

## **City of Concord**

## **Finance Committee**

## **Meeting Agenda**

Monday, May 19, 2025

5:30 PM

City Council Chambers 37 Green Street Concord, NH 03301

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Meeting Minutes

\*\*Presentations\*\*

## **General Fund**

4. General Government

**Attachments:** General Government

5. Police

Attachments: Police

6. Fire

Attachments: Fire

7. General Services

**Attachments:** General Services

- 8. Other/New Business
- 9. Public Hearing
- 10. Adjournment

Page 1 Printed on 5/9/2025