

# **City of Concord**

# **City Council**

# **Meeting Agenda**

Monday, September 14, 2015

7:00 PM

City Council Chambers 37 Green Street Concord, NH 03301

Non-public session in accordance with RSA 91-A: 3, II (d) to discuss property acquisition followed by a consultation with legal counsel in accordance with RSA 91-A:2, I (b) to be held at 6:15 p.m.

- 1. Call to Order
- 2. Invocation by the Reverend Peter Hey from the Wesley Methodist Church.
- 3. Pledge of Allegiance.
- 4. Roll Call.
- 5. Approval of the Meeting Minutes.

August 10, 2015 City Council Meeting Minutes.

Attachments: Minutes

6. Agenda overview by the Mayor.

\*\*Consent Agenda Items\*\*

#### **Item Tabled for a September 14, 2015 Public Hearing**

#### (Subject to Council waiver of Section 4 of City Council Rules)

7. Resolution appropriating \$75,000 from the City's Economic Development Reserve Fund for the purchase of a historic Abbot Downing Coach Vehicle as part of the Abbot Downing Historical Society effort to purchase seven Concord Coaches; together with report from the City Manager.

**Attachments:** Resolution

Report

**Concord Coach Picture** 

# **Item Tabled for an October 13, 2015 Public Hearing**

8. Resolution accepting and appropriating \$86,296 from the State of New Hampshire Department of Transportation Highway Block Grant Aid for the purpose of transferring out to the Highway Reserve Trust; together with report from the Director OMB.

**Attachments:** Resolution

Report

#### From the City Manager

9. Positive Citizen Comments.

<u>Attachments:</u> <u>Citizen Comments</u>

#### **Consent Reports**

10. Diminimus gifts and donations report from the Library Director requesting authorization to accept monetary gifts totaling \$1,721.18 as provided for under the pre-authorization granted by City Council.

#### Attachments: Report

11. Diminimus gifts and donations report from the Human Services Director requesting authorization to accept monetary gifts totaling \$700 as provided under the preauthorization granted by City Council.

#### Attachments: Report

12. Diminimus gifts and donations report from the Police Department requesting authorization to accept monetary gifts totalling \$5,539 as provided for under preauthorization granted by City Council.

#### **Attachments:** Report

13. Diminimus gifts and donations report from the Parks and Recreation Director requesting authorization to accept monetary gifts totaling \$2,225.11 as provided for under the preauthorization granted by City Council.

#### **Attachments:** Report

14. Report from the Facilities Naming Committee recommending the function room at the Beaver Meadow Golf Course Club House be renamed the "Chet Wheeler" room.

**Attachments:** Report

Request

Chet Wheeler Newspaper Info

Report from the Traffic Operations Committee in response to a referral from Councilor Matson regarding an employee's concern that cars don't fully stop at the Canterbury/Pembroke multi-way stop intersection and requesting increased enforcement or more prominent signage.

Attachments: Report

16. Report from the Deputy City Manager-Development regarding the naming of garages in Main Street Project wayfinding signage.

Attachments: Report

17. Report from the Deputy City Manager - Finance on the Request for Proposal (RFP) for Solar Photovoltaic Systems on City property.

Attachments: Report

18. Report from the Library Director recommending acceptance of the new fine/fee structure associated with Chromebook usage in the Concord Public Library.

Attachments: Report

19.
Report from the City Solicitor recommending the City Manager be authorized to extend the current agreement between the City of Concord, Concord TV and the Concord School District.

Attachments: Report

20. Report from the City Solicitor recommending the City Manager be authorized to extend the current Comcast Cable Television Franchise Agreement.

**Attachments:** Report

21. Report from the City Engineer recommending that the City Manager be authorized to apply for Federal Highway Administration Accelerated Innovation Deployment (AID) Demonstration Program grant funds.

Attachments: Report

22. Report from the City Planner recommending the discontinuance of a portion of right-of-way on Merrimack Street in Penacook as requested by the United Church of Penacook.

Attachments: Report

Petition

GIS Map

23. Report from the City Planner requesting authorization to accept monetary gifts totaling \$1,615.00 for the maintenance of Oak Hill Trails in memory of Brendan J. Cahill.

Attachments: Report

24. Report from the Parks and Recreation Director on the Daughters of American Revolution (DAR) Service Project.

**Attachments:** Report

25. Report from the Parks and Recreation Director regarding a sign donation for Stickney Cemetery.

Attachments: Report

**Proposed Signage** 

26. Report from the Parks and Recreation Director recommending 2016 membership rates for the Beaver Meadow Golf Course.

Attachments: Report

August 6, 2015 Draft Minutes

Recommended Rates

27. Annual Trust Fund Reports from the City Treasurer.

Attachments: Report

MS 9

MS 10

#### **Consent Resolutions**

28. Resolution in honor of the services of Battalion Chief Richard Whitney (for presentation in October).

**Attachments:** Resolution

29. Resolution in honor of the services of Fire Captain Scott Anstey (for presentation in October).

**Attachments:** Resolution

30. Resolution authorizing the City Manager to negotiate and execute extensions to the purchase and sales agreement for City property located at 8-10 Sexton Avenue; together with report from the Director of Redevelopment, Downtown Services and Special Projects.

**Attachments:** Resolution

Report

31. Resolution authorizing the City Manager, by way of the Police Department, to submit an application to the Department of Homeland Security 2015 Homeland Security Grant Program, for grant funding of a specialized incident command vehicle; together with report from the Police Department.

**Attachments:** Resolution

Report

32. Resolution authorizing the City Manager, by way of the Police Department in conjunction with the Merrimack Valley School District, to submit an application to the Department of Homeland Security 2015 Homeland Security Grant Program, for grant funding of access control and school security upgrades at Merrimack Valley High School and Merrimack Valley Middle School.

<u>Attachments:</u> Resolution Report

33. Resolution repurposing \$125,000 from a previously appropriated General Fund Stormwater Improvement Project, CIP #83, and affirming the authorization to issue bonds and notes for the construction of storm water improvements on Storrs Street; together with report from the City Engineer.

<u>Attachments:</u> Resolution

Report

#### **Consent Communications**

34. Street closure request from Intown Concord for Halloween Howl to be held on Friday, October 30, 2015.

**Attachments:** Request

35. Street closure request from Karen Joyal requesting consideration be given to closing Auburn Street from the entrance to the round-about at Liberty Street to the Franklin Street intersection on Halloween, Saturday, October 31st.

**Attachments:** Request

#### **Appointments**

36. City Manager's proposed appointment to the Library Board of Trustees. (Chani Marchiselli)

**Attachments:** Appointment

\*\*End of Consent Agenda\*\*

#### **Public Hearings**

37A. Resolution appropriating the sum of \$189,864 in grant funds from the Federal Emergency Management Agency for the purpose of installing automatic sprinkler systems in the City's four fire stations (CIP #252); together with report from the Deputy Fire Chief.

<u>Attachments:</u> Resolution

Report

### (Subject to Council waiver of Section 4 of City Council Rules)

37B. Resolution appropriating \$75,000 from the City's Economic Development Reserve Fund for the purchase of a historic Abbot Downing Coach Vehicle as part of the Abbot Downing Historical Society effort to purchase seven Concord Coaches; together with report from the City Manager.

**Attachments:** Resolution

Report

**Concord Coach Picture** 

#### **Public Hearing Action**

38. Resolution appropriating the sum of \$189,864 in grant funds from the Federal Emergency Management Agency for the purpose of installing automatic sprinkler systems in the City's four fire stations (CIP #252); together with report from the Deputy Fire Chief.

**Attachments:** Resolution

Report

### (Subject to Council waiver of Section 4 of City Council Rules)

39. Resolution appropriating \$75,000 from the City's Economic Development Reserve Fund for the purchase of a historic Abbot Downing Coach Vehicle as part of the Abbot Downing Historical Society effort to purchase seven Concord Coaches; together with report from the City Manager.

**Attachments:** Resolution

Report

**Concord Coach Picture** 

#### **Reports**

**New Business** 

**Unfinished Business** 

40. Ordinance amending the Code of Ordinances, Title III, Building and Housing Codes; Chapter 27, Housing Maintenance and Occupancy Code; Article 27-1, Housing Maintenance and Occupancy Code, Section 27-1-5, Amendments to the International Property Maintenance Code/2009; together with report from Code Administration. (8-14)(9-26C; 9-29) (10-37) (11-41) (12-38) (1-43) (2-57) (3-46) (4-49) (5-46) (6-43) (7-39) (8-27) (9-43) (10-42) (11-42) (12-34) (1-48) (2-35) (3-31) (Action on this item was tabled after a public hearing was held on September 9, 2013.)

Attachments: Ordinance

Report

41. Resolution amending the official map so as to establish the mapped lines of a future street for a new street from the intersection of Storrs and Theatre Streets southerly to Langdon Avenue; together with report from the Assistant City Planner. (1-16) (2-33I; 2-42) (3-39) (4-37) (5-58) (6-53) (7-40) (8-65) (9-37) (10-36) (11-40) (12-37)(1-42) (2-56) (3-45) (4-18) (5-45) (6-42) (7-38) (8-26) (9-42) (10-41) (11-41) (12-33) (1-47) (2-34) (3-30) (Action on this item tabled following a February 2013 public hearing)

**Attachments:** Resolution

Report

Map

42. Report from the Rules Committee recommending revisions to the current Rules of the City Council. (Item tabled, no action taken, at the June 8, 2015 City Council meeting).

Attachments: Report

Proposed Council Rules

#### Comments, Requests by Mayor, City Councilors

#### Comments, Requests by the City Manager

#### **Consideration of Suspense Items**

#### **Adjournment**

### **Information**

Infl July 21, 2015 Traffic Operations Committee Meeting Minutes.

**Attachments:** Minutes

Inf2 July 23, 2015 Transportation Policy Advisory Committee Meeting Minutes.

**Attachments:** Minutes

Inf3 August 18, 2015 Traffic Operations Committee Meeting Minutes.

**Attachments:** Minutes

Inf4 Communication from Ascentria Care Alliance outlining the services they provide to refugees resettling in the area.

**Attachments:** Communication

Inf5 Communication from Comcast notifying the City of Concord of their Internet Essentials program.

**Attachments:** Communication

Inf6 District Two Executive Council Report.

Attachments: Report