



# CITY OF CONCORD

## REPORT TO MAYOR AND THE CITY COUNCIL

**FROM:** Sean P. Toomey, Deputy Fire Chief

**DATE:** July 3, 2015

**SUBJECT:** Report from the Deputy Fire Chief on Repurposing funds for the United States Federal Emergency Management Agency Assistance to Firefighters Grant Program- Sprinkler Project

### **Recommendation**

The Fire Department requests that the Council accept this report and accompanying resolution repurposing \$17,275 from completed and unexpended Breathing Apparatus Replacement Project funds (CIP #573) to partially fund automatic sprinkler systems in the City's four fire stations.

### **Background**

On August 11, 2014, the City Council passed Resolution #8793 authorizing the City Manager or designee to apply for funds through the United States Federal Emergency Management Agency Assistance to Firefighters Grant program.

On December 5, 2014, the Concord Fire Department applied for a grant in the amount of \$189,864 (plus \$18,986 in city match funds for a project total of \$208,850) for the purpose of providing fire sprinkler protection to the Department's four station facilities. The total area of the four buildings is 32,814 square feet and the stations house almost 18% of the City's workforce and represent \$16.5 million of assets in buildings, contents, and vehicles.

On July 3, 2015, the Concord Fire Department was notified that the City of Concord had been awarded the Assistance to Firefighters Grant in the amount of \$189,864. To meet the required 10% city match funding of \$18,986, unexpended city match funds of \$17,275 have been identified from CIP# 573 (Breathing Apparatus Replacement), and the remaining \$1,711 will be derived from approved FY16 operating accounts for facility repairs. A separate Consent Report updating the status regarding award acceptance and appropriation of the Assistance to Firefighters Grant has been submitted for Council approval.

### **Discussion**

The Fire Department will continue to advise the Council of any developments with respect to this grant.