

# **City of Concord**

# **City Council**

# **Meeting Agenda - Final**

Monday, March 9, 2015
7:00 PM
City Council Chambers
37 Green St.
Concord, NH 03301

- 1 Call to Order
- 2 Invocation by the Reverend Emilia Halstead, First Congregational Church.
- 3 Pledge of Allegiance.
- 4 Roll Call.
- 5 Approval of the February 9, 2015 and the February 17, 2015 Meeting Minutes.

Attachments: February 9, 2015

Attachments: February 17, 2015

6 Agenda overview by the Mayor

# **Consent Agenda Items**

# **Items Tabled for April 13, 2015 Public Hearings**

Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-1, Stopping, Standing and Parking, Section 18-1-6, Parking Prohibited at All Times in Designated Places, Schedule I, to establish no parking on portions of Oak, Fuller, and Marshall Streets; together with a report from the Director of Redevelopment, Downtown Services, & Special Projects.

Attachments: Ordinance

Report

Map

Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking Article 18-1, Stopping, Standing and Parking, Section 18-1-13, Parking Prohibited in Specific Places, Schedule XX, to establish a new City Parking Lot at Dixon Avenue; together with a report from the Director of Redevelopment, Downtown Services, & Special Projects.

Attachments: Ordinance

Report
Map

9 Resolution authorizing the City Manager to divest of City property located at 8-10 Sexton Avenue; together with report from the Director of Redevelopment, Downtown Services and Special Projects.

<u>Attachments:</u> <u>Resolution</u>

Report

Purchase and Sales Agreement

**Exhibits** 

Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 14, Morals and Conduct, Use of Consumer/Permissible Fireworks; together with report from the City Solicitor in response to a request from Councilor Matson that consideration be given to an ordinance prohibiting the use and possession of high powered fireworks within the City of Concord. (8-7)

Attachments: Ordinance

Report

Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 1, Government Organization, by amending Schedule I of Article 1-5, Fees, Fines and Penalties; together with report from the Deputy City Manager – Finance.

Attachments: Ordinance

Report

Ordinance Based Fee Chart

12 Non-ordinance fees.

<u>Attachments:</u> Non Ordinance Based Fee Chart

#### From the City Manager

13 Positive Citizen Comments.

<u>Attachments:</u> <u>Citizen Comments</u>

# **Consent Reports**

Diminimus gifts and donations report from the Library Director requesting authorization to accept monetary gifts totaling \$1,428.37 as provided for under the preauthorization granted by City Council.

<u>Attachments:</u> Diminimus Report

Diminimus gifts and donations report from the Police Department requesting authorization to accept monetary gifts totaling \$9,172.80 as provided for under the preauthorization granted by City Council.

Attachments: Diminimus Report

Diminimus gifts and donations report from the Human Services Director requesting authorization to accept monetary gifts totaling \$350.00 as provided for under the preauthorization granted by City Council.

Attachments: Diminimus Report

17 Report of the Trustees of the Trust Funds, June 30, 2014; together with report from the City Treasurer.

Attachments: Report

MS - 9 MS - 10

18 Report from the Zoning Administrator in response to a communication from April Begosh, Healthy Pets New Hampshire, requesting that the classification of a dog daycare be reviewed taking into consideration the differences between a dog daycare and a commercial kennel. (11-8)

Attachments: Report

Request from April Begosh

Overall Economic Development (OEDP) Annual Performance Report from the Deputy City Manager - Development.

Attachments: Report

DOC001

#### **Consent Resolutions**

20 Resolution recommending that any passenger Rail Service Implemented in New Hampshire as a result of the New Hampshire Capitol Corridor Rail and Transit Alternatives Analysis include service to Concord; together with report from the Deputy City Manager – Development.

**Attachments:** Resolution

Report

#### **Consent Communications**

21 Street closure request for a March for Justice and Freedom event to take place on May 2, 2015.

Attachments: Request

22 Street closure request for the Christa McAuliffe Fun Fair Carnival to take place on Thursday, May 21, 2015.

Attachments: Request

23 Street closure request for the 23rd Annual New Hampshire Law Enforcement Memorial Ceremony to be held on Friday, May 22, 2015.

Attachments: Request

24 Street closure request for the 41st Annual Market Days to be held Thursday, June 25, 2015 through Sunday, June 28, 2015.

Attachments: Request

Street closure request from Patricia Connolly for a Block Party to be held on Sunday, July 5, 2015.

Attachments: Request

# **Appointments**

# From the Mayor

\*\*End of Consent Agenda\*\*

# **Public Hearings**

- 26 Resolution authorizing the Annual Appraisal of Real Estate at Market Value per RSA
- A 75:8-b; together with report from the Director of Real Estate Assessments. (2-7) (In accordance with RSA 75-8-b public hearings must be held in March and April, with Council action to take place in May)

Attachments: Resolution

Report

- 26 Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 17,
- B Vehicles and Traffic, Article 17-7, Rights and Duties of Pedestrians, Section 17-7-3, the Passing of Items to or from the Occupant of a Motor Vehicle on a Roadway; together with report from the Police Chief. (2-8)

Attachments:

Ordinance

Report

- 26 Ordinance amending the Code of Ordinances, Title IV, Zoning Code; Chapter 28,
- C Article 28-2, Zoning Districts and Allowable Uses, Article 28-5, Supplemental Standards, Article 28-7, Access, Circulation, Parking, and Loading and Glossary, Alternative Treatment Centers; together with report from the Deputy City Manager Development. (11-10) (2-9)

Attachments:

Ordinance

Report

- 26 Schematic design, cost estimates, and financial pro forma for a proposed City-wide
- D Multigenerational Community Center, CIP #443 report by the Director of Redevelopment, Downtown Services, & Special Projects. (2-33) (Supplemental report from the Director of Redevelopment, Downtown Services & Special projects; together with letters of supports for the proposed community center)

Attachments:

Report-Letters of Support

Report-Operations of Analysis

Report
Exhibits

#### **Public Hearing Action**

Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 17, Vehicles and Traffic, Article 17-7, Rights and Duties of Pedestrians, Section 17-7-3, the Passing of Items to or from the Occupant of a Motor Vehicle on a Roadway; together with report from the Police Chief. (2-8)

Attachments:

Ordinance

Report

Ordinance amending the Code of Ordinances, Title IV, Zoning Code; Chapter 28, Article 28-2, Zoning Districts and Allowable Uses, Article 28-5, Supplemental Standards, Article 28-7, Access, Circulation, Parking, and Loading and Glossary, Alternative Treatment Centers; together with report from the Deputy City Manager – Development. (11-10) (2-9)

Attachments:

Ordinance

Report

Schematic design, cost estimates, and financial pro forma for a proposed City-wide Multigenerational Community Center, CIP #443 report by the Director of Redevelopment, Downtown Services, & Special Projects. (2-33) (Supplemental report from the Director of Redevelopment, Downtown Services & Special projects; together with letters of supports for the proposed community center)

Attachments:

Report-Letters of Support

Report-Operations of Analysis

Report
Exhibits

#### Reports

#### **New Business**

#### **Unfinished Business**

Resolution amending the official map so as to establish the mapped lines of a future street for a new street from the intersection of Storrs and Theatre Streets southerly to Langdon Avenue; together with report from the Assistant City Planner. (1-16) (2-33I; 2-42) (3-39) (4-37) (5-58) (6-53) (7-40) (8-65) (9-37) (10-36) (11-40) (12-37)(1-42) (2-56) (3-45) (4-18) (5-45) (6-42) (7-38) (8-26) (9-42) (10-41) (11-41) (12-33) (1-47) (2-34) (Action on this item tabled following a February 2013 public hearing)

Attachments:

Resolution

Report

Map

Ordinance amending the Code of Ordinances, Title III, Building and Housing Codes; Chapter 27, Housing Maintenance and Occupancy Code; Article 27-1, Housing Maintenance and Occupancy Code, Section 27-1-5, Amendments to the International Property Maintenance Code/2009; together with report from Code Administration. (8-14)(9-26C; 9-29) (10-37) (11-41) (12-38) (1-43) (2-57) (3-46) (4-49) (5-46) (6-43) (7-39) (8-27) (9-43) (10-42) (11-42) (12-34) (1-48) (2-35) (Action on this item was tabled after a public hearing was held on September 9, 2013.)

Attachments:

Ordinance

Report

Comments, Requests by Mayor, City Councilors

Comments, Requests by the City Manager

**Consideration of Suspense Items** 

Adjournment

# **Information**

3Inf December 16, 2014 January 7, 2015 and February 17, 2015 Committee for Concords

1 Plan to End Homelessness Meeting Minutes.

Attachments: December 16, 2014

January 7, 2015 February 17, 2015

3Inf January 22, 2015 and February 5, 2015 Transportation Policy Advisory Committee

2 Meeting Minutes.

Attachments: January 22, 2015

February 5, 2015

3Inf March 2, 2015 Concord Public Library Board of Trustees Meeting Minutes.

3

Attachments: March 2, 2015

3Inf On-Site Full Compliance Evaluation Report of Concords Steam Corporation in

4 Concord, NH by the NH Department of Environmental Services.

Attachments: Report