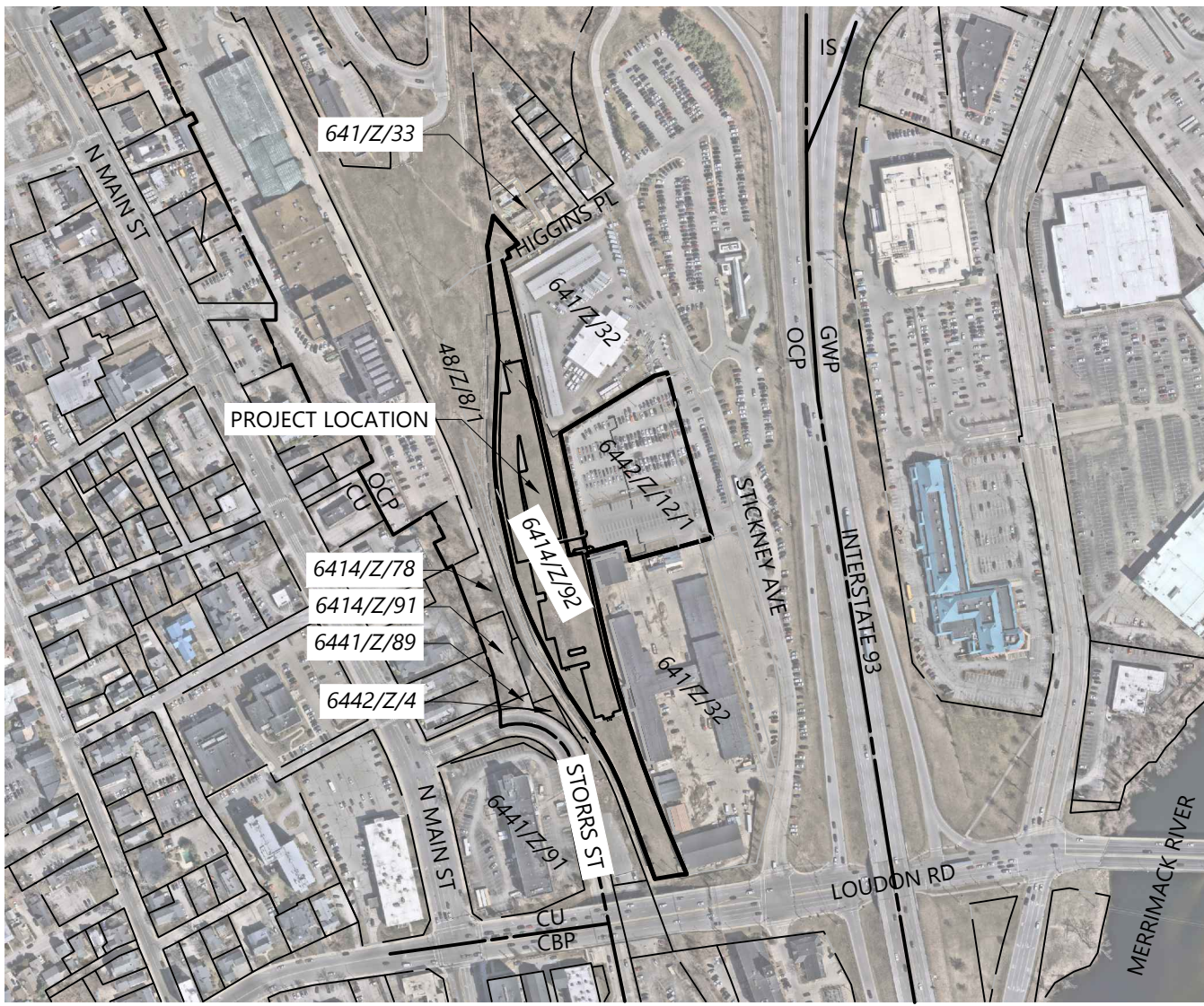


General	
ABAN	ABANDON
ACR	ACCESSIBLE CURB RAMP
ADJ	ADJUST
APPROX	APPROXIMATE
BIT	BITUMINOUS
BS	BOTTOM OF SLOPE
BWLL	BROKEN WHITE LANE LINE
CONC	CONCRETE
DYCL	DOUBLE YELLOW CENTER LINE
EL	ELEVATION
ELEV	ELEVATION
EV	ELECTRIC VEHICLE CHARGING SPACE
EX	EXISTING
FDN	FOUNDATION
FFE	FIRST FLOOR ELEVATION
GRAN	GRANITE
GTD	GRADE TO DRAIN
LA	LANDSCAPE AREA
LOD	LIMIT OF DISTURBANCE
MAX	MAXIMUM
MIN	MINIMUM
NIC	NOT IN CONTRACT
NTS	NOT TO SCALE
PERF	PERFORATED
PROP	PROPOSED
REM	REMOVE
RET	RETAIN
R&D	REMOVE AND DISPOSE
R&R	REMOVE AND RESET
SWEL	SOLID WHITE EDGE LINE
SWLL	SOLID WHITE LANE LINE
TS	TOP OF SLOPE
TYP	TYPICAL
Utility	
CB	CATCH BASIN
CMP	CORRUGATED METAL PIPE
CO	CLEANOUT
DCB	DOUBLE CATCH BASIN
DMH	DRAIN MANHOLE
CIP	CAST IRON PIPE
COND	CONDUIT
DIP	DUCTILE IRON PIPE
FES	FLARED END SECTION
FM	FORCE MAIN
F&G	FRAME AND GRATE
F&C	FRAME AND COVER
GI	GUTTER INLET
GT	GREASE TRAP
HDPE	HIGH DENSITY POLYETHYLENE PIPE
HH	HANDHOLE
HW	HEADWALL
HYD	HYDRANT
INV	INVERT ELEVATION
I=	INVERT ELEVATION
LP	LIGHT POLE
MES	METAL END SECTION
PIV	POST INDICATOR VALVE
PWW	PAVED WATER WAY
PVC	POLYVINYLCHLORIDE PIPE
RCP	REINFORCED CONCRETE PIPE
R=	RIM ELEVATION
RIM=	RIM ELEVATION
SMH	SEWER MANHOLE
TSV	TAPPING SLEEVE, VALVE AND BOX
UG	UNDERGROUND
UP	UTILITY POLE

[illegible]



2 Bedford Farms Drive
Suite 200
Bedford, NH 03110
603.391.3900



Location Plan

1"=400'

Source: VHB

11/25

Zoning Summary Chart

Zoning District:	Opportunity Corridor Performance District	
Overlay District:		
Zoning Regulation Requirements	Required*	Provided
MINIMUM LOT FRONTAGE	150 Feet	Varies**
FRONT YARD SETBACK	15 Feet	N/A
SIDE YARD SETBACK	15 Feet	N/A
REAR YARD SETBACK	15 Feet	N/A
MAXIMUM LOT COVERAGE	85%	48%
MAXIMUM HEIGHT	45 Feet	N/A
MINIMUM LOT SIZE (TOTAL AREA)	-	N/A
MINIMUM LOT SIZE (BUILDABLE LAND)	-	N/A

* Zoning regulation requirements as specified in City of Concord Zoning Ordinance, Article 28-4-1 Dimensional Standards.

** Frontage along Storrs Street is ±367 feet, along Higgins Place is ±84 feet and along the Loudon Road ROW is ±131 feet. Higgins Place and Loudon Road are both an existing non-conformance.



0 30 60 120Feet

Concord Coach -
Temporary Parking
Expansion

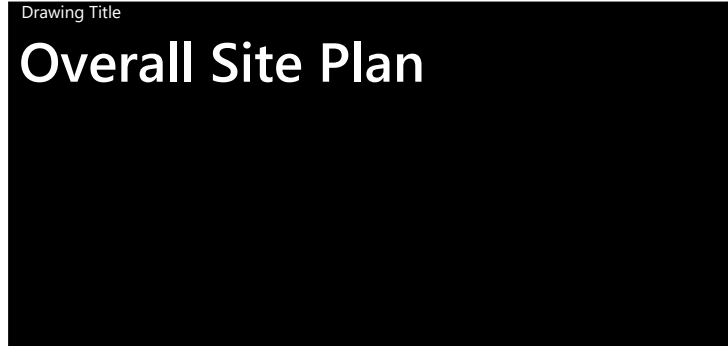
Storrs Street
Concord, NH 03301

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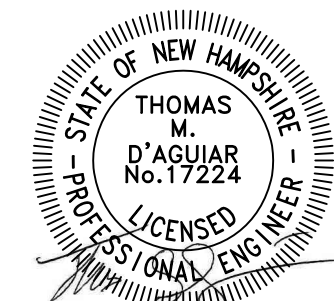
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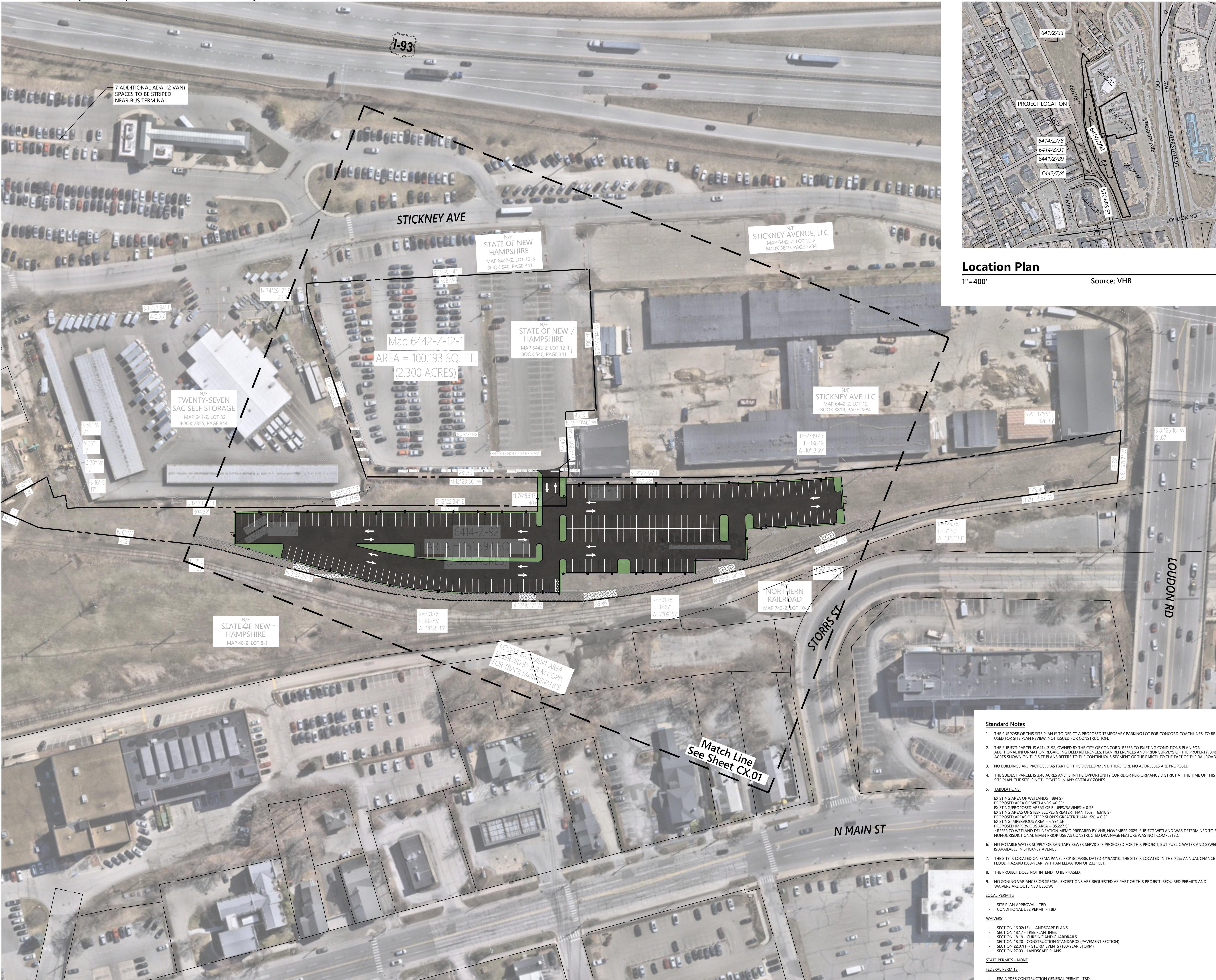
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Project Number
176455.00



Standard Notes

- THE PURPOSE OF THIS SITE PLAN IS TO DEPICT A PROPOSED TEMPORARY PARKING LOT FOR CONCORD COACHLINES, TO BE USED FOR SITE PLAN REVIEW. NOT ISSUED FOR CONSTRUCTION.
- THE SUBJECT PARCEL IS 6414-Z-92, OWNED BY THE CITY OF CONCORD. REFER TO EXISTING CONDITIONS PLAN FOR ADDITIONAL INFORMATION REGARDING DEED REFERENCES, PLAIN REFERENCES AND PRIOR SURVEYS OF THE PROPERTY. 3.48 ACRES SHOWN ON THE SITE PLANS REFERS TO THE CONTINUOUS SEGMENT OF THE PARCEL TO THE EAST OF THE RAILROAD.
- NO BUILDINGS ARE PROPOSED AS PART OF THIS DEVELOPMENT, THEREFORE NO ADDRESSES ARE PROPOSED.
- THE SUBJECT PARCEL IS 3.48 ACRES AND IS IN THE OPPORTUNITY CORRIDOR PERFORMANCE DISTRICT AT THE TIME OF THIS SITE PLAN. THE SITE IS NOT LOCATED IN ANY OVERLAY ZONES.
- TABULATIONS:**
EXISTING AREA OF WETLANDS = 884 SF
PROPOSED AREA OF WETLANDS = 0 SF
EXISTING PROPOSED AREAS OF BLUFFS/RAVINES = 0 SF
EXISTING AREAS OF STEEP SLOPES GREATER THAN 15% = 6,618 SF
PROPOSED AREAS OF STEEP SLOPES GREATER THAN 15% = 0 SF
EXISTING IMPERVIOUS AREA = 6,991 SF
PROPOSED IMPERVIOUS AREA = 85,227 SF
* REFER TO WETLAND DELINEATION MEMO PREPARED BY VHB, NOVEMBER 2025. SUBJECT WETLAND WAS DETERMINED TO BE NON-JURISDICTIONAL GIVEN PRIOR USE AS CONSTRUCTED DRAINAGE FEATURE WAS NOT COMPLETED.
- NO POTABLE WATER SUPPLY OR SANITARY SEWER SERVICE IS PROPOSED FOR THIS PROJECT, BUT PUBLIC WATER AND SEWER IS AVAILABLE IN STICKNEY AVENUE.
- THE SITE IS LOCATED ON FEMA PANEL 33013C0533E, DATED 4/19/2010. THE SITE IS LOCATED IN THE 0.2% ANNUAL CHANCE FLOOD HAZARD (500-YEAR) WITH AN ELEVATION OF 232 FEET.
- THE PROJECT DOES NOT INTEND TO BE PHASED.
- NO ZONING VARIANCES OR SPECIAL EXCEPTIONS ARE REQUESTED AS PART OF THIS PROJECT. REQUIRED PERMITS AND WAIVERS ARE OUTLINED BELOW:

LOCAL PERMITS

- SITE PLAN APPROVAL - TBD
- CONDITIONAL USE PERMIT - TBD

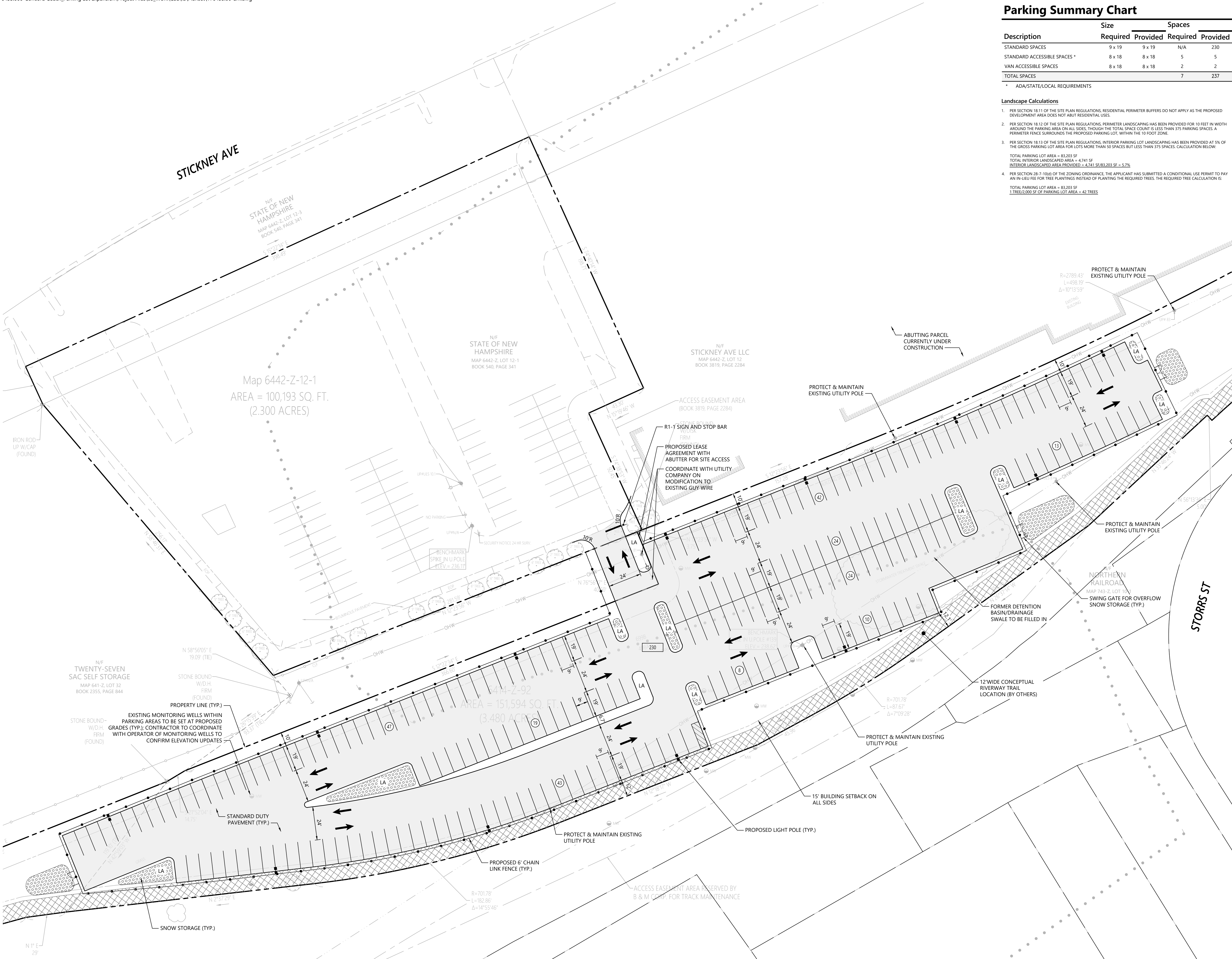
WAIVERS

- SECTION 16.02(15) - LANDSCAPE PLANS
- SECTION 18.17 - TREE PLANTINGS
- SECTION 18.19 - CURBING AND GUARDRAILS
- SECTION 18.20 - CONSTRUCTION STANDARDS (PAVEMENT SECTION)
- SECTION 22.01(1) - STORM EVENTS (100-YEAR STORM)
- SECTION 27.03 - LANDSCAPE PLANS

STATE PERMITS - NONE

FEDERAL PERMITS

- EPA NPDES CONSTRUCTION GENERAL PERMIT - TBD



Parking Summary Chart

Description	Size		Spaces	
	Required	Provided	Required	Provided
STANDARD SPACES	9 x 19	9 x 19	N/A	230
STANDARD ACCESSIBLE SPACES *	8 x 18	8 x 18	5	5
VAN ACCESSIBLE SPACES	8 x 18	8 x 18	2	2
TOTAL SPACES			7	237

* ADA/STATE/LOCAL REQUIREMENTS

Landscape Calculations


- PER SECTION 18.11 OF THE SITE PLAN REGULATIONS, RESIDENTIAL PERIMETER BUFFERS DO NOT APPLY AS THE PROPOSED DEVELOPMENT AREA DOES NOT ABUT RESIDENTIAL USES.
- PER SECTION 18.12 OF THE SITE PLAN REGULATIONS, PERIMETER LANDSCAPING HAS BEEN PROVIDED FOR 10 FEET IN WIDTH AROUND THE PARKING AREA ON ALL SIDES, THOUGH THE TOTAL SPACE COUNT IS LESS THAN 375 PARKING SPACES. A PERIMETER FENCE SURROUNDS THE PROPOSED PARKING LOT, WITHIN THE 10 FOOT ZONE.
- PER SECTION 18.13 OF THE SITE PLAN REGULATIONS, INTERIOR PARKING LOT LANDSCAPING HAS BEEN PROVIDED AT 5% OF THE GROSS PARKING LOT AREA FOR LOTS MORE THAN 50 SPACES BUT LESS THAN 375 SPACES. CALCULATION BELOW:
TOTAL PARKING LOT AREA = 83,203 SF
TOTAL INTERIOR LANDSCAPED AREA = 4,741 SF
INTERIOR LANDSCAPED AREA PROVIDED = 4,741 SF / 83,203 SF = 5.7%
TOTAL PARKING LOT AREA = 83,203 SF
1 TREE / 2,000 SF OF PARKING LOT AREA = 42 TREES
- PER SECTION 28-7-10(a) OF THE ZONING ORDINANCE, THE APPLICANT HAS SUBMITTED A CONDITIONAL USE PERMIT TO PAY AN IN-LIEU FEE FOR TREE PLANTINGS INSTEAD OF PLANTING THE REQUIRED TREES. THE REQUIRED TREE CALCULATION IS:
TOTAL PARKING LOT AREA = 83,203 SF
1 TREE / 2,000 SF OF PARKING LOT AREA = 42 TREES

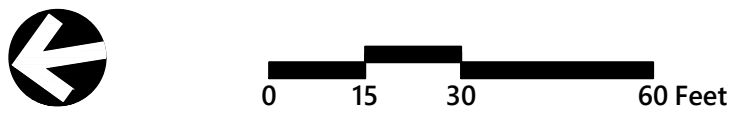


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2 Bedford Farms Drive
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Sign Summary

M.U.T.C.D. Number	Specification		Desc.
	Width	Height	
R1-1	30"	30"	



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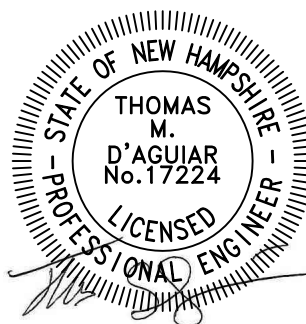
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Drawing Title

Layout & Materials Plan

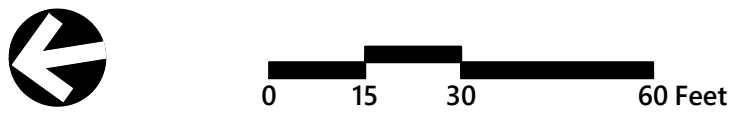
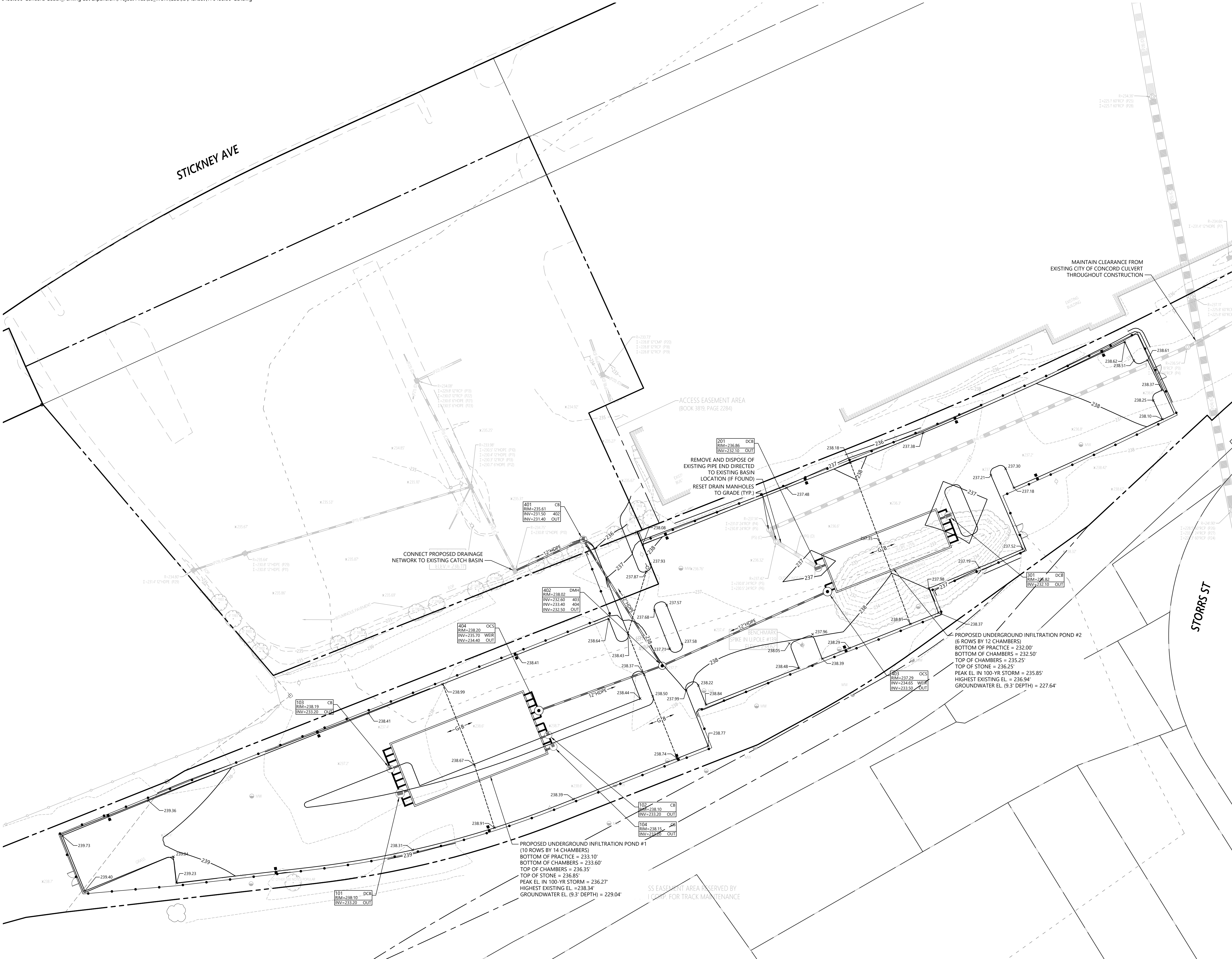


C2.01

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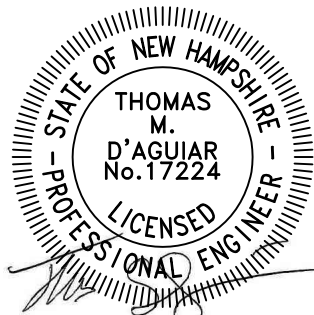
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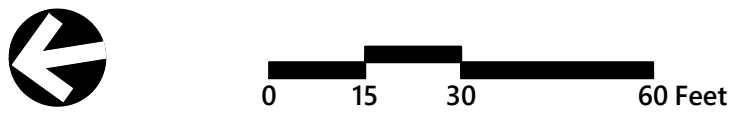
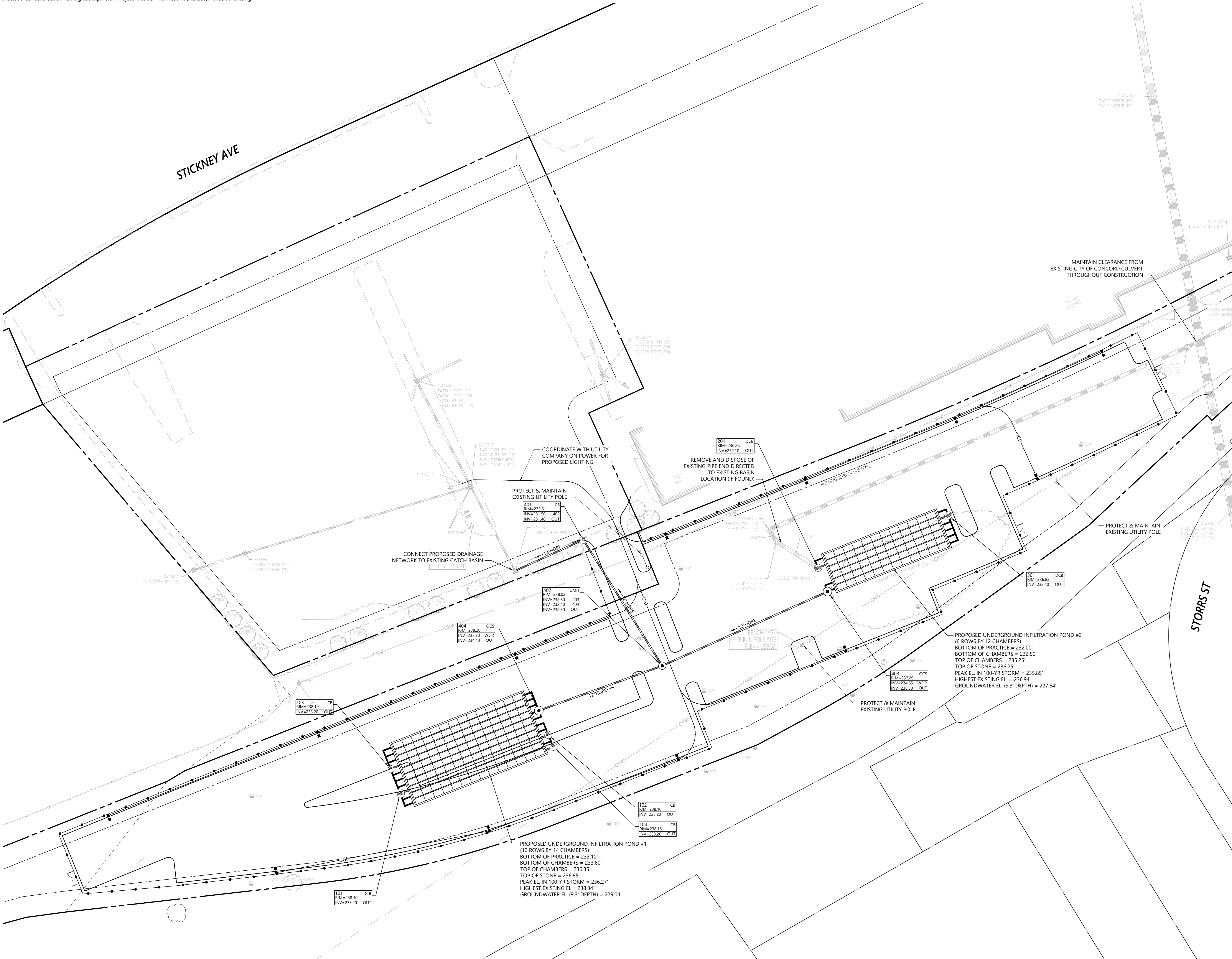
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Grading and Drainage Plan



C3.01

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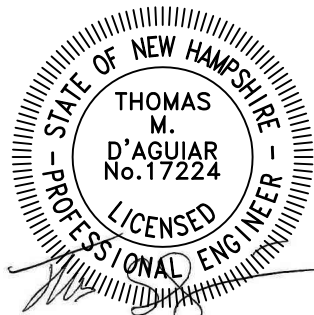
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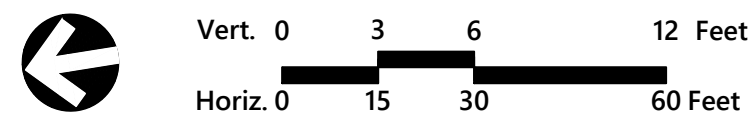
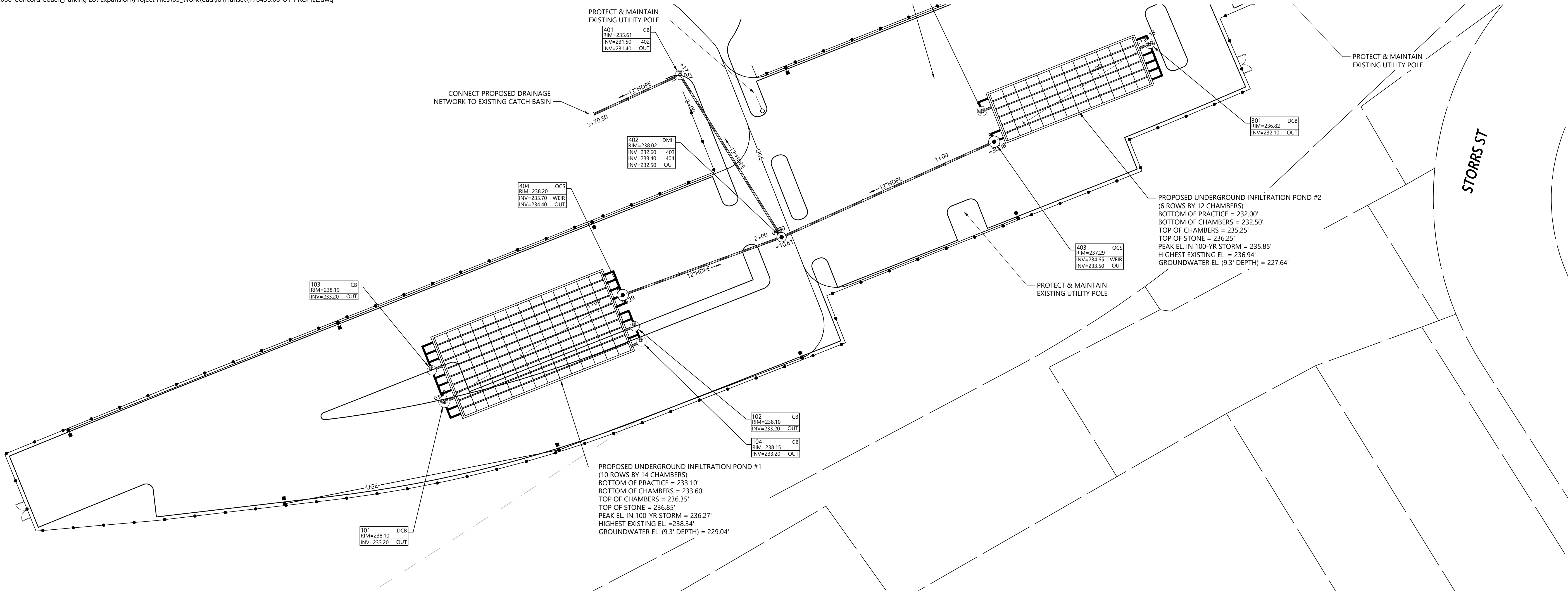
Drawing Title
Utility Plan



C4.01

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Concord Coach - Temporary Parking Expansion

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Concord, NH 03301

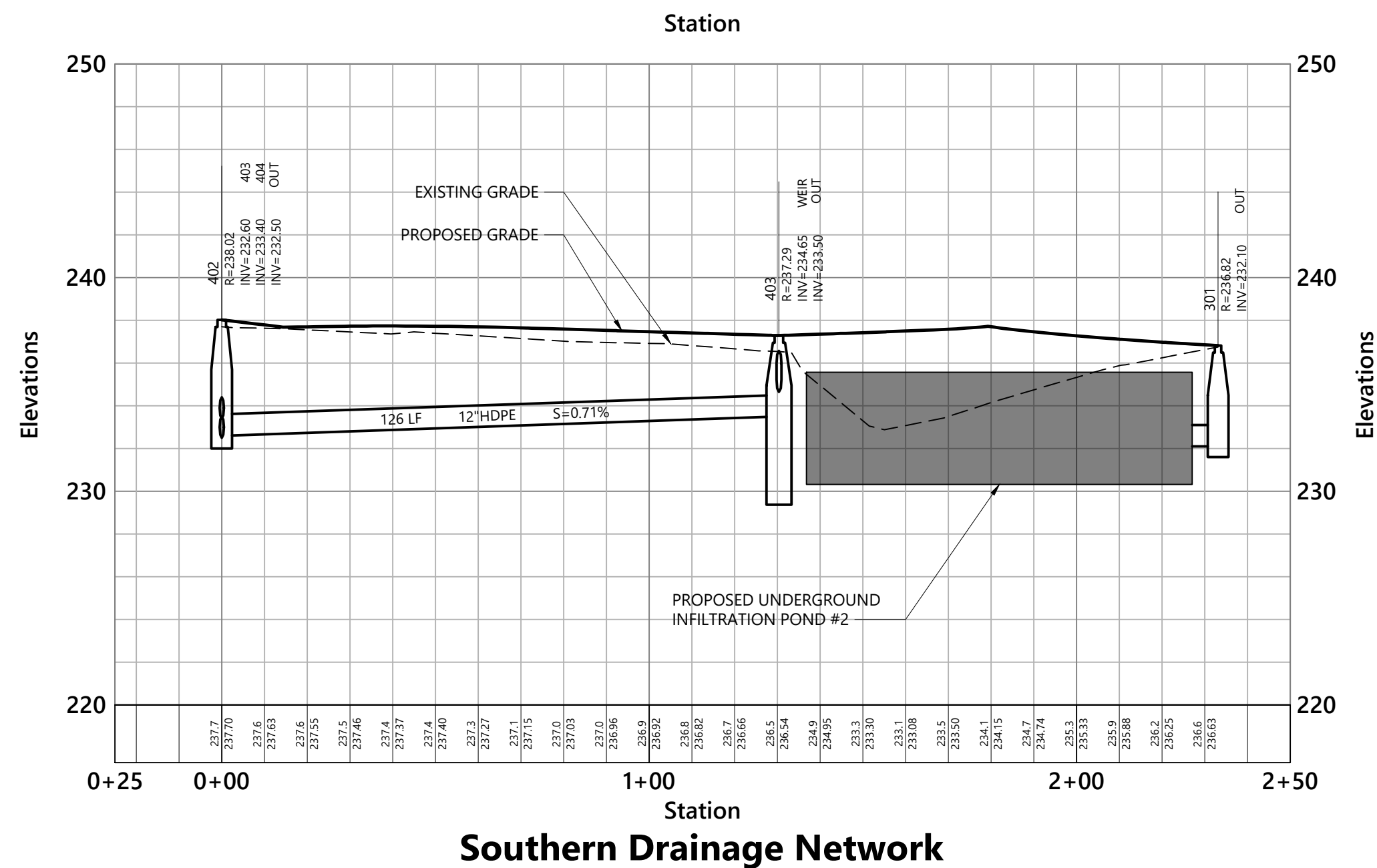
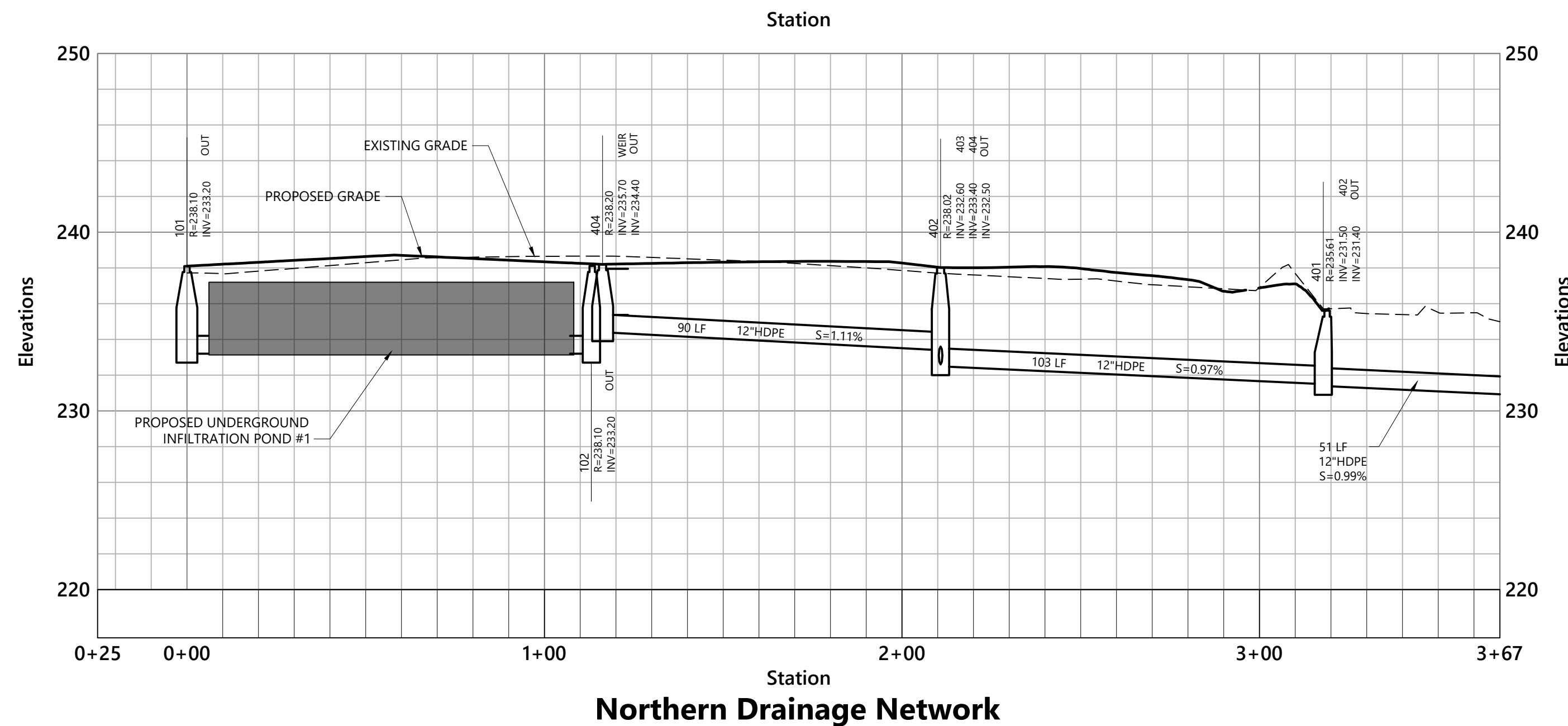
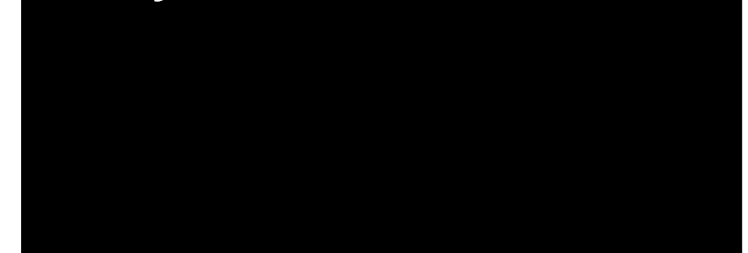
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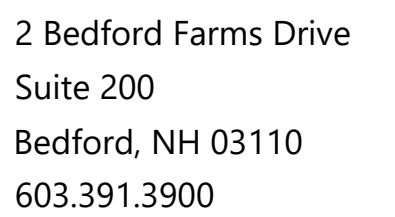
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Utility Plan and Profile





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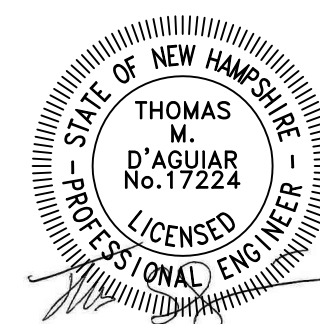
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Erosion Control Plan

Drawing Number

C5.01

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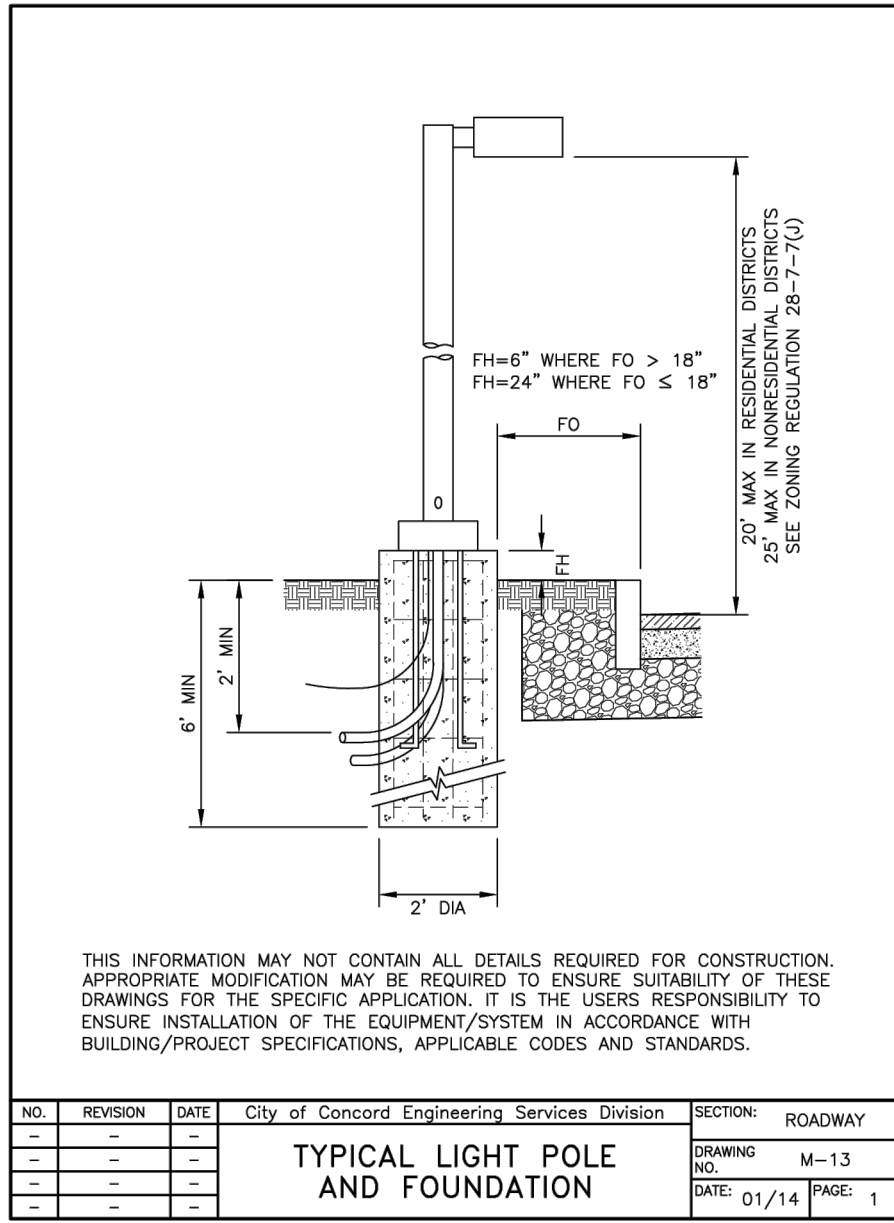
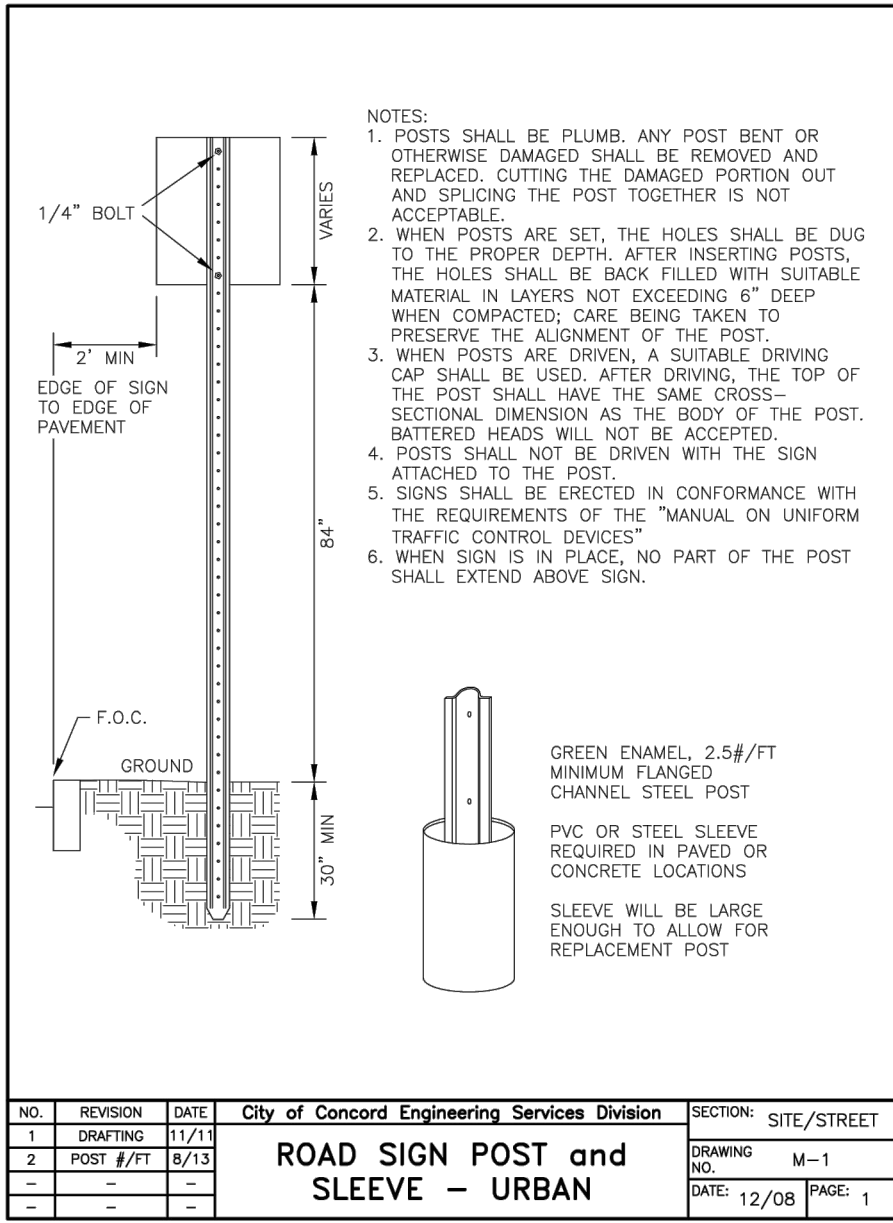
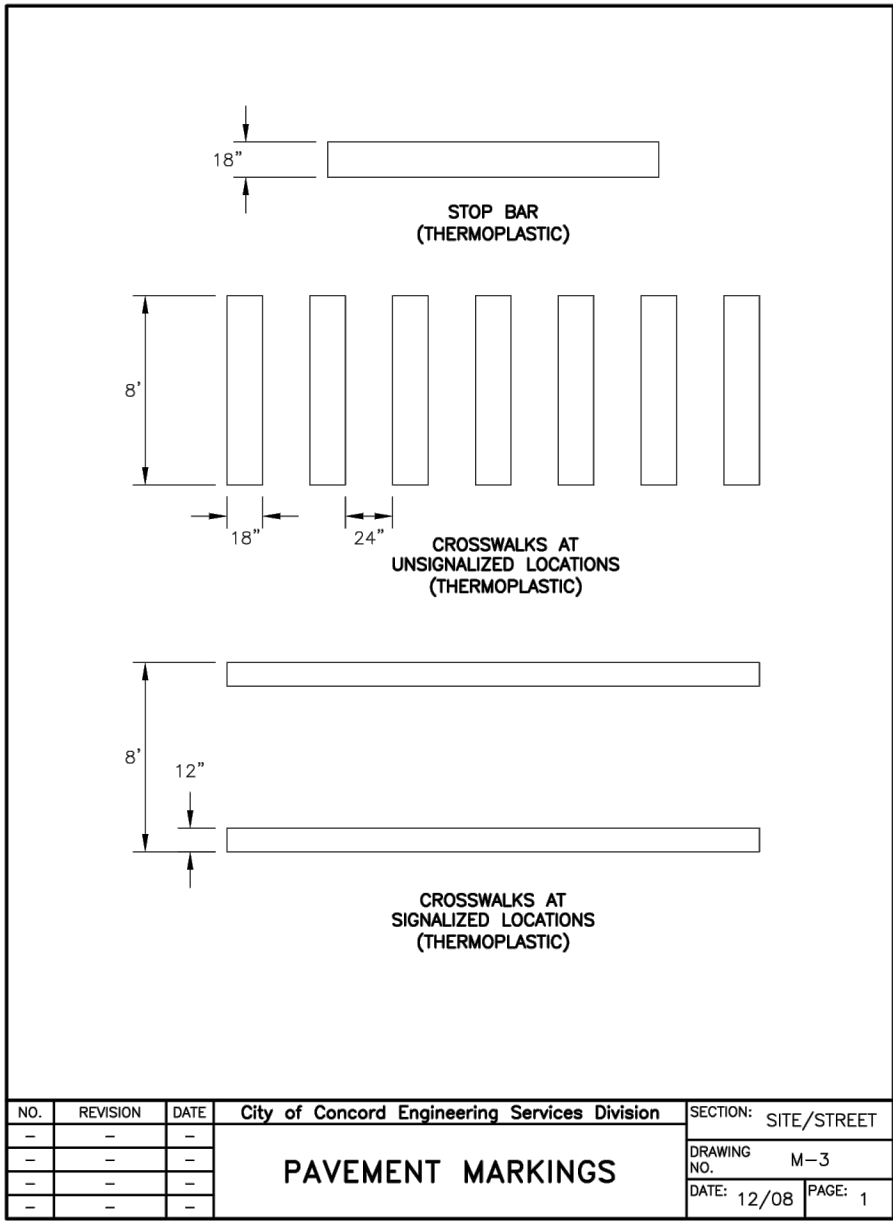
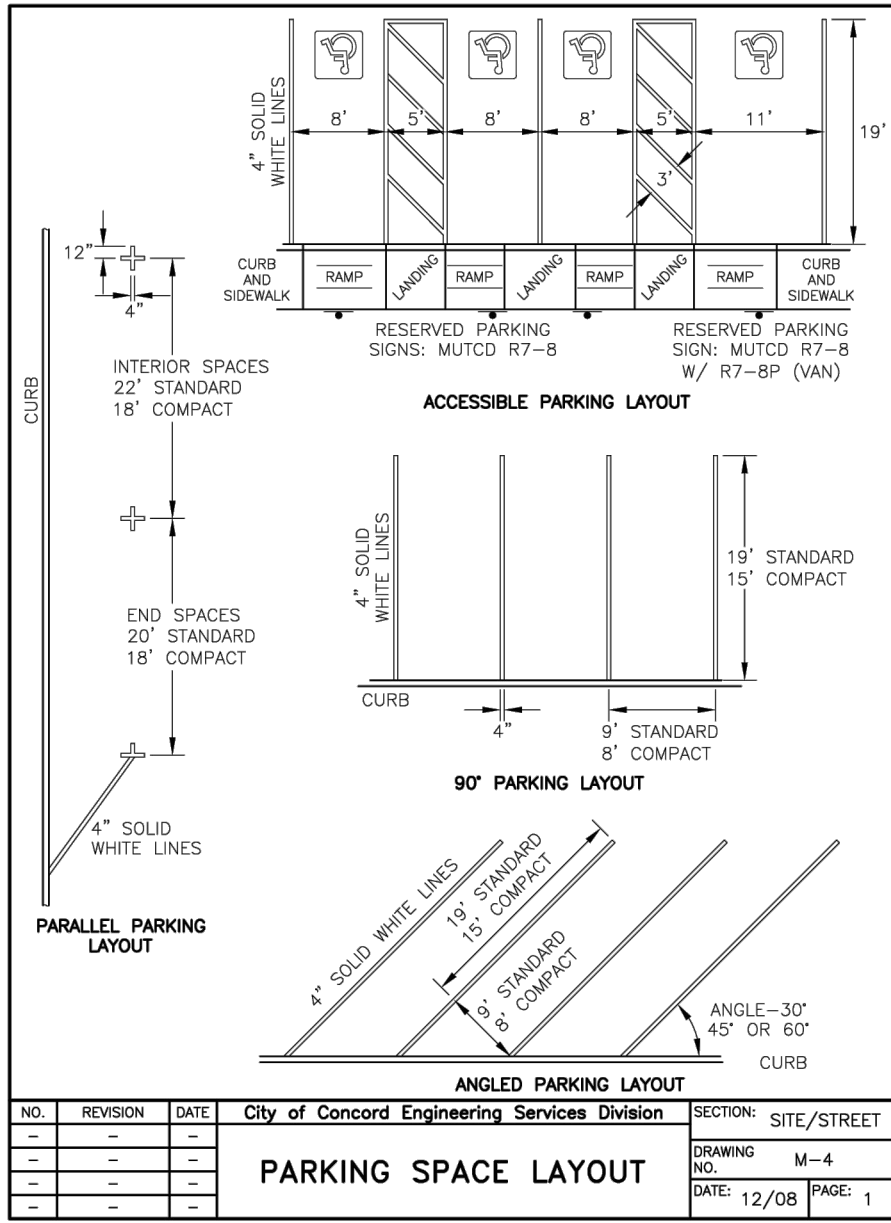
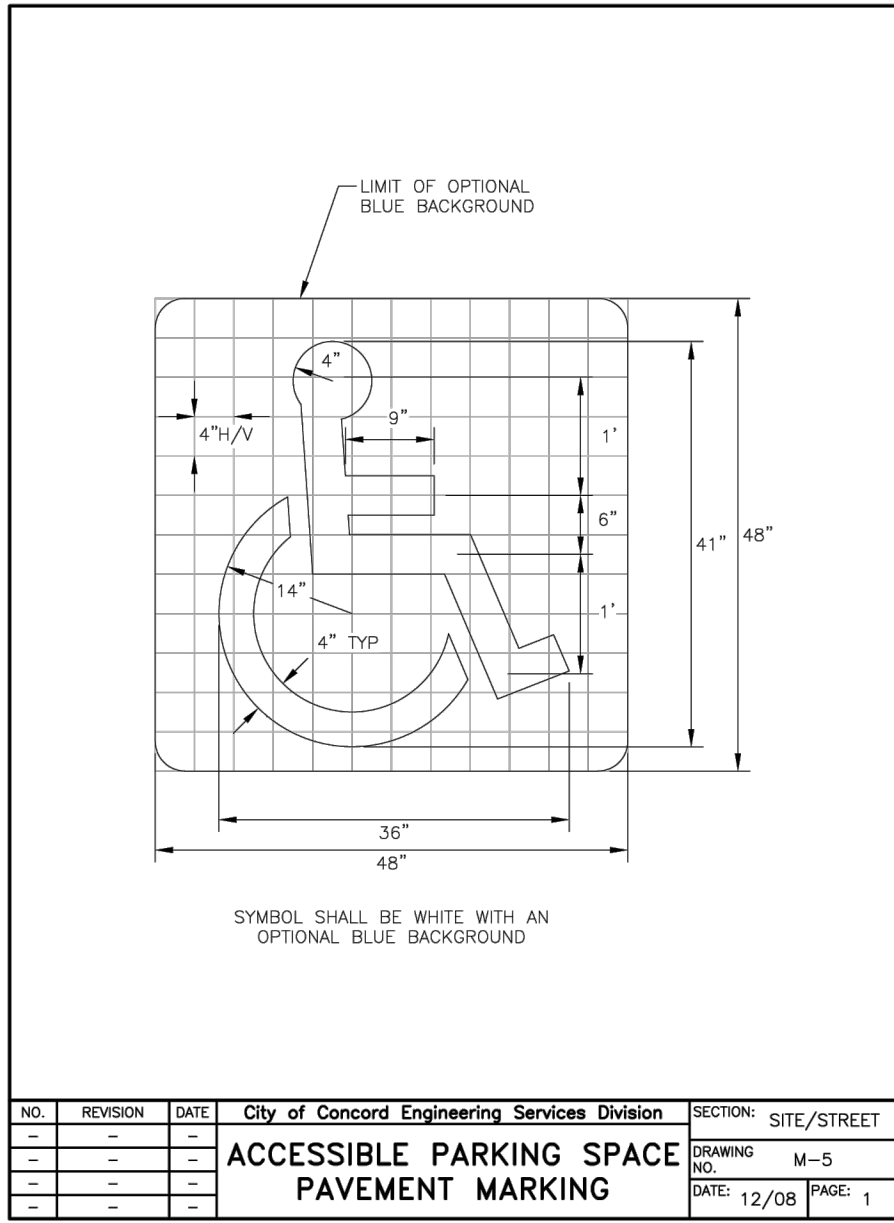


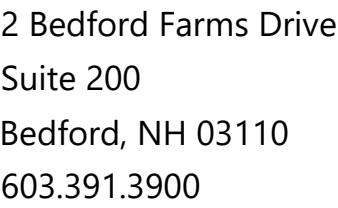
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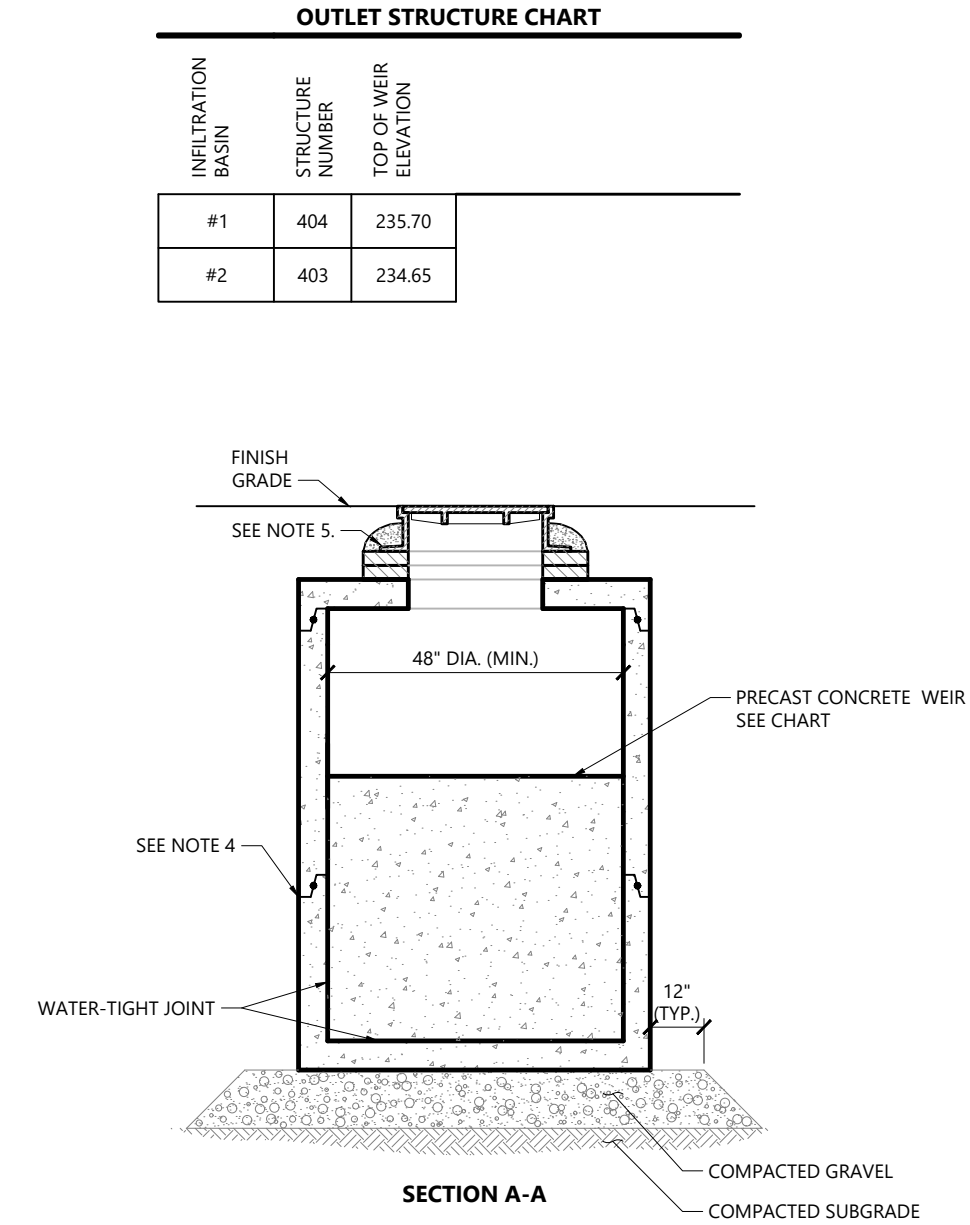


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Site Details 2



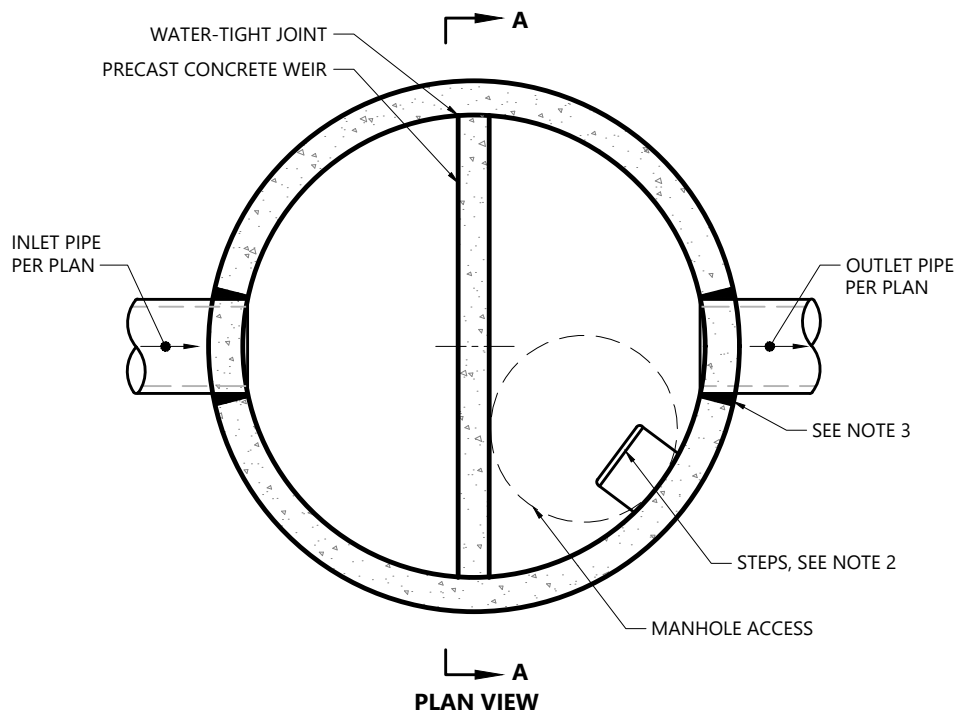
Outlet Control Structure with Weir (OCS)

N.T.S.

Source: VHB

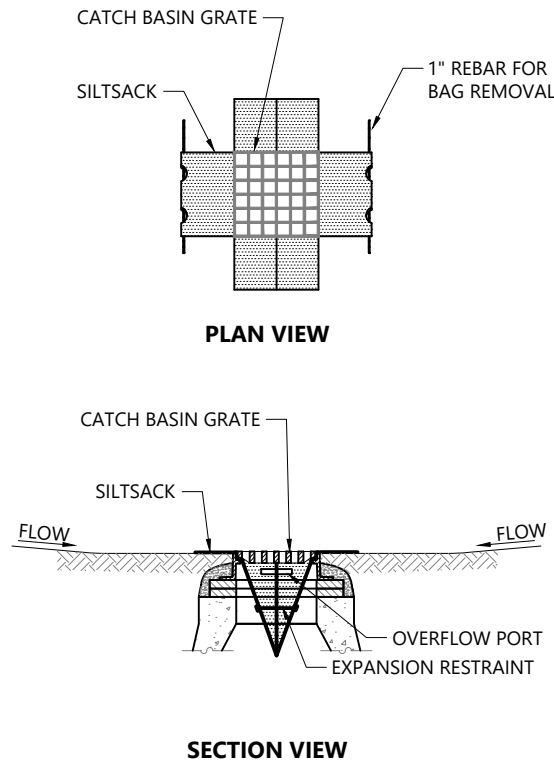
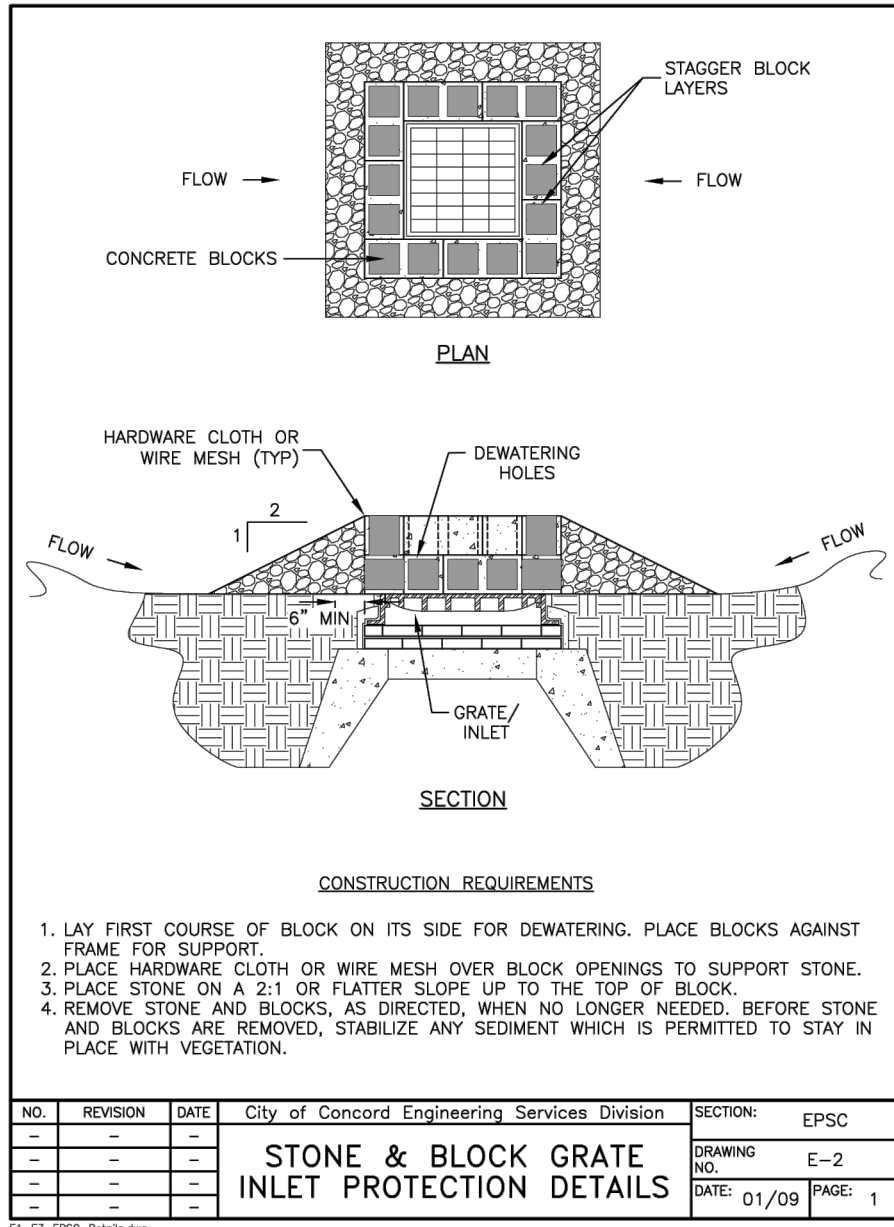
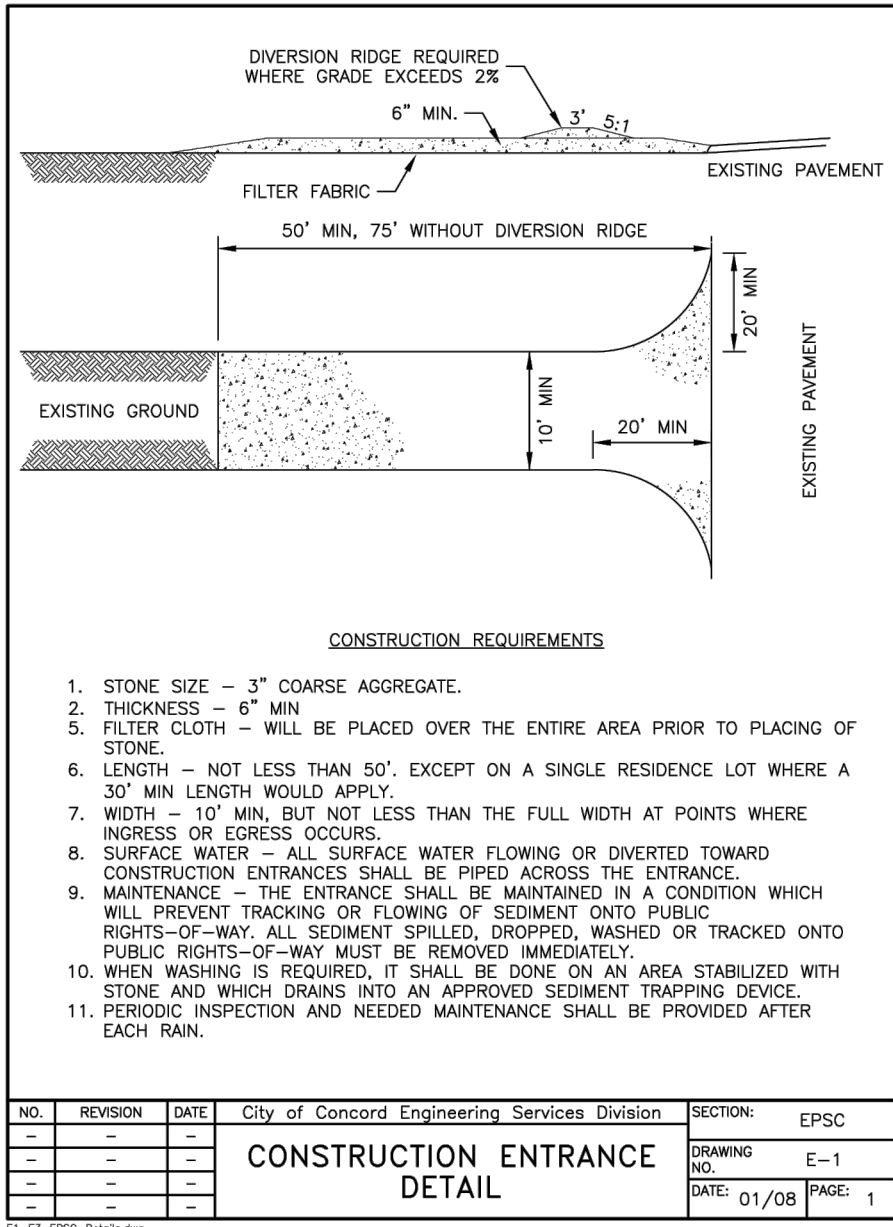
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LD_162A



NOTES

1. ALL SECTIONS SHALL BE DESIGNED FOR HS-20 LOADING. DIAMETER OF STRUCTURES SHALL BE COORDINATED WITH PIPE CONFIGURATIONS.
2. COPOLYMER MANHOLE STEPS SHALL BE INSTALLED AT 12" O.C. FOR THE FULL DEPTH OF THE STRUCTURE.
3. FOR HDPE, PVC, AND DI PIPE, PROVIDE FLEXIBLE BOOT CONNECTION INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. FOR RCP, PROVIDE OPENINGS FOR PIPES WITH 2" MAX. CLEARANCE TO OUTSIDE OF PIPE AND MORTAR CONNECTIONS.
4. JOINT SEALANT BETWEEN PRECAST SECTIONS SHALL BE PREFORMED BUTYL RUBBER.
5. DRAIN MANHOLE FRAME AND COVER SHALL BE SET IN FULL MORTAR BED. ADJUST TO GRADE WITH CLAY BRICK AND MORTAR (2 BRICK COURSES TYPICALLY, 5 BRICK COURSES MAXIMUM)



NOTES

1. INSTALL SILTSACK IN ALL CATCH BASINS WHERE INDICATED ON THE PLAN BEFORE COMMENCING WORK OR IN PAVED AREAS AFTER BINDER COURSE IS PLACED AND STRAW BALES HAVE BEEN REMOVED.
2. GRATE TO BE PLACED OVER SILTSACK.
3. SILTSACK SHALL BE INSPECTED PERIODICALLY AND AFTER ALL STORM EVENTS AND CLEANING OR REPLACEMENT SHALL BE PERFORMED PROMPTLY AS NEEDED. MAINTAIN UNTIL UPSTREAM AREAS HAVE BEEN PERMANENTLY STABILIZED

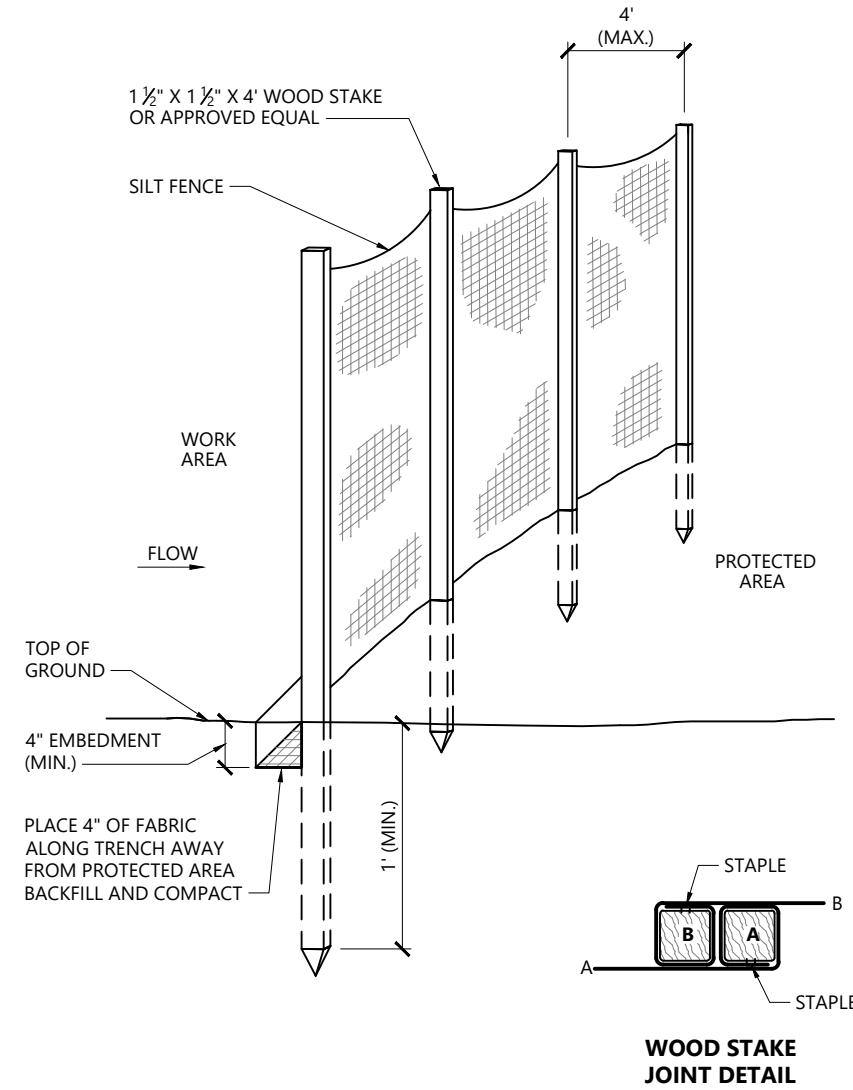
Siltsack Sediment Trap

N.T.S.

Source: VHB

1/20

LD_674



Silt Fence Barrier

N.T.S.

Source: VHB

1/16

LD_650

Concord Coach - Temporary Parking Expansion

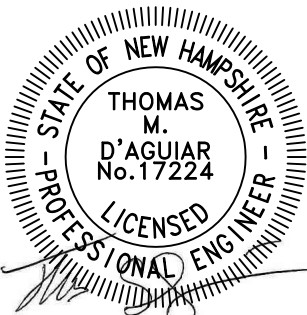
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THE PURPOSE OF THIS PLAN IS TO DEPICT THE EXISTING CONDITIONS OF MAP 6442-Z LOT 12-1 AND MAP 644-Z LOT 92

THE OWNER OF RECORD FOR MAP/LOT 644 Z 92 IS THE CITY OF CONCORD (3456/2302).

THE OWNER OF RECORD FOR MAP/LOT 644 Z 12-1 IS THE STATE OF NEW HAMPSHIRE (540/341)

THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY VHS, INC. IN OCTOBER, 2025 AND FROM DEEDS AND PLANS OF RECORD.

THE EXISTING CONDITIONS SHOWN ON THIS PLAN ARE BASED UPON AN ON-THE-GROUND INSTRUMENT SURVEY PERFORMED BY VHS, INC. IN OCTOBER 2025.

THE LOCATIONS OF UNDERGROUND UTILITIES SHOWN ON THIS PLAN WERE MAPPED PER AMERICAN SOCIETY OF CIVIL ENGINEERS (ASCE) STANDARD 38-22, QUALITY LEVELS "X" AS SPECIFIED IN THE CONTRACT BETWEEN THE CLIENT AND VHS. PLEASE NOTE THAT WHILE BEST PRACTICES WERE FOLLOWED, NOT ALL UTILITIES MAY BE SHOWN AND THE ACCURACY OF UTILITY LOCATIONS CANNOT BE GUARANTEED.

HORIZONTAL DATUM IS BASED ON NH GRID SYSTEM, NAD83/2011. ELEVATIONS SHOWN ON THIS PLAN REFER TO NAVD OF 1988/2018.

THE LOT LIES ENTIRELY WITHIN ZONE X (SHADED) (AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD) AS SHOWN ON THE FLOOD INSURANCE RATE MAP FOR MERRIMACK COUNTY, NEW HAMPSHIRE, MAP NUMBER 3301C30533E, EFFECTIVE DATE APRIL 19, 2010.

THE LOT LIES ENTIRELY WITHIN THE OPPORTUNITY CORRIDOR PERFORMANCE DISTRICT (OCP) AS SHOWN ON THE 'ZONING 2001 - CITY OF CONCORD NEW HAMPSHIRE', DATED NOVEMBER 29, 2001 AND LAST AMENDED ON MAY 17, 2021. DIMENSIONAL REQUIREMENTS FOR A (OCP) AT THE TIME OF THIS SURVEY ARE:

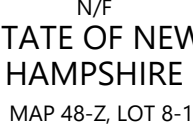
THE WETLANDS SHOWN ON THIS PLAN WERE FLAGGED BY VHB ENVIRONMENTAL DEPARTMENT AND FIELD SURVEYED BY VHB IN NOVEMBER, 2025.

REFERENCE PLAN #1 DOES NOT MATCH RECEIVED MONUMENTS AND ABUTTING SURVEYS IN THE NORTHERLY PORTION OF THE LOT. THE AREA HAS BEEN OMITTED FROM THE BOUNDARY SURVEY AS IT DOES NOT AFFECT THE PROPOSED AREA OF DEVELOPMENT.

LAND OF THE NORTHERN LANDROAD, MAP 743-Z, LOT 10, SEPARATES THE DEVELOPMENT AREA FROM STORRS STREET. THE PORTION OF 6414-Z LOT 92 DEPICTED ON THIS SURVEY HAS NO PHYSICAL ACCESS TO STORRS STREET.

THE SURVEY WAS PREPARED WITHOUT A CURRENT TITLE REPORT AND MAY BE SUBJECT TO ADDITIONAL INFORMATION THAT SUCH A REPORT WOULD DISCLOSE.

1) TRENT DELEHANTY, CERTIFIED WETLAND SCIENTIST (NH CWS #555) AND KRISTOPHER WILKES (NH CWS #288), CONDUCTED A FIELD AND DESKTOP REVIEW OF THE PROJECT AREA ON OCTOBER 30, 2025. NO JURISDICTIONAL RESOURCES WERE IDENTIFIED WITHIN THE PROJECT AREA.



- (5) "LAND IN CONCORD, NH BOSTON AND MAINE CORPORATION TO TSUNIS HOLDINGS, INC." DATED 5-24-88, PREPARED BY HOLDEN ENGINEERING, RECORDED AT MERRIMACK COUNTY REGISTRY OF DEEDS AS PLAN #1145.
- (6) "SUBDIVISION PLAN (MAP 46A, BLOCK 2, LOT 1), 11 STICKNEY AVENUE, CONCORD, NEW HAMPSHIRE" PREPARED FOR: BRADY SULLIVAN PROPERTIES, LLC, RECORD OWNER: STATE OF NEW HAMPSHIRE" DATED 14 SEPTEMBER 2021, PREPARED BY HAYNER/SWANSON, INC., RECORDED AT MERRIMACK COUNTY REGISTRY OF DEEDS AS PLAN #20220012927.
- (7) "SITE PLAN - TSUNIS HOLDING, INC - CONCORD, NH" DATED 1-5-88, PREPARED BY HOLDEN ENGINEERING, ON FILE AT THE CITY OF CONCORD ENGINEERING DEPARTMENT AS PLAN #1619
- (8) "EXISTING CONDITIONS PLAN (MAP 46A, BLOCK 2, LOT 1), 11 STICKNEY AVENUE, CONCORD, NEW HAMPSHIRE, DATED 20 AUGUST 2021, DATED 20 AUG 2021, PREPARED BY HAYNER/SWANSON, INC., ON FILE AT THE CITY OF CONCORD ENGINEERING DEPARTMENT AS PLAN #4231.
- (9) "BOUNDARY, TOPOGRAPHY & UTILITY SURVEY FOR U-HAUL REAL ESTATE DEPT." JUNE 13, 1980, SURVEYED BY RICHARD D. BARTLETT R.L.S., ON FILE AT THE CITY OF CONCORD ENGINEERING DEPARTMENT AS PLAN 4419
- (10) "BOUNDARY SURVEY DRAFT, TAP 641Z LOT 33, 10-12 HIGGINS PLACE, CONCORD NH 03301" DATED FEBRUARY 17, 2025, PREPARED J.E. BELANGER LAND SURVEYING PLLC, ON FILE AT THE CITY OF CONCORD ENGINEERING DEPARTMENT AS PLAN 4579.
- (11) "ALTA/CASM LAND TITLE SURVEY FOR U-HAUL 2012 PROJECT, B&C PROJECT 201200056, 0331 TWENTY SEVEN SAC 790061, 28 STICKNEY AVENUE, CONCORD NH 03301" DATED JANUARY 20, 2012, LAST REVISED MARCH 21, 2012, PREPARED BY OWEN HASKELL, INC. FOR ROCK & CLARK'S NATIONAL SURVEYORS NETWORK, ON FILE AT THE CITY OF CONCORD ENGINEERING DEPARTMENT AS PLAN 4585.



- | | |
|--|---|
| | DRAIN MANHOLE |
| | CATCH BASIN |
| | SEWER MANHOLE |
| | MANHOLE |
| | HAND HOLE |
| | STREET SIGN |
| | UTILITY POLE |
| | GUY WIRE |
| | MONITORING WELL |
| | FLOOD LIGHT |
| | COULD NOT OPEN |
| | NO PIPES VISIBLE |
| | DECIDUOUS TREE WITH SIZE |
| | CONIFEROUS TREE WITH SIZE |
| | EDGE OF PAVEMENT |
| | CHAIN LINK FENCE |
| | DRAINAGE LINE w/PIPE NUMBER & ASCE SUE LEVEL CLASSIFICATION |
| | SEWER LINE w/PIPE NUMBER & ASCE SUE LEVEL CLASSIFICATION |
| | OVERHEAD WIRE |
| | UNDERGROUND ELECTRIC |
| | TELEPHONE LINE |
| | GAS LINE |
| | WATER LINE |
| | TREE LINE |

Storrs Street
Concord, New Hampshire 03301

No.	Revision	Date	Apprvd.

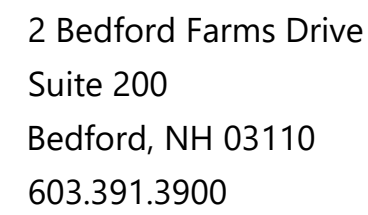
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Issued for	Date
	November 4, 2025

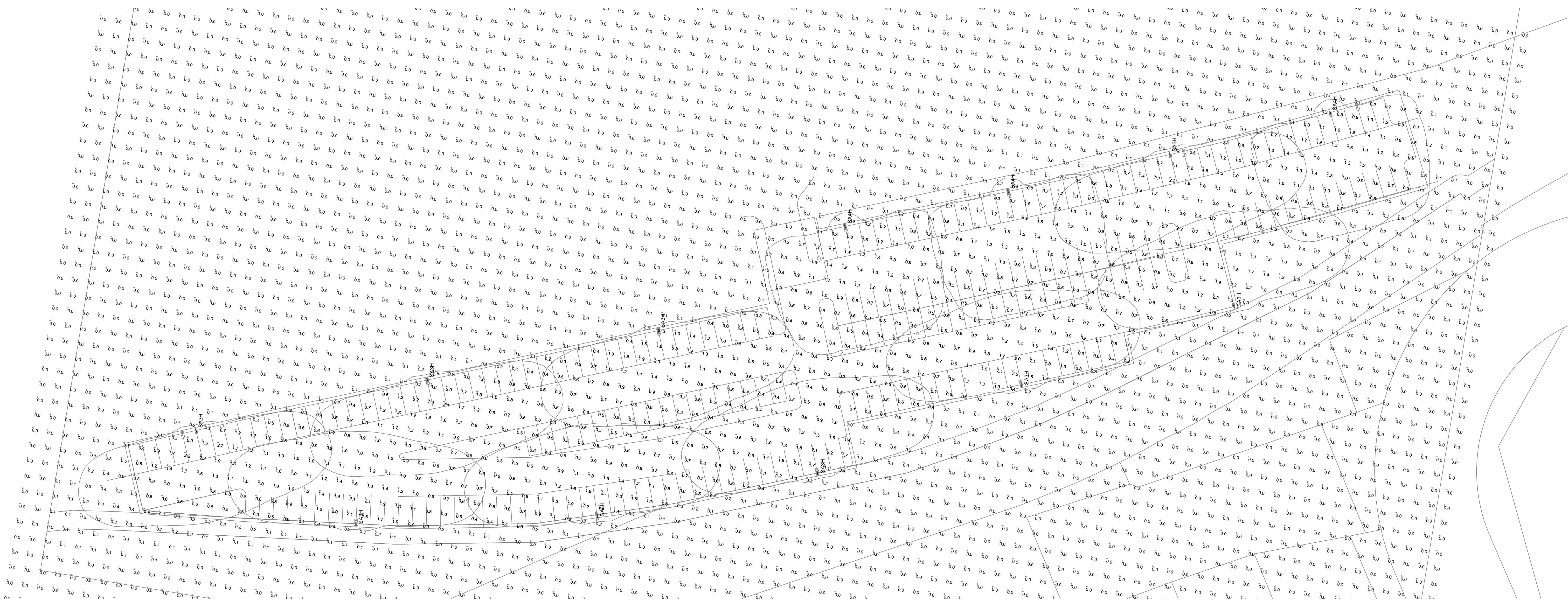
Drawing Number

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1

455.000





JOB NAME: CONCORD COACH PARKING EXPANSION - CONCORD, NH
APEX LIGHTING SOLUTIONS
WORKPLANE/CALC PLANE: AT FINISH GRADE
MOUNTING HEIGHT: SEE LUMINAIRE SCHEDULE
APPS: LEDPD
SALES: SP
SPECIFIER: VHB-NEW HAMPSHIRE

Luminaire Schedule							[MANUFAC]	Filename
Symbol	Qty	Label	Arrangement	Lum. Lumens	Lum. Watts	LLF		
	9	SA3H	Single	8341	86.8	0.850	U.S. ARCHITECTURAL LIGHTING	VLL-PLD-III-W-40LED-700mA-30K-HS.asx
	3	SA4H	Single	8316	86.8	0.850	U.S. ARCHITECTURAL LIGHTING	VLL-PLD-IV-FT-40LED-700mA-30K-HS-PLD40-UNV-1-FINISH-20ft Straight Square Steel Pole / 2ft Concrete Base

Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
Parking Lot	Illuminance	Fc	0.91	2.4	0.2	4.55	12.00
Site	Illuminance	Fc	0.17	2.4	0.0	N.A.	N.A.

GENERAL DISCLAIMER:

Calculations have been performed according to IES standards and good practice. Some differences between measured values and calculated results may occur due to tolerances in calculation methods, testing procedures, component performance, measurement techniques and field conditions such as voltage and temperature variations. Input data used to generate the attached calculations such as room dimensions, reflectances, furniture and architectural elements significantly affect the lighting calculations. If the real environment conditions do not match the input data, differences will occur between measured values and calculated values.

* LLF Determined Using Current Published Lamp Data

NOTE TO REVIEWER:

Total Light Loss Factor (LLF) applied at time of design is determined by applying the Lamp Lumen Depreciation (LLD) from current lamp manufacturer's catalog, a Luminaire Dirt Depreciation Factor (LDD) based on IES recommended values and a Ballast Factor (BF) from current ballast specification sheets. Application of an incorrect Light Loss Factor (LLF) will result in forecasts of performance that will not accurately depict actual results.

For proper comparison of photometric layouts, it is essential that you insist all designers use correct Light Loss Factors.



20-30 BEAVER ROAD, WETHERSFIELD, CT 06109
TELEPHONE 860.632.8766 / WWW.APEXLTG.COM

PROJECT TITLE:

CONCORD COACH PARKING EXPANSION
CONCORD, NH

DRAWING TITLE:

SITE LIGHTING
PHOTOMETRIC CALCULATION

SCALE : 1"=30'-0"

DATE: 11/17/25

DRAWN BY: LED

SHEET:

SL-1