

**From:** [Champlin, Byron](#)  
**To:** [Bonenfant, Janice](#)  
**Subject:** Fw: Official Request: Pls for Council Agenda  
**Date:** Wednesday, July 8, 2026 9:45:09 AM

---

Janice:

Please add Councilor Schultz's email to the consent agenda as a referral to Public Safety.

Thanks,

Byron

**Byron O. Champlin**  
**Mayor, City of Concord, N.H.**  
**(603) 228-0097**  
**[BChamplin@concordnh.gov](mailto:BChamplin@concordnh.gov)**

---

**From:** Schultz, Kris  
**Sent:** Thursday, July 2, 2026 2:13 PM  
**To:** Aspell, Thomas; Champlin, Byron; Bonenfant, Janice  
**Subject:** Official Request: Pls for Council Agenda

Dear Mr Mayor, Mr City Manager & Madam Clerk:

I would like to request that this be added to the next City Council agenda, and to request whatever staff time is necessary to bring proposals for:

- **Emergency cooling and warming locations**
- **Coordinated citywide responses to extreme weather emergencies that affect vulnerable populations**
- **Including these in our City's comprehensive emergency management plans.**

We have no mechanism for opening our libraries & community centers during this extreme heat wave. Growing up in the South, I heard stories of people dying because they were homebound and had heat stroke.

We could potentially get state & federal assistance when emergencies like this happen, similar to flood & tornado disaster response.

What do I need to do to make this happen?

Best wishes,

Kris Schultz

NH State Representative,

Concord Wards 4, 9 & 10

Concord Ward 9 City Councilor

Cell/Text (603) 275-2227

she/her/hers

“We cannot be content, no matter how high that general standard of living may be, if some fraction of our people — whether it be one-third or one-fifth or one-tenth — is ill-fed, ill-clothed, ill-housed, and insecure.” ~ Franklin D Roosevelt, 32nd President of the United States of America in his famous 4 Freedoms State of the Union speech to Congress.