



City of Concord

City Council

Meeting Agenda

Monday, March 9, 2020

7:00 PM

City Council Chambers
37 Green Street
Concord, NH 03301

Non-public session in accordance with RSA 91-A:2, I (a) to discuss strategy and negotiations with respect to collective bargaining agreements followed by a non-public session in accordance with RSA 91-A:3, II (d) to discuss property acquisition to be held at 5:30 p.m.

1. Call to Order.
2. Invocation.
3. Pledge of Allegiance.
4. Roll Call.
5. Approval of the Meeting Minutes.

February 10, 2020 City Council Meeting Minutes.

Attachments: [Minutes](#)

February 18, 2020 City Council Priority Session Meeting Minutes.

Attachments: [Minutes](#)

6. Agenda overview by the Mayor.

Consent Agenda Items

Referral to the Transportation Policy Advisory Committee

7. Communication from Tony Puntin, 86 Primrose Lane, requesting consideration be given to constructing a sidewalk to fill the current gap in the sidewalk along Borough Road from Primrose Lane to just west of Alice Drive.

Attachments: [Communication](#)

Referral to the Planning Board, Community Development and Legal

8. Request from Mayor Bouley asking that consideration be given to zoning changes for properties along Storrs Street currently in the Opportunity Corridor Performance (OCP) district.

Attachments: [Request](#)

Items Tabled for April 13, 2020 Public Hearings

9. Ordinance amending the Code of Ordinances, Title V, Administrative Code; Chapter 35, Classification and Compensation Plan, Schedule D of Article 35-2, Class Specification Index, Engineering Position Class Specification Title Change; together with report from the Director of Human Resources and Labor Relations.

Attachments: [Ordinance](#)
[Report](#)

10. Ordinance amending the Code of Ordinances, Title I, General Code; Chapter 1, Government Organization, Article 1-5, Fees, Fines, and Penalties; together with non-ordinance fees and a report from the Deputy City Manager - Finance. (Supplemental report, revised ordinance and revised fee schedule submitted.)

Attachments: [Ordinance](#)
[Proposed Ordinance and Non-Ordinance Fee Changes](#)
[Report](#)
[Revised Ordinance](#)
[Supplemental Report](#)
[Revised Proposed Ordinance and Non-Ordinance Fee Changes](#)

11. Resolution approving the acquisition of land south of District No. 5 Road for conservation purposes and authorizing the expenditure of up to \$12,000 from the Conservation Fund for this purpose, as recommended by the Conservation Commission; together with report from the Assistant City Planner on behalf of the Conservation Commission.

Attachments: [Resolution](#)
[Report](#)
[Plan](#)

12. Resolution approving the acquisition of land north of Currier Road for conservation purposes and authorizing the expenditure of up to \$35,500 from the Conservation Fund for this purpose, as recommended by the Conservation Commission; together with report from the Assistant City Planner on behalf of the Conservation Commission.

Attachments: [Resolution](#)
[Report](#)
[Plan](#)

13. Resolution modifying the Elderly Exemption for the City of Concord pursuant to the provisions of RSA 72:27-a; together with report from the Director of Real Estate Assessments.

Attachments: [Resolution](#)
[Report](#)
[2019 Final Exemption and Credit Comparison by Town](#)

From the City Manager

14. Positive Citizen Comments
Attachments: [Report](#)

Consent Reports

15. Diminimus gifts and donations report from the Library Director requesting authorization to accept monetary gifts totaling \$3,738.79, as provided for under the pre-authorization granted by City Council.
Attachments: [Report](#)
16. January Fiscal Year to Date Financial Statements report from the Deputy City Manager - Finance.
Attachments: [Report](#)
17. 2020 Beaver Meadow Golf Course daily fees, outing prices and weekday cart membership rate recommendations from the Golf Course Advisory Committee.
Attachments: [Report](#)
[2020 Golf Advisory Recommended Daily Rates](#)
18. Report from the Deputy City Manager - Development recommending authorization for use of the Concord Municipal Airport for limited aerobatic practice.
Attachments: [Report](#)
19. Report from the Deputy City Manager - Development seeking authorization for use of the Concord Municipal Airport for an Armed Forces Day event.
Attachments: [Report](#)
20. Overall Economic Development Performance report from the Deputy City Manager - Development and the Economic Development Director.
Attachments: [Report](#)

Consent Resolutions

21. Resolution repurposing the sum of \$13,750 from the 2016 SCADA Improvements Subproject (CIP #124) for use on the 2017 Rate Study Subproject (CIP #321); together with report from the General Services Director.
Attachments: [Resolution](#)
[Report](#)
22. Resolution authorizing the City Manager to apply for a grant for up to \$250,000 with the New Hampshire Department of Transportation (NHDOT), Bureau of

Aeronautics, for the purpose of purchasing a 10 wheel dump truck and plow attachments; together with report from the Associate Engineer.

Attachments: [Resolution](#)

[Report](#)

End of Consent Agenda

Public Hearings

23A. Resolution authorizing the Annual Appraisal of Real Estate at Market Value per RSA 75:8-b; together with report from the Director of Real Estate Assessments. (Public Hearings to be held in February and March with action taken in April.)

Attachments: [Resolution](#)

[Report](#)

23B. Ordinance amending the Code of Ordinances; Title I, General Code; Chapter 14, Morals and Conduct, Article 14-2, Miscellaneous Police Regulations, Section 14-2-7 Designated Tobacco Non-Use Areas prohibiting the use of tobacco products in City-owned parking garages; together with report from the Director of Redevelopment, Downtown Services & Special Projects. (Revised ordinance and supplemental report from the Library Director submitted.)

Attachments: [Ordinance](#)

[Report](#)

[Revised Ordinance](#)

[Supplemental Report](#)

23C. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-3, Parking Meters, by amending Schedule X, to establish a 3 hour meter time limit for certain parking spaces located on Storrs Street near Dixon Avenue; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)

[Report](#)

[Request for 3 Hour Parking](#)

23D. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-3, Parking Meters, by amending Schedule X, concerning certain metered parking spaces on Court Street; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)

[Report](#)

- 23E. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 17, Vehicles and Traffic, Article 17-4, Operation of Motor Vehicles, Section 17-4-3, One-Way Streets, Schedule VI, concerning Perkins Street; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)

[Report](#)

[Map 1 - Narrow Streets Study Area](#)

[Map 2 - Streets of Concern](#)

[Map 3 - Zone 4 Streets of Concern](#)

[Zone 4 Forum #1 Pres 1 Oct. 8, 2019 Full Slides](#)

[Zone 4 Forum #2 Dec. 5, 2019 Full Slides](#)

[Zone 4 Summary Spreadsheet](#)

- 23F. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-1, Stopping, Standing and Parking, Section 18-1-6, Parking Prohibited at All Times in Designated Places, Schedule I; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)

[Report](#)

[Map 1 - Narrow Streets Study Area](#)

[Map 2 - Streets of Concern](#)

[Map 3 - Zone 4 Streets of Concern](#)

[Zone 4 Forum #1 Pres 1 Oct. 8, 2019 Full Slides](#)

[Zone 4 Forum #2 Dec. 5, 2019 Full Slides](#)

[Zone 4 Summary Spreadsheet](#)

- 23G. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-1, Stopping, Standing and Parking, Section 18-1-7.1, Parking Prohibited During Certain Hours and Months in Designated Places, Schedule IX; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)

[Report](#)

[Map 1 - Narrow Streets Study Area](#)

[Map 2 - Streets of Concern](#)

[Map 3 - Zone 4 Streets of Concern](#)

[Zone 4 Forum #1 Pres 1 Oct. 8, 2019 Full Slides](#)

[Zone 4 Forum #2 Dec. 5, 2019 Full Slides](#)

[Zone 4 Summary Spreadsheet](#)

- 23H. Resolution appropriating the sum of \$205,000 for the Birchdale Road Bridge Replacement Project (CIP #498), accepting \$180,000 in New Hampshire State Bridge Aid Program funds, and authorizing the issuance of bonds and notes in the amount of \$25,000 for the local agency match for CIP #498; together with report from the Associate Engineer.
Attachments: [Resolution](#)
[Report](#)
- 23I. Resolution appropriating the sum of \$205,000 for the Hooksett Turnpike Bridge Replacement project (CIP #361), accepting \$180,000 in New Hampshire State Bridge Aid Program funds, and authorizing the issuance of bonds and notes in the amount of \$25,000 for the local agency match for CIP #361; together with report from the Associate Engineer.
Attachments: [Resolution](#)
[Report](#)
- 23J. Ordinance amending the Code of Ordinances; Title I, General Code; Chapter 6, Recreation, Article 6-1, Rules and Regulations for Parks; together with report from the Recreation Director.
Attachments: [Ordinance](#)
[Report](#)
- 23K. Resolution appropriating the sum of \$749,727.79 in the Annual Highway Improvement Program Project (CIP #78) and authorizing the use of Highway Reserve funds for this purpose; together with report from the General Services Director. (Public testimony received.)
Attachments: [Resolution](#)
[Report](#)
[Bog Road Public Testimony](#)

Public Hearing Action

24. Resolution authorizing the Annual Appraisal of Real Estate at Market Value per RSA 75:8-b; together with report from the Director of Real Estate Assessments. (Public Hearings to be held in February and March with action taken in April.)
Attachments: [Resolution](#)
[Report](#)
25. Ordinance amending the Code of Ordinances; Title I, General Code; Chapter 14, Morals and Conduct, Article 14-2, Miscellaneous Police Regulations, Section 14-2-7 Designated Tobacco Non-Use Areas prohibiting the use of tobacco products in City-owned parking garages; together with report from the Director of Redevelopment, Downtown Services & Special Projects. (Revised ordinance and

supplemental report from the Library Director submitted.)

Attachments: [Ordinance Report](#)
[Revised Ordinance](#)
[Supplemental Report](#)

26. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-3, Parking Meters, by amending Schedule X, to establish a 3 hour meter time limit for certain parking spaces located on Storrs Street near Dixon Avenue; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance Report](#)
[Request for 3 Hour Parking](#)

27. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-3, Parking Meters, by amending Schedule X, concerning certain metered parking spaces on Court Street; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance Report](#)

28. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 17, Vehicles and Traffic, Article 17-4, Operation of Motor Vehicles, Section 17-4-3, One-Way Streets, Schedule VI, concerning Perkins Street; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance Report](#)
[Map 1 - Narrow Streets Study Area](#)
[Map 2 - Streets of Concern](#)
[Map 3 - Zone 4 Streets of Concern](#)
[Zone 4 Forum #1 Pres 1 Oct. 8, 2019 Full Slides](#)
[Zone 4 Forum #2 Dec. 5, 2019 Full Slides](#)
[Zone 4 Summary Spreadsheet](#)

29. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-1, Stopping, Standing and Parking, Section 18-1-6, Parking Prohibited at All Times in Designated Places, Schedule I; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)
[Report](#)
[Map 1 - Narrow Streets Study Area](#)
[Map 2 - Streets of Concern](#)
[Map 3 - Zone 4 Streets of Concern](#)
[Zone 4 Forum #1 Pres 1 Oct. 8, 2019 Full Slides](#)
[Zone 4 Forum #2 Dec. 5 , 2019 Full Slides](#)
[Zone 4 Summary Spreadsheet](#)

30. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-1, Stopping, Standing and Parking, Section 18-1-7.1, Parking Prohibited During Certain Hours and Months in Designated Places, Schedule IX; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)
[Report](#)
[Map 1 - Narrow Streets Study Area](#)
[Map 2 - Streets of Concern](#)
[Map 3 - Zone 4 Streets of Concern](#)
[Zone 4 Forum #1 Pres 1 Oct. 8, 2019 Full Slides](#)
[Zone 4 Forum #2 Dec. 5 , 2019 Full Slides](#)
[Zone 4 Summary Spreadsheet](#)

31. Resolution appropriating the sum of \$205,000 for the Birchdale Road Bridge Replacement Project (CIP #498), accepting \$180,000 in New Hampshire State Bridge Aid Program funds, and authorizing the issuance of bonds and notes in the amount of \$25,000 for the local agency match for CIP #498; together with report from the Associate Engineer.

Attachments: [Resolution](#)
[Report](#)

32. Resolution appropriating the sum of \$205,000 for the Hooksett Turnpike Bridge Replacement project (CIP #361), accepting \$180,000 in New Hampshire State Bridge Aid Program funds, and authorizing the issuance of bonds and notes in the amount of \$25,000 for the local agency match for CIP #361; together with report from the Associate Engineer.

Attachments: [Resolution](#)
[Report](#)

33. Ordinance amending the Code of Ordinances; Title I, General Code; Chapter 6, Recreation, Article 6-1, Rules and Regulations for Parks; together with report from the Recreation Director.

Attachments: [Ordinance](#)
[Report](#)

34. Resolution appropriating the sum of \$749,727.79 in the Annual Highway Improvement Program Project (CIP #78) and authorizing the use of Highway Reserve funds for this purpose; together with report from the General Services Director. (Public testimony received.)

Attachments: [Resolution](#)
[Report](#)
[Bog Road Public Testimony](#)

Appointments by the Mayor

Reports

New Business

Unfinished Business

35. Ordinance amending the Code of Ordinances, Title IV, Zoning Code; Chapter 28, Zoning Ordinance; Article 28-5, Supplemental Standards; Section 28-5-50, Keeping of Chickens as Pets Accessory to a Residential Use; together with a report from the City Planner. (Ordinance referred to the Public Safety Advisory Board at the October 15, 2019 City Council meeting.)

Attachments: [Ordinance](#)
[Report](#)
[Request](#)
[Public Testimony](#)
[Additional Public Testimony](#)
[Additional Public Testimony 2](#)

36. Report from the Deputy City Manager - Development recommending that the City include fees for outdoor seating and sandwich board sign use of the public sidewalk in the upcoming revision to the City's ordinance based fee schedule. (Action on this item tabled at the February 10, 2020 Council meeting.)

Attachments: [Report](#)

37. Report from the Associate Engineer approving the design of the "Welcome to East Concord" gateway sign and directing staff to return with an appropriating resolution accepting a \$1,500 donation from the East Concord Garden Club (ECGC) and allocating additional sign installation funds. (Action on this item tabled at the February

10, 2020 Council meeting.)

Attachments: [Report](#)

[Graphic Rendering of Sign](#)

[Letter from East Concord Garden Club](#)

Comments, Requests by Mayor, City Councilors

Comments, Requests by the City Manager

Consideration of Suspense Items

Adjournment

Information

- Inf1 January 23, 2019 Tax Exemption Policy Committee Approved Minutes.
Attachments: [Minutes](#)
- Inf2 February 3, 2020 Concord Public Library Trustee Meeting Minutes.
Attachments: [Minutes](#)
- Inf3 February 12, 2020 Airport Advisory Committee Draft Meeting Minutes.
Attachments: [Minutes](#)
- Inf4 February 19, 2020 Executive Council Meeting Report from Executive Councilor Andru Volinsky.
Attachments: [Executive Council Report](#)
- Inf5 February 19, 2020 Tax Exemption Policy Committee Draft Meeting Minutes.
Attachments: [Minutes](#)
- Inf6 February 20, 2020 Fiscal Policy Advisory Committee Draft Meeting Minutes.
Attachments: [Minutes](#)
- Inf7 Communication from Comcast notifying City Council of upcoming changes in pricing to Xfinity TV services.
Attachments: [Comcast Communication](#)
- Inf8 Information from John Mesick, Merrimack Valley Trail Riders, in support of Hoit Road Marsh OHRV compromise, HB 1316.
Attachments: [MVTR Concord City Council submittal](#)
[HB 1316](#)
[Hoit Road Marsh Map](#)
[Turtle Town Pond OHRV Sound Level Survey](#)
[Mesnick Email](#)
[Hoit Road Marsh 1 \(2\)](#)
[Hoit Road Marsh 2 \(2\)](#)
[Hoit Road Marsh 3 \(2\)](#)
[Hoit Road Marsh 4 \(2\)](#)
[Hoit Road Marsh 5 \(2\)](#)