



City of Concord

City Council

Meeting Agenda

Monday, February 10, 2020

7:00 PM

City Council Chambers
37 Green Street
Concord, NH 03301

Non public session in accordance with RSA 91-A:2, I (a) to discuss strategy and negotiations with respect to collective bargaining agreements to take place at 6:30 p.m.

1. Call to Order.
2. Invocation.
3. Pledge of Allegiance.
4. Roll Call.
5. Approval of the Meeting Minutes.

January 13, 2020 City Council Meeting Minutes.

Attachments: [Minutes](#)

6. Resolution in recognition of the services of Lieutenant Sean K. Ford.
Attachments: [Resolution](#)
7. Resolution in recognition of the services of Detective Chris A. DeAngelis.
Attachments: [Resolution](#)
8. Resolution in recognition of the services of Councilor Mark Coen.
9. Resolution in recognition of the services of Councilor Allan Herschlag.
10. Agenda overview by the Mayor.

*****Consent Agenda Items*****

Note: items listed as pulled from the consent agenda will be discussed at the end of the meeting.

Items previously Tabled for March 9, 2020 Public Hearings

11. Ordinance amending the Code of Ordinances; Title I, General Code; Chapter 14, Morals and Conduct, Article 14-2, Miscellaneous Police Regulations, Section 14-2-7 Designated Tobacco Non-Use Areas prohibiting the use of tobacco products in City-owned parking garages; together with report from the Director of Redevelopment, Downtown Services & Special Projects. (Revised ordinance and supplemental report from the Library Director submitted)

Attachments: [Ordinance](#)
[Report](#)
[Revised Ordinance](#)
[Supplemental Report](#)

12. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-3, Parking Meters, by amending Schedule X, to establish a 3 hour meter time limit for certain parking spaces located on Storrs Street near Dixon Avenue; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)
[Report](#)
[Request for 3 Hour Parking](#)

13. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-3, Parking Meters, by amending Schedule X, concerning certain metered parking spaces on Court Street; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)
[Report](#)

14. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 17, Vehicles and Traffic, Article 17-4, Operation of Motor Vehicles, Section 17-4-3, One-Way Streets, Schedule VI, concerning Perkins Street; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)
[Report](#)
[Map 1 - Narrow Streets Study Area](#)
[Map 2 - Streets of Concern](#)
[Map 3 - Zone 4 Streets of Concern](#)
[Zone 4 Forum #1 Pres 1 Oct. 8, 2019 Full Slides](#)
[Zone 4 Forum #2 Dec. 5 , 2019 Full Slides](#)
[Zone 4 Summary Spreadsheet](#)

15. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-1, Stopping, Standing and Parking, Section 18-1-6, Parking Prohibited at All Times in Designated Places, Schedule I; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)
[Report](#)
[Map 1 - Narrow Streets Study Area](#)
[Map 2 - Streets of Concern](#)
[Map 3 - Zone 4 Streets of Concern](#)
[Zone 4 Forum #1 Pres 1 Oct. 8, 2019 Full Slides](#)
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[Zone 4 Summary Spreadsheet](#)

16. Ordinance amending the Code of Ordinances; Title II, Traffic Code; Chapter 18, Parking, Article 18-1, Stopping, Standing and Parking, Section 18-1-7.1, Parking Prohibited During Certain Hours and Months in Designated Places, Schedule IX; together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Ordinance](#)
[Report](#)
[Map 1 - Narrow Streets Study Area](#)
[Map 2 - Streets of Concern](#)
[Map 3 - Zone 4 Streets of Concern](#)
[Zone 4 Forum #1 Pres 1 Oct. 8, 2019 Full Slides](#)
[Zone 4 Forum #2 Dec. 5 , 2019 Full Slides](#)
[Zone 4 Summary Spreadsheet](#)

Items Tabled for March 9, 2020 Public Hearings

17. Resolution appropriating the sum of \$205,000 for the Birchdale Road Bridge Replacement Project (CIP #498), accepting \$180,000 in New Hampshire State Bridge Aid Program funds, and authorizing the issuance of bonds and notes in the amount of \$25,000 for the local agency match for CIP #498; together with report from the Associate Engineer.

Attachments: [Resolution](#)
[Report](#)

18. Resolution appropriating the sum of \$205,000 for the Hooksett Turnpike Bridge Replacement project (CIP #361), accepting \$180,000 in New Hampshire State Bridge Aid Program funds, and authorizing the issuance of bonds and notes in the amount of \$25,000 for the local agency match for CIP #361; together with report from the Associate Engineer.

Attachments: [Resolution](#)
[Report](#)

19. Ordinance amending the Code of Ordinances; Title I, General Code; Chapter 6, Recreation, Article 6-1, Rules and Regulations for Parks; together with report from the Recreation Director.

Attachments: [Ordinance](#)
[Report](#)

From the City Manager

20. Positive Citizen Comments.

Attachments: [Report](#)

Consent Reports

21. Diminimus gifts and donations report from the Library Director requesting authorization to accept monetary gifts totaling \$3,061.49, as provided for under the pre-authorization granted by City Council.

Attachments: [Report](#)

22. Report from the Deputy City Manager - Development recommending that the City include fees for outdoor seating and sandwich board sign use of the public sidewalk in the upcoming revision to the City's ordinance based fee schedule. (Pulled from consent by Councilor Fennessy)

Attachments: [Report](#)

23. Report informing Council of the recently updated City of Concord, NH Construction Standards and Details.

Attachments: [Report](#)
[2020 Construction Standards](#)

24. Quarterly Current Use Tax Report from the Director of Real Estate Assessments.

Attachments: [Report](#)

25. February 2020 Economic Development Report from the Economic Development Director.

Attachments: [Report](#)

26. Report from the Associate Engineer approving the design of the "Welcome to East Concord" gateway sign and directing staff to return with an appropriating resolution accepting a \$1,500 donation from the East Concord Garden Club (ECGC) and allocating additional sign installation funds. (Pulled from the consent agenda by Councilor Kretovic)

Attachments: [Report](#)
[Graphic Rendering of Sign](#)
[Letter from East Concord Garden Club](#)

Consent Resolutions

27. Resolution de-authorizing and rescinding the sum of \$440,000 in Sears Block Tax Increment Finance District supported bonds and notes for the acquisition, weatherization, and redevelopment of the former NH Employment Security Property (CIP #578); together with report from the Director of Redevelopment, Downtown Services & Special Projects.

Attachments: [Resolution](#)
[Report](#)

Appointments

28. City Manager's proposed appointment to the Conservation Commission. Jeffrey Lewis

Attachments: [Report](#)

End of Consent Agenda

Public Hearings

- 29A. Resolution authorizing the Annual Appraisal of Real Estate at Market Value per RSA 75:8-b; together with report from the Director of Real Estate Assessments. (Public Hearings to be held in February and March with action taken in April).

Attachments: [Resolution](#)
[Report](#)

- 29B. Resolution appropriating the sum of \$40,565.39 for the reimbursement of personnel costs related to the deployment of Fire Department personnel to areas impacted by natural disasters and accepting the sum of \$40,565.39 from the Federal Emergency Management Agency; together with report from the Interim Fire Chief.

Attachments: [Resolution](#)
[Report](#)

- 29C. Ordinance amending the Code of Ordinances, Title V, Administrative Code; Chapter 35, Classification and Compensation Plan, Schedule D of Article 35-2, Class Specification Index, Library Position Class Specification Title Change; together with report from the Director of Human Resources and Labor Relations.

Attachments: [Ordinance](#)
[Report](#)

Public Hearing Action

30. Resolution authorizing the Annual Appraisal of Real Estate at Market Value per RSA 75:8-b; together with report from the Director of Real Estate Assessments. (Public Hearings to be held in February and March with action taken in April).

Attachments: [Resolution](#)
[Report](#)

31. Resolution appropriating the sum of \$40,565.39 for the reimbursement of personnel costs related to the deployment of Fire Department personnel to areas impacted by natural disasters and accepting the sum of \$40,565.39 from the Federal Emergency Management Agency; together with report from the Interim Fire Chief.

Attachments: [Resolution](#)
[Report](#)

32. Ordinance amending the Code of Ordinances, Title V, Administrative Code; Chapter 35, Classification and Compensation Plan, Schedule D of Article 35-2, Class Specification Index, Library Position Class Specification Title Change; together with report from the Director of Human Resources and Labor Relations.

Attachments: [Ordinance](#)
[Report](#)

Reports

33. Update regarding the Annual Highway Improvement Program. Request to table for a March 9, 2020 public hearing a resolution appropriating the sum \$749,727.79 in the Annual Highway Improvement Program Project (CIP #78) and authorizing the use of Highway Reserve funds for this purpose; together with report from the General Services Director.

Attachments: [Resolution](#)
[Report](#)

New Business

Unfinished Business

34. Ordinance amending the Code of Ordinances, Title IV, Zoning Code; Chapter 28, Zoning Ordinance; Article 28-5, Supplemental Standards; Section 28-5-50, Keeping of Chickens as Pets Accessory to a Residential Use; together with a report from the City Planner. (Ordinance referred to the Public Safety Advisory Board at the October 15, 2019 City Council meeting.)

Attachments: [Ordinance](#)
[Report](#)
[Request](#)
[Public Testimony](#)
[Additional Public Testimony](#)
[Additional Public Testimony 2](#)

Comments, Requests by Mavor, City Councilors**Comments, Requests by the City Manager****Consideration of items pulled from the consent agenda for discussion**

** Items 22 and 26 were pulled from the consent agenda for discussion.*

Adjournment**Information**

- Inf1 July 11, 2019 Heritage Commission Meeting Minutes.
Attachments: [Minutes](#)
- Inf2 August 1, 2019 Heritage Commission Meeting Minutes.
Attachments: [Minutes](#)
- Inf3 August 21, 2019 Planning Board Meeting Minutes.
Attachments: [Minutes](#)
- Inf4 September 18, 2019 Planning Board Meeting Minutes.
Attachments: [Minutes](#)
- Inf5 October 16, 2019 Planning Board Meeting Minutes.
Attachments: [Minutes](#)
- Inf6 November 20, 2019 Planning Board Meeting Minutes.
Attachments: [Minutes](#)
- Inf7 January 2, 2020 Golf Course Advisory Committee Draft Meeting Minutes.
Attachments: [Minutes](#)
- Inf8 January 6, 2020 Concord Public Library Trustee Meeting Minutes.
Attachments: [Minutes](#)
- Inf9 Capital Area Mutual Aid Fire Compact 2019 Annual Report to Board of Directors.
Attachments: [Report](#)
- Inf10 Invitation from the Friends of the Audi to attend a community open meeting in the Audi lobby on Sunday March 1, 2020 at 3:30 p.m.
Attachments: [Invitation](#)
- Inf11 Annual Customer Notice from Comcast Communication.
Attachments: [Comcast Annual Customer Notice](#)
- Inf12 Intent to Negotiate Successor Collective Bargaining Agreement for IAFF Local 1045
Attachments: [Memo to Council - Intent to Negotiate \(IAFF\)](#)

